



# Arlington City Council Meeting

## Monday, October 19, 2020 at 7:00 pm

### **PUBLIC NOTICE:**

Pursuant to Governor Inslee's Proclamation 20-28, in an effort to curtail the spread of the COVID-19 virus, City Council Meetings and Workshops will take place online. Councilmembers and members of the public will not attend in person. Anyone wishing to provide written or oral public comment, must pre-register by 9:00 a.m. the day of the meeting, by calling 360-403-3441, or by clicking on this link: <https://arlingtonwa.seamlessdocs.com/f/councilmeetingform>.

To view the meeting without providing public comment, please visit our YouTube channel: <https://bit.ly/2K2y5gh>

### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE**

### **ROLL CALL**

### **APPROVAL OF THE AGENDA**

### **INTRODUCTION OF SPECIAL GUESTS AND PRESENTATIONS**

Mayor's Volunteer Award – Skip Smith

### **PROCLAMATIONS**

National Cyber Security Awareness Month

[ATTACHMENT A](#)

### **PUBLIC COMMENT**

For members of the public who wish to speak to the Council about any matter not on the Public Hearing portion of the meeting. Please limit remarks to three minutes.

### **CONSENT AGENDA**

1. Minutes of the October 5 and October 12, 2020 Council meetings and October 9, 2020 Council retreat
2. Accounts Payable
3. Road Mitigation Agreement Renewal with Snohomish County
4. Budget Authority to use CARES ACT funding for Airport Vehicle

[ATTACHMENT B](#)

[ATTACHMENT C](#)  
[ATTACHMENT D](#)

### **PUBLIC HEARING**

None.

**SPECIAL ACCOMMODATIONS:** The City of Arlington strives to provide accessible meetings for people with disabilities. Please contact the ADA coordinator at (360) 403-3441 or 711 (TDD only) prior to the meeting date if special accommodations are required.

## **NEW BUSINESS**

1. Youth Council Appointments [ATTACHMENT E](#)
2. Replacement of Access Control/Camera System for Police Department [ATTACHMENT F](#)
3. Resolution Declaring an Emergency for the Fine Screen Repair/Replacement at the Water Reclamation Facility (WRF) [ATTACHMENT G](#)
4. Notice of Planned Final Action Eminent Domain Proceedings [ATTACHMENT H](#)

## **COMMENTS FROM COUNCILMEMBERS**

## **INFORMATION/ADMINISTRATOR & STAFF REPORTS**

## **MAYOR'S REPORT**

## **EXECUTIVE SESSION**

## **RECONVENE**

## **ADJOURNMENT**