



**Arlington City Council Workshop**  
**Monday, October 8, 2018 at 7:00 pm**  
**City Council Chambers – 110 E 3rd Street**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**APPROVAL OF THE AGENDA**

**INTRODUCTION OF SPECIAL GUESTS AND PRESENTATIONS**

Arlington Youth Council  
Retail Marketing Presentation – Robb Miller with Buxton

**PROCLAMATIONS**

Fire Prevention Week

[ATTACHMENT A](#)

**WORKSHOP ITEMS – NO FINAL ACTION WILL BE TAKEN**

1. Civil Service Commission Appointment [ATTACHMENT B](#)
2. Youth Council Appointments [ATTACHMENT C](#)
3. Athletic Field Fee Revisions [ATTACHMENT D](#)
4. Interlocal Agreement with Snohomish County for Joint Operations and Maintenance of Twin Rivers Park [ATTACHMENT E](#)
5. Interlocal Agreement with Arlington School District for Community Garden Space [ATTACHMENT F](#)
6. Grant Acceptance from Stillaguamish Tribe for Purchase of EMS Equipment [ATTACHMENT G](#)
7. Miscellaneous Council Items

**ADMINISTRATOR & STAFF REPORTS**

**PUBLIC COMMENT**

For members of the public who wish to speak to the Council. Please limit your remarks to three minutes.

**SPECIAL ACCOMMODATIONS:** The City of Arlington strives to provide accessible meetings for people with disabilities. Please contact the ADA coordinator at (360) 403-3441 or 711 (TDD only) prior to the meeting date if special accommodations are required.

**COUNCILMEMBER REPORTS**

**EXECUTIVE SESSION**

**RECONVENE**

**ADJOURNMENT**