



**Arlington City Council Workshop**  
**Monday, September 24, 2018 at 7:00 pm**  
**City Council Chambers – 110 E 3rd Street**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**APPROVAL OF THE AGENDA**

**INTRODUCTION OF SPECIAL GUESTS AND PRESENTATIONS**

**WORKSHOP ITEMS – NO FINAL ACTION WILL BE TAKEN**

- |  |                                     |
|--|-------------------------------------|
| 1. Fire Department Grants Update   | <a href="#"><u>ATTACHMENT A</u></a> |
| 2. Interlocal Agreement with South Snohomish County Regional Fire Authority for Purchase of Power Cots | <a href="#"><u>ATTACHMENT B</u></a> |
| 3. Fire Station #48 Lease  | <a href="#"><u>ATTACHMENT C</u></a> |
| 4. Amendment to Interlocal Agreement with Snohomish County for Tourism Promotion Area (TPA)            | <a href="#"><u>ATTACHMENT D</u></a> |
| 5. Authority to apply for City of Arlington Tourism Grant  | <a href="#"><u>ATTACHMENT E</u></a> |
| 6. Emergency Water Repair for Farmstead Community  | <a href="#"><u>ATTACHMENT F</u></a> |
| 7. August Financial Report   | <a href="#"><u>ATTACHMENT G</u></a> |
| 8. Miscellaneous council items   |                                     |

**PUBLIC COMMENT**

For members of the public who wish to speak to the Council. Please limit your remarks to three minutes.

**COUNCILMEMBER REPORTS**

**EXECUTIVE SESSION**

**RECONVENE**

**ADJOURNMENT**

**SPECIAL ACCOMMODATIONS:** The City of Arlington strives to provide accessible meetings for people with disabilities. Please contact the ADA coordinator at (360) 403-3441 or 711 (TDD only) prior to the meeting date if special accommodations are required.