



# Arlington City Council Workshop

**Tuesday**, May 26, 2020 at 7:00 pm

City Council Chambers – 110 E Third Street

## **PUBLIC NOTICE:**

Pursuant to Governor Inslee's Proclamation 20-28, in an effort to curtail the spread of the COVID-19 virus, City Council Meetings and Workshops will take place online. Councilmembers and members of the public will not attend in person. Anyone wishing to provide written or oral public comment, must pre-register by calling 360-403-3441, or by clicking on this link:

<https://arlingtonwa.seamlessdocs.com/f/councilmeetingform>.

To view the meeting without providing public comment, please visit our YouTube channel:

<https://bit.ly/2K2y5gh>

To call in: 1-253-215-8782

Meeting ID: 853 8802 1840

Password: 227160

## **CALL TO ORDER**

## **PLEDGE OF ALLEGIANCE**

## **ROLL CALL**

## **APPROVAL OF THE AGENDA**

## **INTRODUCTION OF SPECIAL GUESTS AND PRESENTATIONS**

### **WORKSHOP ITEMS – NO FINAL ACTION WILL BE TAKEN**

1. Coronavirus Relief Fund Grant for Local Governments [ATTACHMENT A](#)
2. Draft Business Rent Relief Grant Program [ATTACHMENT B](#)
3. Bid Award for 2020 Airport Project [ATTACHMENT C](#)
4. Apparent Low Bid for 204th/77th Roundabout [ATTACHMENT D](#)
5. Apparent Low Bid for 2020 Utility and Pavement Preservation [ATTACHMENT E](#)
6. Construction Management Contract with KBA for 67th Rail/Trail [ATTACHMENT F](#)

**SPECIAL ACCOMMODATIONS:** The City of Arlington strives to provide accessible meetings for people with disabilities. Please contact the ADA coordinator at (360) 403-3441 or 711 (TDD only) prior to the meeting date if special accommodations are required.

- 7. Contract with FCS Group for EMS Fee Study [ATTACHMENT G](#)
- 8. Contract with Marysville Regional Fire Authority for Battalion Chief Services [ATTACHMENT H](#)
- 9. Interlocal Agreement with Snohomish County Fire District #21 for Emergent Shared Employee [ATTACHMENT I](#)
- 10. Bond Ordinance to Fund New Fire Station #48 [ATTACHMENT J](#)
- 11. April Financial Report [ATTACHMENT K](#)

**ADMINISTRATOR & STAFF REPORTS**

**MAYOR'S REPORT**

**COMMENTS FROM COUNCILMEMBERS/COUNCILMEMBER REPORTS**

**PUBLIC COMMENT**

For members of the public who wish to speak to the Council. Please limit your remarks to three minutes.

**REVIEW OF CONSENT AGENDA ITEMS FOR NEXT MEETING**

**EXECUTIVE SESSION**

**RECONVENE**

**ADJOURNMENT**