



# Arlington City Council Meeting

Monday, February 2, 2026 at 6:00 pm  
City Council Chambers – 110 E 3rd Street

## **PUBLIC NOTICE:**

When not attending the meeting in person, you may provide written or oral public comment. To provide oral comment through Microsoft Teams, you must pre-register to speak by 9:00 a.m. the day of the meeting, by filling out this form or by calling 360-403-3441. Prior to the meeting, directions will be emailed to you by 6:00 p.m. the day of the meeting. If you have any questions, please contact the Administration Department at 360-403-3441 or [administration@arlingtonwa.gov](mailto:administration@arlingtonwa.gov).

If you would like to submit written public comment only, you may do so in the written comment section of the form. Written comment must be submitted by 9:00 a.m. the day of the meeting.

Both written and oral public comment will be documented as public comment.

To view the meeting online without providing public comment, please visit our YouTube channel: [www.youtube.com/cityofarlingtonwashington](http://www.youtube.com/cityofarlingtonwashington).

## **CALL TO ORDER**

## **PLEDGE OF ALLEGIANCE**

## **ROLL CALL**

## **APPROVAL OF THE AGENDA**

## **INTRODUCTION OF SPECIAL GUESTS AND PRESENTATIONS**

Mayor's Volunteer Award presented to Randy Nobach

## **PROCLAMATIONS**

## **PUBLIC COMMENT**

For members of the public who wish to speak to the Council about any matter not on the Public Hearing portion of the meeting. Please limit remarks to three minutes.

## **CONSENT AGENDA**

- |   |                              |
|---|------------------------------|
| 1. Minutes of the January 20 and 26, 2026 Council meetings and January 23, 2026 Council Retreat and Orientation | <a href="#">ATTACHMENT A</a> |
| 2. Accounts Payable   | <a href="#">ATTACHMENT B</a> |
| 3. Ordinance Amending Arlington Municipal Code Chapter 2.52 Planning Commission                                 | <a href="#">ATTACHMENT C</a> |
| 4. Ordinance Repealing Arlington Municipal Code Chapter 2.104 Design Review Board                               | <a href="#">ATTACHMENT D</a> |

**SPECIAL ACCOMMODATIONS:** The City of Arlington strives to provide accessible meetings for people with disabilities. Please contact the ADA coordinator at (360) 403-3441 or 711 (TDD only) prior to the meeting date if special accommodations are required.

## **PUBLIC HEARING**

### **NEW BUSINESS**

1. Planning Commission Appointments [ATTACHMENT E](#)
2. Ordinance Approving Lindsay Subarea Plan and Establishing a Planned Action [ATTACHMENT F](#)
3. Construction Funding Agreement with the Public Works Board [ATTACHMENT G](#)
4. Title VI Language Access Plan (LAP) [ATTACHMENT H](#)

### **COMMENTS FROM COUNCILMEMBERS**

### **INFORMATION/ADMINISTRATOR & STAFF REPORTS**

### **MAYOR'S REPORT**

### **EXECUTIVE SESSION**

### **RECONVENE**

### **ADJOURNMENT**