



# Arlington City Council Workshop

Monday, February 12, 2024 at 6:00 pm  
City Council Chambers – 110 E 3rd Street

## **PUBLIC NOTICE:**

Anyone wishing to provide written or oral public comment through Zoom, must pre-register by 9:00 a.m. the day of the meeting, by clicking this link:

<https://arlingtonwa.seamlessdocs.com/f/councilmeetingform>, or by calling 360-403-3441.

To view the meeting without providing public comment, please visit our YouTube channel:

[www.youtube.com/cityofarlingtonwashington](http://www.youtube.com/cityofarlingtonwashington)

## **CALL TO ORDER**

## **PLEDGE OF ALLEGIANCE**

## **ROLL CALL**

## **APPROVAL OF THE AGENDA**

## **INTRODUCTION OF SPECIAL GUESTS AND PRESENTATIONS**

## **WORKSHOP ITEMS – NO FINAL ACTION WILL BE TAKEN**

1. Sole Source Resolutions for Flow Meters and UV Bulbs [ATTACHMENT A](#)
2. Title VI Letter of Intent and Assurances [ATTACHMENT B](#)
3. Renewal of Interlocal Agreement with Snohomish Conservation District [ATTACHMENT C](#)
4. SCJ Contract Amendment #2 [ATTACHMENT D](#)
5. December 2023 Financial Report [ATTACHMENT E](#)
6. Police Quarterly Report [ATTACHMENT F](#)
7. North County Regional Fire Authority Quarterly Report [ATTACHMENT G](#)

## **ADMINISTRATOR & STAFF REPORTS**

## **MAYOR'S REPORT**

**SPECIAL ACCOMMODATIONS:** The City of Arlington strives to provide accessible meetings for people with disabilities. Please contact the ADA coordinator at (360) 403-3441 or 711 (TDD only) prior to the meeting date if special accommodations are required.

**COMMENTS FROM COUNCILMEMBERS/COUNCILMEMBER REPORTS**

**PUBLIC COMMENT**

For members of the public who wish to speak to the Council. Please limit your remarks to three minutes.

**REVIEW OF CONSENT AGENDA ITEMS FOR NEXT MEETING**

**EXECUTIVE SESSION**

**RECONVENE**

**ADJOURNMENT**

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