

# Arlington City Council Meeting Monday, July 20, 2020 at 7:00 pm City Council Chambers – 110 E Third Street

#### **PUBLIC NOTICE:**

Pursuant to Governor Inslee's Proclamation 20-28, in an effort to curtail the spread of the COVID-19 virus, City Council Meetings and Workshops will take place online. Councilmembers and members of the public will not attend in person. Anyone wishing to provide written or oral public comment, must pre-register by 9:00 a.m. the day of the meeting, by calling 360-403-3441, or by clicking on this link: <a href="https://arlingtonwa.seamlessdocs.com/f/councilmeetingform">https://arlingtonwa.seamlessdocs.com/f/councilmeetingform</a>.

To view the meeting without providing public comment, please visit our YouTube channel: <a href="https://bit.ly/2K2y5gh">https://bit.ly/2K2y5gh</a>

To call in: 1-253-215-8782

Meeting ID: 845 0010 7443

Password: 098587

**CALL TO ORDER** 

**PLEDGE OF ALLEGIANCE** 

**ROLL CALL** 

#### **APPROVAL OF THE AGENDA**

#### INTRODUCTION OF SPECIAL GUESTS AND PRESENTATIONS

Diane Kamionka, Executive Director, NW Innovation Resource Center – update on the Lab@Arlington

#### **PROCLAMATIONS**

#### **PUBLIC COMMENT**

For members of the public who wish to speak to the Council about any matter not on the Public Hearing portion of the meeting. Please limit remarks to three minutes.

#### **CONSENT AGENDA**

1. Minutes of the July 6 and July 13, 2020 Council meetings	<b>ATTACHMENT A</b>
2. Accounts Payable	
3. Interlocal Agreement with Washington School	<u>ATTACHMENT B</u>
Information Processing Cooperative	
4. Resolution Authorizing a Customer Support Program	<u>ATTACHMENT C</u>
5. Ordinance Updating Arlington Municipal Code regarding	ATTACHMENT D
Airport Commission	
6. Amendment to Process Solutions Contract	<u>ATTACHMENT E</u>

**SPECIAL ACCOMMODATIONS**: The City of Arlington strives to provide accessible meetings for people with disabilities. Please contact the ADA coordinator at (360) 403-3441 or 711 (TDD only) prior to the meeting date if special accommodations are required.

## **PUBLIC HEARING**

### **NEW BUSINESS**

1. Ordinance Supporting House Bill 1406 Authorizing
Funding for Affordable Housing

ATTACHMENT F

2. Business Rent Relief Grant Program

ATTACHMENT G

3. Dedication of Right of Way for 169th St. NE ATTACHMENT H

4. Land Lease Agreement with Kostar, LLC for Temporary Well Drilling Site

ATTACHMENT I

5. Right of Way Purchase for 204<sup>th</sup> St NE / 77<sup>th</sup> Ave NE ATTACHMENT J

6. Design Contract for Smokey Point Blvd Corridor ATTACHMENT K

#### **COMMENTS FROM COUNCILMEMBERS**

## **INFORMATION/ADMINISTRATOR & STAFF REPORTS**

**MAYOR'S REPORT** 

**EXECUTIVE SESSION** 

**RECONVENE** 

**ADJOURNMENT**