



Arlington City Council Workshop

Monday, February 23, 2026 at 6:00 pm
City Council Chambers – 110 E 3rd Street

PUBLIC NOTICE:

When not attending the meeting in person, you may provide written or oral public comment. To provide oral comment through Microsoft Teams, you must pre-register to speak by 9:00 a.m. the day of the meeting, by clicking [here](#) and filling out the form or by calling 360-403-3441. Instructions will be emailed to you by the day of the meeting. If you have any questions, please contact the Administration Department at 360-403-3441 or administration@arlingtonwa.gov.

If you would like to submit written public comment only, you may do so in the written comment section of the form. Written comment must be submitted by 9:00 a.m. the day of the meeting.

Both written and oral public comment will be documented as public comment.

To view the meeting online without providing public comment, please visit our YouTube channel: www.youtube.com/cityofarlingtonwashington.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

APPROVAL OF THE AGENDA

INTRODUCTION OF SPECIAL GUESTS AND PRESENTATIONS

WORKSHOP ITEMS – NO FINAL ACTION WILL BE TAKEN

- | | |
|--|-------------------------------------|
| 1. Airport Equipment Purchase | <u>ATTACHMENT A</u> |
| 2. Design Professional Services Agreement with Dowl Engineering for Perimeter Fencing Improvements Project | <u>ATTACHMENT B</u> |
| 3. Construction Administration Amendment for Taxiway Alpha Improvements Project | <u>ATTACHMENT C</u> |
| 4. Grant Application, Youth Athletic Facilities RCO grant | <u>ATTACHMENT D</u> |
| 5. Monthly Financial Report | <u>ATTACHMENT E</u> |
| 6. Community Engagement Quarterly Report | <u>ATTACHMENT F</u> |

SPECIAL ACCOMMODATIONS: The City of Arlington strives to provide accessible meetings for people with disabilities. Please contact the ADA coordinator at (360) 403-3441 or 711 (TDD only) prior to the meeting date if special accommodations are required.

7. Airport Quarterly Report

[ATTACHMENT G](#)

8. Maintenance and Operations Quarterly Report

[ATTACHMENT H](#)

ADMINISTRATOR & STAFF REPORTS

MAYOR'S REPORT

COMMENTS FROM COUNCILMEMBERS/COUNCILMEMBER REPORTS

PUBLIC COMMENT

For members of the public who wish to speak to the Council. Please limit your remarks to three minutes.

REVIEW OF CONSENT AGENDA ITEMS FOR NEXT MEETING

EXECUTIVE SESSION

RECONVENE

ADJOURNMENT

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