



# Arlington City Council Meeting

**Tuesday**, February 16, 2021 at 7:00 pm

## **PUBLIC NOTICE:**

Pursuant to Governor Inslee’s Proclamation 20-28, in an effort to curtail the spread of the COVID-19 virus, City Council Meetings and Workshops will take place online. Councilmembers and members of the public will not attend in person. Anyone wishing to provide written or oral public comment, must pre-register by 9:00 a.m. the day of the meeting, by calling 360-403-3441, or by clicking on this link: <https://arlingtonwa.seamlessdocs.com/f/councilmeetingform>.

To view the meeting without providing public comment, please visit our YouTube channel: [www.youtube.com/cityofarlingtonwashington](http://www.youtube.com/cityofarlingtonwashington)

## **CALL TO ORDER**

## **PLEDGE OF ALLEGIANCE**

## **ROLL CALL**

## **APPROVAL OF THE AGENDA**

## **INTRODUCTION OF SPECIAL GUESTS AND PRESENTATIONS**

Congressman Rick Larsen – Update from Congress

## **PROCLAMATIONS**

## **PUBLIC COMMENT**

For members of the public who wish to speak to the Council about any matter not on the Public Hearing portion of the meeting. Please limit remarks to three minutes.

## **CONSENT AGENDA**

1. Minutes of the February 1 and February 8, 2021 Council meetings
2. Accounts Payable
3. Dedication of Right of Way by Grandview 4 Lot Short Plat for 4th Ave.
4. Dedication of Right of Way by Swire Coca-Cola for 63rd Ave.
5. Dedication of Right of Way by PUD for 63rd Ave.
6. Dedication of Right of Way by Gayteway Business Park for 197th St.
7. Dedication of Right of Way by Gayteway Business Park for 74th Ave.

[ATTACHMENT A](#)

[ATTACHMENT B](#)

[ATTACHMENT C](#)

[ATTACHMENT D](#)

[ATTACHMENT E](#)

[ATTACHMENT F](#)

## **PUBLIC HEARING**

None.

**NEW BUSINESS**

1. Interlocal Agreement with Fire District #21 for Fire Protection [ATTACHMENT G](#)
2. Petition for Lindsey Annexation [ATTACHMENT H](#)
3. Proposed Revisions to Arlington Municipal Code Title 5  
Regarding Business Licenses and Regulations [ATTACHMENT I](#)
4. Ordinance to Approve Contract with State Department of Revenue  
for Business Licensing Services [ATTACHMENT J](#)

**COMMENTS FROM COUNCILMEMBERS**

**INFORMATION/ADMINISTRATOR & STAFF REPORTS**

**MAYOR'S REPORT**

**EXECUTIVE SESSION**

**RECONVENE**

**ADJOURNMENT**