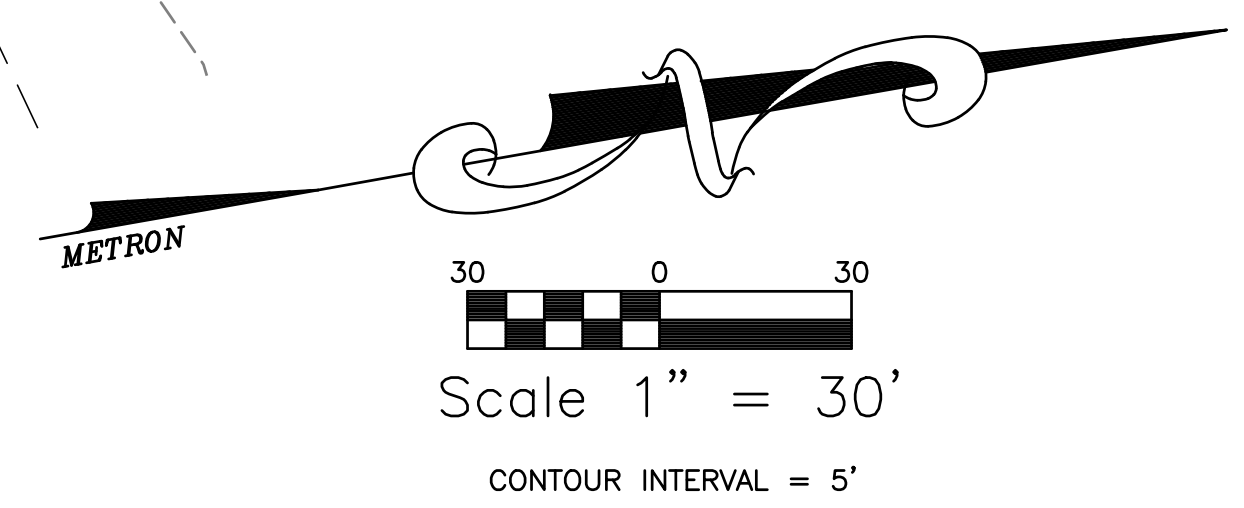
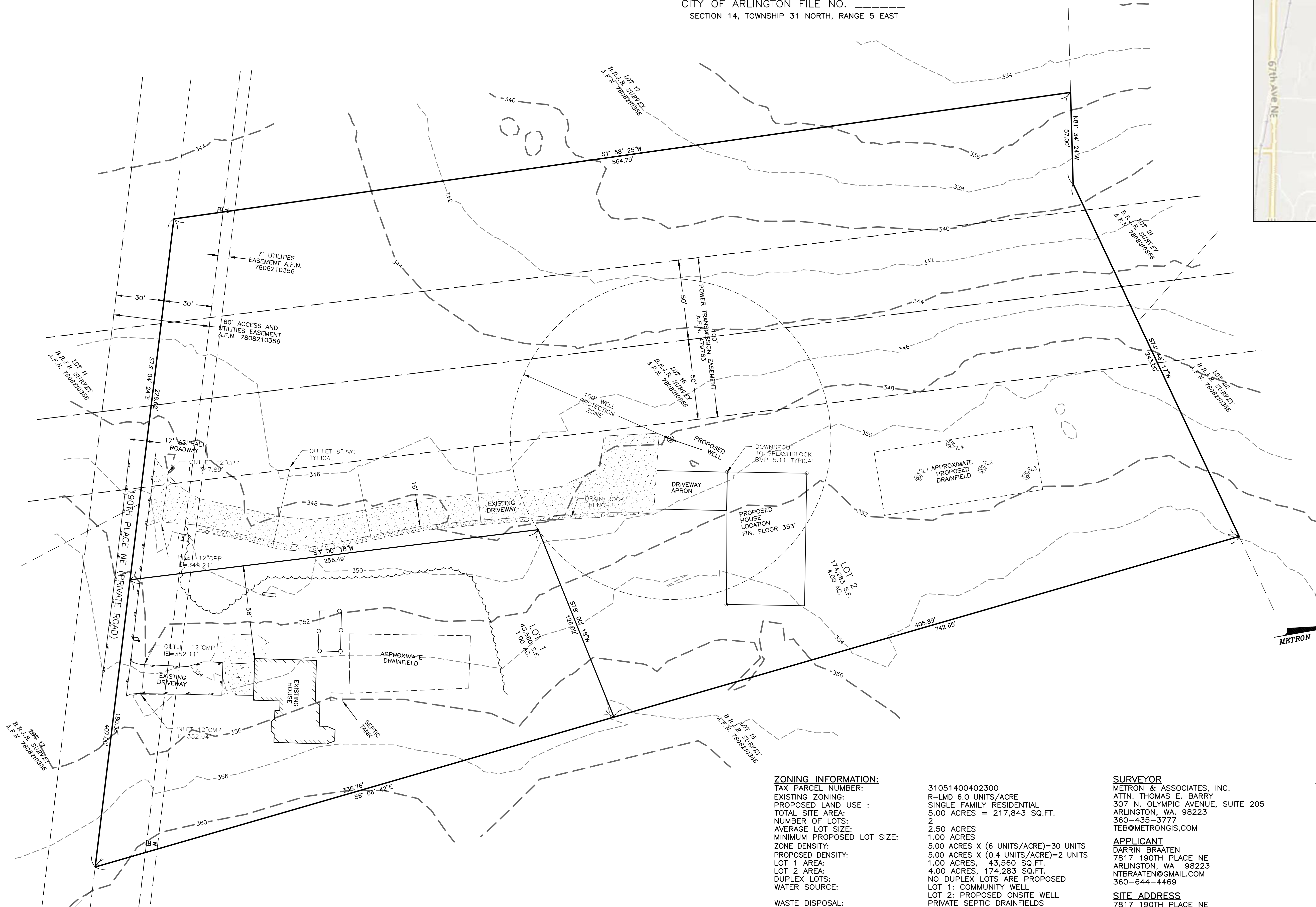


PRELIMINARY SHORT PLAT
 FOR DARRIN BRAATEN
 CITY OF ARLINGTON FILE NO. _____
 SECTION 14, TOWNSHIP 31 NORTH, RANGE 5 EAST



VICINITY MAP
 1" = 1000'



ZONING INFORMATION:

TAX PARCEL NUMBER: 31051400402300
 EXISTING ZONING: R-LMD 6.0 UNITS/ACRE
 PROPOSED LAND USE : SINGLE FAMILY RESIDENTIAL
 TOTAL SITE AREA: 5.00 ACRES = 217,843 SQ.FT.
 NUMBER OF LOTS: 2
 AVERAGE LOT SIZE: 2.50 ACRES
 MINIMUM PROPOSED LOT SIZE: 1.00 ACRES
 ZONE DENSITY: 5.00 ACRES X (6 UNITS/ACRE)=30 UNITS
 PROPOSED DENSITY: 5.00 ACRES X (0.4 UNITS/ACRE)=2 UNITS
 LOT 1 AREA: 1.00 ACRES, 43,560 SQ.FT.
 LOT 2 AREA: 4.00 ACRES, 174,283 SQ.FT.
 DUPLEX LOTS: NO DUPLEX LOTS ARE PROPOSED
 WATER SOURCE: LOT 1: COMMUNITY WELL
 LOT 2: PROPOSED ONSITE WELL
 WASTE DISPOSAL: PRIVATE SEPTIC DRAINFIELDS
 SCHOOL DISTRICT: ARLINGTON SCHOOL DISTRICT 16
 FIRE DISTRICT: CITY OF ARLINGTON FIRE DISTRICT
 BUILDING SETBACKS: 20' FRONT YARD, 10' REAR, 5' SIDE

*NOT LOCATED WITHIN A FLOOD HAZARD ZONE
 *NO STEEP SLOPES ON SITE

SURVEYOR

METRON & ASSOCIATES, INC.
 ATTN: THOMAS E. BARRY
 307 N. OLYMPIC AVENUE, SUITE 205
 ARLINGTON, WA 98223
 360-435-3777
 TEB@METRONGIS.COM

APPLICANT

DARRIN BRAATEN
 7817 190TH PLACE NE
 ARLINGTON, WA 98223
 NTBRAATEN@GMAIL.COM
 360-644-4469

SITE ADDRESS

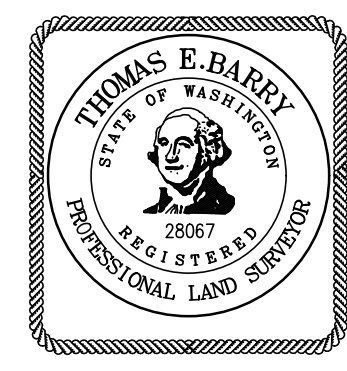
7817 190TH PLACE NE
 ARLINGTON, WA 98223

HORIZONTAL AND VERTICAL DATUMS

VERTICAL DATUM BASED ON NAVD 88 (MEAN SEA LEVEL)
 HORIZONTAL DATUM IS BASED ON WASHINGTON NORTH
 ZONE SPC NORTH AMERICAN DATUM 1983/1991 GEODETIC
 PROJECTION

LEGAL DESCRIPTION

LOT 16 OF RECORD OF SURVEY AS RECORDED UNDER AUDITOR'S
 FILE NO. 7808210356, RECORDS OF SNOHOMISH COUNTY,
 WASHINGTON.



METRON
 and ASSOCIATES INC.
 LAND SURVEYS, MAPS, AND LAND USE PLANNING

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PROJECT: CITY OF ARLINGTON
 2 LOT SHORT PLAT
 FOR DARRIN BRAATEN
 A PORTION OF SE1/4 OF THE SE1/4 OF
 SECTION 14, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M.
 CITY OF ARLINGTON
 SNOHOMISH COUNTY, WASHINGTON

SHEET NAME: PRELIMINARY SHORT PLAT MAP CITY OF ARLINGTON FILE NO. _____		
DRAWN BY: V.S.W.	APPROVED BY: T.E.B. DATE:	PROJECT NO. 21091
DATE: JULY 2021	SCALE: 1" = 20'	SHEET: 1 OF 1
FIELD BOOK: 5-31-	DWG FILE: 21091.DWG	