## **LAND USE APPLICATION**



## **MIXED USE DEVELOPMENT**

## **COMMUNITY & ECONOMIC DEVELOPMENT**

18204 59th Avenue NE • Arlington, WA 98223 • Main Line 360.403.3551

| FOR AGENCY USE                                    | Date:  |            | File:  |          | Fee: \$                              |   |  |
|---|--|------------|--|----------|--------------------------------------|---|--|
|   |  | PERM       | IT TYPE  | TYPE     |                                      |   |  |
| Type of Permit                                    | <ul> <li>Zoning Permit         (≤ 19 Units)</li> <li>Special Use Per         (20 ≤ 49 Units)</li> <li>Conditional Use         (&gt; 49 units)</li> </ul> |            | Required Submittals<br>(Check All That Apply)        |          | Requireme ☐ Required S ☐ Binding Sit | e Plan<br>ent Agreement                     |  |
| Mixed Use Development<br>Designation              | □ Yes □ No   |            | Design Review  |          | ☐ Design Re                          | view – Admin.<br>view – Board<br>view – MXD |  |
|   |  | SITE INF   | ORMATION   |          |                                      |   |  |
| Site Address (Use block # if no bldg. #)          |  |            | Tax Parcel ID Number(s)                              |          |                                      |   |  |
| Property Acreage                                  |  |            | Zoning Designation                                   |          |                                      |   |  |
| Property Square Feet                              |  |            | Use Classification                                   |          |                                      |   |  |
| Water Supply                                      | Current Pi   | roposed    | Sewer Supply   | 1        | Current                              | Proposed                                    |  |
| Eviation Has of Dranauty                          |  |            |  |          |                                      |   |  |
| Existing Use of Property                          |  |            | Critical Area  | Tuno     |                                      |   |  |
| On-Site Critical Areas?                           | ☐ Yes ☐ No   |            | Critical Area Type (e.g. wetland, steep slope, etc.) |          |                                      |   |  |
| Has Site Been Logged in Past 6 years?             | □ Yes □ No   |            | Will Site Be Logged as Part of This Project?         |          | ☐ Yes                                | □ No  |  |
|   | OWNER  |            | APPLICANT  |          | CO                                   | NTACT                                       |  |
| Name  |  |            |  |          |                                      |   |  |
| Full Address                                      |  |            |  |          |                                      |   |  |
| Phone Number                                      |  |            |  |          |                                      |   |  |
| E-mail  |  |            |  |          |                                      |   |  |
| Relationship of Applicant to Property (check one) | □Owner   | ☐ Contract | Purchaser  | □Lessee  | □Other:                              |   |  |
|   | PROJECT ARCH   | IITECT     | PROJECT  | ENGINEER | PROJECT                              | SURVEYOR                                    |  |
| Name  |  |            |  |          |                                      |   |  |
| Full Address                                      |  |            |  |          |                                      |   |  |
| Phone Number                                      |  |            |  |          |                                      |   |  |
| E-mail  |  |            |  |          |                                      |   |  |

|  |               |  |                 | PROJECT DETAILS  |      |   |
|--|---------------|--|-----------------|--|------|---|
|  |               | Project Name                             |                 |  |      |   |
| Place Type Designation (MXD Only)  |               |  |                 |  |      |   |
| Transect Designation (MXD Only)  |               |  |                 |  |      |   |
| E  | Existi        | ing or Proposed Lots                     |                 |  |      |   |
| Total Re   | eside         | ntial Square Footage                     |                 |  |      |   |
| Total Non-Re   | side          | ntial Square Footage                     |                 |  |      |   |
| Total N  | lumb          | er of Proposed Units                     |                 |  |      |   |
|  |               | Duplex                                   |                 |  |      |   |
|  |               | Townhouse                                |                 |  |      |   |
| By Dwelling  |               | Multi-Family                             |                 |  |      |   |
| Use Type   |               | Live / Work                              |                 |  |      |   |
|  |               | Cottage Court                            |                 |  |      |   |
|  |               | Other                                    |                 |  |      |   |
| By Non-Residential Retail  |               |  |                 |  |      |   |
|  |               | Service                                  |                 |  |      |   |
| Use Type   | Other         |  |                 |  |      |   |
|  | ا             | FOR DEVELOPME                            | EN <sup>-</sup> | TS SUJECT TO AMC CHAPTE  | ER 2 | 20.110  |
|  |               | MIXED L                                  | JSE             | DEVELOPMENT BUILDING TYPE  |      |   |
| ☐ Carriage Hou ☐ Cottage Cou ☐ Courtyard Bu ☐ Duplex-Vertic ☐ Flex Space | rt<br>ıildinç | ]<br>[                                   |                 | Live / Work Main Street Building Mid-Rise Multi-Plex Medium Multi-Plex Large |      | Row House Townhouse Stacked Flats   |
|  |               | MIXED U                                  | SE              | DEVELOPMENT FRONTAGE TYPE  |      |   |
| ☐ Common Yal ☐ Door Yard ☐ Forecourt                                     | rd            | [  |                 | Gallery Porch: Engaged Porch: Projecting                                     |      | Shop Front and Awning Stoop   |
|  |               | MIXED                                    | USE             | E DEVELOPMENT REGULATIONS  |      |   |
| Project Meets<br>AMC Chapter<br>20.110 Sections                          |               | Parking Standards<br>Civic and Open Spac | e S             | Public Rights of Way Standards tandards nd Screening Standards               |      | Low Impact Development<br>Outdoor Lighting Standards<br>Architectural Standards |

| SHORELINE DEVELOR   |   |  |  |  |  |  |
|---|---|--|--|--|--|--|
| (Required for all Development Within  | or Adjacent to a Shoreline)                         |  |  |  |  |  |
| Will this Proposal be a Substantial Development as Defined in A   | MC §20.92.010? ☐ Yes ☐ No                           |  |  |  |  |  |
| Shoreline Environmental Designation (if yes)  |   |  |  |  |  |  |
| Are you requesting a Shoreline Variance as allowed under AMC  | §20.92.130? □ Yes □ No                              |  |  |  |  |  |
| All projects subject to a Shoreline Substantial Development Per   | mit are required to be processed concurrently.      |  |  |  |  |  |
| FOREST PRACTICE (For Clearing >10,000sf) AND MITIGATION FOR SIGNIFICANT TREE REMOVAL (All Applications) |   |  |  |  |  |  |
| Associated Land Use Permit №  |   |  |  |  |  |  |
| Number of Significant Trees to be Harvested   |   |  |  |  |  |  |
| Total Acreage to be Harvested   |   |  |  |  |  |  |
| Is there a Current Development Moratorium on the Site?  | ☐ Yes ☐ No  |  |  |  |  |  |
| Type of Forest Land Conversion  | ☐ Class IV – General ☐ Class IV – Special           |  |  |  |  |  |
| Significant Tree Mitigation (   | Options (A, B, or C)                                |  |  |  |  |  |
| Will Significant Trees be Removed During any Phase of this Proposed Project?                            | ☐ Yes ☐ No (If, no, then no mitigation is required) |  |  |  |  |  |
| A) Number of Trees to be Replanted On-Site (3:1 Ratio)  |   |  |  |  |  |  |
| OR Date Completed   | (For Agency Use Only)                               |  |  |  |  |  |
| B) Number of Trees to be Replanted Off-Site (3:1 Ratio)   | Location:   |  |  |  |  |  |
| OR Date Completed   | (For Agency Use Only)                               |  |  |  |  |  |
| C) Tree Mitigation In-Lieu Fee  | (# of Harvested Trees) X (3) X (Tree Cost) =        |  |  |  |  |  |
| Date Paid   |   |  |  |  |  |  |
| Receipt №   |   |  |  |  |  |  |

#### APPLICANT CERTIFICATION

I certify that I am the Owner or Owner's authorized agent. If acting as an authorized agent, I further certify that I am authorized to act as the Owners agent regarding the property at the above referenced address for the purpose of filing applications for permits or review under the Arlington Municipal Code and I have full power and authority to perform on behalf of the Owner all acts required to enable the City to process and review such applications.

I do hereby declare under penalty of perjury under the laws of the state of Washington that I have familiarized myself with the

rules and regulations with respect to preparing and filing this application and that the statements and information submitted herewith are in all respects true and correct to the best of my knowledge and belief. DATED AT , Washington on this date: Applicant's Signature: **REAL PROPERTY OWNER CERTIFICATION** I do hereby declare under penalty of perjury under the laws of the state of Washington that I am the owner of the subject property or an officer/member of the entity owning the subject property, that it is my desire to seek the subject land use permit, and that I will abide by any requirements and conditions that may be part of the approval of this request. I also hereby grant permission for City employees, agents of the City and/or other agency officials to enter the subject property, if necessary, for the purpose of site inspections. DATED AT \_\_\_\_\_\_ , Washington on this date: \_\_\_\_\_ Owner's Signature: All other property owners of the subject property must also sign below (attach additional sheets if necessary): 1) Name: \_\_\_\_\_ Signature: \_\_\_\_ Phone: \_\_\_\_ Address: 2) Name: Signature: Phone: 3) Name: Signature:

Address: \_\_\_\_\_

Phone:



# City of Arlington

18204 59th Avenue NE Arlington, Washington 98223 (360) 403-3551 Received

Stamp

| Mixed Use Development Permit - Submittal Requirements   |  |       |        |                           |                                   |  |  |
|---|--|-------|--------|---------------------------|-----------------------------------|--|--|
| Community Development Director or Hearing Examiner Decision   |  |       |        |                           |                                   |  |  |
| > The number indicates the item is required for submittal and the number of copies required                 |  |       |        |                           | General Information Meeting Date: |  |  |
| • Indicates the item shall, upon request, be required for submittal  Complete Submittal  Complete Submittal |  |       |        |                           |                                   |  |  |
| Submittal Requirements  |  | Item? | mittal |                           | Mixed Use Development             |  |  |
|   |  | No    | N/A    |                           |                                   |  |  |
| General Application:  |  |       |        |                           |                                   |  |  |
| Land Use Application Form & Submittal Checklists  |  |       |        |                           | 1                                 |  |  |
| Water/Sewer Availability Application <sup>1</sup>   |  |       |        |                           | 1                                 |  |  |
| Public Notice Materials <sup>2</sup>  |  |       |        |                           | 2                                 |  |  |
| Project Narrative   |  |       |        |                           | 1                                 |  |  |
| Legal Description   |  |       |        |                           | 1                                 |  |  |
| Vicinity Map  |  |       |        |                           | 1                                 |  |  |
| Review Fee <sup>3</sup>   |  |       |        |                           | 1                                 |  |  |
| USB Flash Drive with PDF's of Submitted Documents   |  |       |        |                           | 1                                 |  |  |
|   |  |       |        | Site Plans:               |                                   |  |  |
| Site Plan <sup>4</sup>  |  |       |        |                           | 2                                 |  |  |
| Landscape Plan <sup>4</sup>   |  |       |        |                           | 2                                 |  |  |
| Tree Survey Plan <sup>4</sup>   |  |       |        |                           | 2                                 |  |  |
| Reduced Plan Sets (11x17) - All Above Site Plans or Maps  |  |       |        |                           | 2                                 |  |  |
|   |  |       | ]      | Engineering Reports / Inf | ormation:                         |  |  |
| Drainage Report   |  |       |        |                           | 2                                 |  |  |
| Geotechnical Report   |  |       |        |                           | 2                                 |  |  |
| Complete Streets Checklist  |  |       |        |                           | 2                                 |  |  |
| Traffic Impact Analysis   |  |       |        |                           | 2                                 |  |  |
| Transportation Demand Management Plan   |  |       |        |                           | 2                                 |  |  |
| Parking Demand Management Plan  |  |       |        |                           | 2                                 |  |  |
| Snohomish County Traffic Impact Fee Offer Worksheet <sup>5</sup>  |  |       |        |                           | •                                 |  |  |
| WSDOT Traffic Impact Fee Offer Worksheet <sup>6</sup>   |  |       |        |                           | •                                 |  |  |

| -  |   |                                      |                   |  | evelopment Permit - Submittal Requirements<br>elopment Director or Hearing Examiner Decision |  |  |  |  |
|--|---|--------------------------------------|-------------------|--|--|--|--|--|--|
| Submittal Requirements   |   | Complete Submittal Item?  Yes No N/A |                   |  | Mixed Use Development  |  |  |  |  |
|  |   |                                      |                   |  | Environmental Information:   |  |  |  |  |
| SEPA Checklist <sup>7</sup>  |   |                                      |                   |  | 2  |  |  |  |  |
| Cascade Industri   | rial Center Modified SEPA Checklist <sup>8</sup>        |                                      |                   |  | •  |  |  |  |  |
| Critical Area / W  | Vetland Report or Critical Area Evaluation <sup>9</sup> |                                      |                   |  | 2  |  |  |  |  |
| Archaeology / Cu   | Cultural Report <sup>10</sup>                           |                                      |                   |  | •  |  |  |  |  |
| Unanticipated Di   | Discovery Plan  |                                      |                   |  | 1  |  |  |  |  |
| Mixed-Use Development Regulations Design Review Information:   |   |                                      |                   |  | elopment Regulations Design Review Information:  |  |  |  |  |
| Aerial Photo of S  | Site  |                                      |                   |  | 1  |  |  |  |  |
| Mixed Use Desig  | gn Standards Compatibility Matrix                       |                                      |                   |  | 1  |  |  |  |  |
| Dumpster Detail  | lls & Location (including screening)                    |                                      |                   |  | 2  |  |  |  |  |
| Lighting Cut She   | eets with Lighting Locations on Site Plan               |                                      |                   |  | 2  |  |  |  |  |
| Proposed Building Materials & Paint Color List   |   |                                      |                   |  | 2  |  |  |  |  |
| Color Elevations <sup>11</sup>   |   |                                      |                   |  | 2  |  |  |  |  |
|  |   | Dev                                  | elopm             | ents S   | Subject to the Mixed-Use Development Regulations:  |  |  |  |  |
| Statement of Compliance with AMC 20.110  |   |                                      |                   |  |  |  |  |  |  |
| NOTES:   |   |                                      | FOR CITY USE ONLY |  |  |  |  |  |  |
| Water / Sewer Availability shall be submitted with or prior to application submittal.  |   | abmittal.                            |                   |  |  |  |  |  |  |
| <ol> <li>See Public Notice requirements.</li> <li>See the City of Arlington Adopted Fee Schedule.</li> </ol>   |   |                                      |                   |  | This application is incomplete. See items noted above.                                       |  |  |  |  |
| <ol> <li>See Site Plan Requirements.</li> <li>See Snohomish County Traffic Impact Fee Offer Worksheet and required if the project is subject to</li> <li>See WSDOT Traffic Impact Fee Offer Worksheet and required if the project subject to SEPA or req</li> </ol>  |   |                                      | d if the p        | roject s   | ubject to SEPA or requested. notified in writing if additional information is necessary.     |  |  |  |  |
| <ol> <li>See the SEPA Checklist Requirements for Categorical Exemption Thresholds. If not exempt, then required.</li> <li>All projects within the Cascade Industrial Center shall submit the CIC Modified SEPA Checklist. Public Notice Material is not required, as no Public Noticing is required with this checklist.</li> <li>See Critical Areas Evaluation to determine the type of report required.</li> <li>An Archaeological or Cultural Report may be requested by a reviewing agency or if known area of interest.</li> <li>See Color Elevation Requirements.</li> </ol> |   |                                      |                   | ed SEPA Checklist. Public Notice These submittal requirements are for the City of Arlington permits only. Additional permits may be required by federal, state, regional or local agencies. It is the responsibility of the applicant to ascertain whether other permits are required. |  |  |  |  |  |
| 11. See Color Elevation Requirements.  All supplemental forms, checklists or requirements can be found at <a href="http://www.arlingtonwa.gov/269/Applications-Forms">http://www.arlingtonwa.gov/269/Applications-Forms</a>  |   |                                      |                   | Community Development Representative Date  |  |  |  |  |  |

## **LAND USE APPLICATION**



## SITE PLAN CHECKLIST

## **COMMUNITY & ECONOMIC DEVELOPMENT**

18204 59th Avenue NE • Arlington, WA 98223 • Main Line 360.403.3551

| <u>COVER SHEET</u>  |
|---|
| $\square$ Title Block (centered at top of drawing) that includes the following:                                   |
| $\square$ City of Arlington   |
| $\square$ Name of Proposed Development  |
| $\square$ File No. (call for correct number)  |
| ☐ Section, Township, & Range  |
| $\square$ Site Information:   |
| $\square$ Site Address (use block # if no bldg. #)  |
| $\square$ Zoning Classification   |
| $\square$ Airport Protection District Subdistrict   |
| $\square$ Use Classification (from AMC 20.40)   |
| $\square$ Legal Description   |
| ☐ Tax Parcel ID Number  |
| $\square$ Density & Dimensional Calculations  |
| ☐ Lot(s) Size (both in acreage and square feet)   |
| $\square$ Lot Dimensions (length, width)  |
| ☐ Lot Number Labels (if applicable)   |
| ☐ Number of Lots (if applicable)  |
| ☐ Proposed Residential Density (if applicable)  |
| ☐ Building Setback (for existing, proposed, & relocated bldgs. on site)   |
| ☐ Building Height (for existing, proposed, & relocated bldgs. on site)  |
| ☐ Total Lot Coverage (impervious surface)   |
| ☐ Recreational & Open Space Calculations (if applicable)  |
| ☐ Adjacent Street Names & Classifications   |
| ☐ Required Parking Space Calculations (required & proposed)   |
| ☐ Required Bicycle Rack Spaces  |
| ☐ Screening Types Provided (indicate for each lot line)   |
| ☐ Utility Provider (sewer & water)  |
| ☐ Critical Area Types Located On-Site and Associated Buffers (if applicable)                                      |
| $\square$ Shoreline Classification (if applicable)  |
| ☐ FEMA Flood Zone Designation (if applicable)   |
| ☐ Sheet Index   |
| ☐ Date Plans Were Prepared  |
| ☐ Vicinity Map (Include North Arrow, Scale, and pinpoint site location)   |
| □ Name, Address, Phone Number, & Email Address of the Applicant, Owner, Engineer, Surveyor, & Landscape Architect |

| <u>SITE PLAN SHEET</u>  |
|---|
| ☐ Title Bar (locate along right edge of sheet) that includes the following:   |
| ☐ Date Drawing was Prepared or Revised  |
| ☐ Project Name & Location   |
| ☐ Name, Address, & Phone Number of Applicant, Owner, Engineer, & Surveyor   |
| □ North Arrow, Graphic Scale (1" = 50' or larger) and Legend  |
| ☐ Existing Lot Lines Within or Adjacent to the Project Site   |
| ☐ Existing and Proposed Rights-of-Way (include dimensions & street name)  |
| ☐ Existing and Proposed Easements (include dimensions)  |
| ☐ Existing Critical Area Boundaries and Associated Buffers On-Site and Within 150ft. of Site per AMC 20.93  |
| ☐ Existing and Proposed Native Growth Protection Areas  |
| ☐ Building (whether proposed, expanded, retained, or relocated) Setbacks From All Lot Lines   |
| ☐ Building (whether proposed, expanded, retained, or relocated) Dimensions and Square Footage   |
| ☐ Building Elevations (all sides for proposed or expanded buildings only – color renderings preferred)  |
| ☐ Parking Stall, Loading Stall, Driveway, & Isle Locations & Dimensions   |
| ☐ Refuse Bin Location (including screening details)   |
| ☐ Lighting Details (building exterior, site, & parking area)  |
| ☐ Site Ingress/Egress (existing and/or proposed)  |
| ☐ Frontage Improvements with Dimensions (if required)   |
| ☐ Proposed Right-of-Way Dedication (include dimensions & square footage)  |
| ☐ Adjacent Parcels with Parcel Numbers  |
|   |
| LANDSCAPE PLAN SHEET  |
|   |
| ☐ Title Bar (locate along right edge of sheet) that includes the following:   |
| ☐ Date Drawing was Prepared or Revised  |
| □ Project Name & Location   |
| □ North Arrow and Graphic Scale   |
| □ Name, Address, & Phone Number of Applicant, Owner, & Landscape Architect  |
| ☐ Plant Schedule and Legend Showing Scientific and Common Names for Each Type of Tree, Shrub, and Ground Cover and their Quantity, Planting Size Mature Size, and Symbol. |
| ☐ Tree, Shrub, and Lawn Planting Details  |
| ☐ Location and Spacing of all Trees, Shrubs, and Plants (including existing trees to be preserved)  |
| ☐ Irrigation Details (if required)  |
| ☐ Parking Area Shading Calculation (see AMC 20.76.130)  |
| ☐ Dimensions and Square Footage for Each Landscape Area, Including Frontage, Lot Boundary, and Vehicle  |
| Accommodation Area Landscaping  |
| ☐ Percentage of Total Lot Landscaping   |
| ☐ Location of Existing Significant Trees (signify which significant trees will be removed)  |
| ☐ Location of Where Replacement Trees are to be Planted (if applicable)   |
| ☐ Table including the Number of Trees and Species to be Removed   |

## **LAND USE APPLICATION**



# DESIGN REVIEW ELEVATION CHECKLIST

## **COMMUNITY & ECONOMIC DEVELOPMENT**

18204 59th Avenue NE • Arlington, WA 98223 • Main Line 360.403.3551

#### **ELEVATION SHEET(S)**

| $\square$ Title Block (centered at top of drawing) that includes the following: |
|---|
| ☐ City of Arlington   |
| $\square$ Name of Proposed Development  |
| $\square$ File No. (call for correct number)                                    |
| ☐ Section, Township, & Range  |
| ☐ Elevation Drawings:   |
| □ Key   |
| ☐ North, South, East and West Building Colored Elevations                       |
| $\square$ Elevations Showing Modulation and Articulation of Building            |
| $\square$ List of Proposed Paint Color Schedule                                 |
| $\square$ Schedule of Proposed Materials  |
| ☐ Label Architectural Features  |
| □ Lighting Plan   |
| ☐ Lighting Locations  |
| ☐ Lighting Fixtures and Details   |
| ☐ Lighting Cut Sheets   |