



# Arlington City Council Meeting

Monday, November 16, 2020 at 7:00 pm

## **PUBLIC NOTICE:**

Pursuant to Governor Inslee's Proclamation 20-28, in an effort to curtail the spread of the COVID-19 virus, City Council Meetings and Workshops will take place online. Councilmembers and members of the public will not attend in person. Anyone wishing to provide written or oral public comment, must pre-register by 9:00 a.m. the day of the meeting, by calling 360-403-3441, or by clicking on this link: <https://arlingtonwa.seamlessdocs.com/f/councilmeetingform>.

To view the meeting without providing public comment, please visit our YouTube channel: [www.youtube.com/cityofarlingtonwashington](http://www.youtube.com/cityofarlingtonwashington)

## **CALL TO ORDER**

## **PLEDGE OF ALLEGIANCE**

## **ROLL CALL**

## **APPROVAL OF THE AGENDA**

## **INTRODUCTION OF SPECIAL GUESTS AND PRESENTATIONS**

## **PROCLAMATIONS**

## **PUBLIC COMMENT**

For members of the public who wish to speak to the Council about any matter not on the Public Hearing portion of the meeting. Please limit remarks to three minutes.

## **CONSENT AGENDA**

1. Minutes of the November 2 and November 9, 2020 Council meetings [ATTACHMENT A](#)
2. Accounts Payable
3. Interlocal Agreement with Snohomish County for IT and GIS Services [ATTACHMENT B](#)
4. PUD Easement Request for 63rd Avenue NE and 188th Street NE [ATTACHMENT C](#)
5. Acceptance of Dedication of Real Property for Public Right of Way – 188<sup>th</sup> St NE [ATTACHMENT D](#)
6. Acceptance of Dedication of Real Property for Public Right of Way – 63<sup>rd</sup> Ave NE [ATTACHMENT E](#)

## **NEW BUSINESS**

1. Public Art Proposals for 2021 [ATTACHMENT F](#)
2. Ordinance Adopting 2021/2022 Budget [ATTACHMENT G](#)

**SPECIAL ACCOMMODATIONS:** The City of Arlington strives to provide accessible meetings for people with disabilities. Please contact the ADA coordinator at (360) 403-3441 or 711 (TDD only) prior to the meeting date if special accommodations are required.

3. Resolution Setting the 2021 Regular Property Tax Levy

[ATTACHMENT H](#)

4. Resolution Setting the 2021 EMS Tax Levy

[ATTACHMENT I](#)

**COMMENTS FROM COUNCILMEMBERS**

**INFORMATION/ADMINISTRATOR & STAFF REPORTS**

**MAYOR'S REPORT**

**EXECUTIVE SESSION**

**RECONVENE**

**ADJOURNMENT**