



# Arlington City Council Meeting

## Monday, January 4, 2021 at 7:00 pm

### **PUBLIC NOTICE:**

Pursuant to Governor Inslee's Proclamation 20-28, in an effort to curtail the spread of the COVID-19 virus, City Council Meetings and Workshops will take place online. Councilmembers and members of the public will not attend in person. Anyone wishing to provide written or oral public comment, must pre-register by 9:00 a.m. the day of the meeting, by calling 360-403-3441, or by clicking on this link: <https://arlingtonwa.seamlessdocs.com/f/councilmeetingform>.

To view the meeting without providing public comment, please visit our YouTube channel: [www.youtube.com/cityofarlingtonwashington](http://www.youtube.com/cityofarlingtonwashington)

### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE**

### **ROLL CALL**

### **APPROVAL OF THE AGENDA**

### **INTRODUCTION OF SPECIAL GUESTS AND PRESENTATIONS**

### **PROCLAMATIONS**

### **PUBLIC COMMENT**

For members of the public who wish to speak to the Council about any matter not on the Public Hearing portion of the meeting. Please limit remarks to three minutes.

### **CONSENT AGENDA**

1. Minutes of the November 30, 2020 Joint meeting, and December 7 and December 14, 2020 Council meetings [ATTACHMENT A](#)
2. Accounts Payable
3. Interlocal Agreement with Arizona Cooperative Purchasing [ATTACHMENT B](#)
4. Resolution Declaring Property as Surplus [ATTACHMENT C](#)
5. Airport Commission Appointment [ATTACHMENT D](#)
6. Citizen Salary Commission Appointments [ATTACHMENT E](#)

### **PUBLIC HEARING**

None.

**SPECIAL ACCOMMODATIONS:** The City of Arlington strives to provide accessible meetings for people with disabilities. Please contact the ADA coordinator at (360) 403-3441 or 711 (TDD only) prior to the meeting date if special accommodations are required.

## **NEW BUSINESS**

1. Executive Order 2020-1 Regarding City's Restaurant and Retail Recovery Plan [ATTACHMENT F](#)
  
2. Reappointment of Mayor Dan Rankin to Serve as Snohomish Health District Board of Health Representative for all Small Cities in County Council District #1 [ATTACHMENT G](#)
  
3. Station 48 Change Order No. 1 [ATTACHMENT H](#)
  
4. Amendment to Interlocal Agreement with Marysville for Court and Jail Services [ATTACHMENT I](#)
  
5. Franchise Renewal with Comcast [ATTACHMENT J](#)
  
6. Interlocal Agreement and Memorandum of Understanding with Arlington School District for School Resource Officer [ATTACHMENT K](#)
  
7. Professional Services Agreement with Bridge Coordination Services, LLC, for Domestic Violence Coordinator Services [ATTACHMENT L](#)

## **COMMENTS FROM COUNCILMEMBERS**

## **INFORMATION/ADMINISTRATOR & STAFF REPORTS**

### **MAYOR'S REPORT**

### **EXECUTIVE SESSION**

### **RECONVENE**

### **ADJOURNMENT**