



# Arlington City Council Meeting

Monday, May 21, 2018 at 7:00 pm  
City Council Chambers – 110 E 3rd Street

## CALL TO ORDER

## PLEDGE OF ALLEGIANCE

## ROLL CALL

## APPROVAL OF THE AGENDA

## INTRODUCTION OF SPECIAL GUESTS AND PRESENTATIONS

Bob Leonard, Christopher St John, Zoe Undercuffler for Parks, Art and Recreation Commission (PARC), and Steve Peterson for Civil Service Commission.

## PROCLAMATIONS

Public Works Week

[ATTACHMENT A](#)

## SWEARING IN

Police Officer Brandon Carlsrud

## PUBLIC COMMENT

For members of the public who wish to speak to the Council about any matter not on the Public Hearing portion of the meeting. Please limit remarks to three minutes.

## CONSENT AGENDA

1. Minutes of the March 23, 2018 city council retreat, April 30, 2018 joint meeting, and May 7 and May 14, 2018 council meetings [ATTACHMENT B](#)
2. Accounts Payable
3. Authorization to apply for Recreation and Conservation Office (RCO) grant for Evans Park [ATTACHMENT C](#)
4. Resolution authorizing investment – Local Government Investment Pool (LGIP) [ATTACHMENT D](#)
5. Interlocal Agreement with National Purchasing Partners (NPP) [ATTACHMENT E](#)
6. Interlocal Agreement with Swagit Productions, LLC, for TV21 equipment replacement [ATTACHMENT F](#)
7. Replacement of electronic Patient Care Reporting (ePCR) tablets [ATTACHMENT G](#)

## NEW BUSINESS

1. Memorandum of Agreement with Arlington City Employees, Local 2849 of the Washington State Council of County and City Employees, Council 2, AFSCME [ATTACHMENT H](#)

**SPECIAL ACCOMMODATIONS:** The City of Arlington strives to provide accessible meetings for people with disabilities. Please contact the ADA coordinator at (360) 403-3441 or 711 (TDD only) prior to the meeting date if special accommodations are required.

- 2. Parks, Art, and Recreation Commission (PARC) and Airport Commission appointments [ATTACHMENT I](#)
- 3. EMS Interfund Loan [ATTACHMENT J](#)
- 4. Resolution to reject all bids on the Haller Splash Pad and authorization to re-bid the project [ATTACHMENT K](#)
- 5. Interlocal Agreement with Snohomish County for Diversion Center [ATTACHMENT L](#)
- 6. Resolution waiving fees for Arlington Fly-In [ATTACHMENT M](#)

**DISCUSSION ITEMS**

**INFORMATION**

**ADMINISTRATOR & STAFF REPORTS**

**MAYOR'S REPORT**

**EXECUTIVE SESSION**

**RECONVENE**

**ADJOURNMENT**