



Arlington City Council Workshop and Special Meeting

Monday, June 12, 2023 at 6:00 pm
City Council Chambers – 110 E 3rd Street

PUBLIC NOTICE:

Anyone wishing to provide written or oral public comment through Zoom, must pre-register by 9:00 a.m. the day of the meeting, by clicking this link:

<https://arlingtonwa.seamlessdocs.com/f/councilmeetingform>, or by calling 360-403-3441.

To view the meeting without providing public comment, please visit our YouTube channel:

www.youtube.com/cityofarlingtonwashington

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

APPROVAL OF THE AGENDA

INTRODUCTION OF SPECIAL GUESTS AND PRESENTATIONS

WORKSHOP ITEMS – NO FINAL ACTION WILL BE TAKEN

1. Tax Increment Financing Presentation and Discussion [ATTACHMENT A](#)
2. Resolution Establishing a Tax Increment Area and Mandatory Affordable Housing for Housing Action Plan Implementation (HAPI) Grant [ATTACHMENT B](#)
3. First Amendment to Interlocal Agreement with North County Regional Fire Authority for Fire Marshal/Investigative Services [ATTACHMENT C](#)
4. Amendment No. 1 to Consor for Redesign of Prairie Creek/BNSF Bridge [ATTACHMENT D](#)
5. Ordinance Approving Smokey Point Park Rezone [ATTACHMENT E](#)
6. Ordinance Approving Hernandez 204th Street Rezone [ATTACHMENT F](#)
7. Ordinance Amending Arlington Municipal Code Chapter 12.16 [ATTACHMENT G](#)
8. Ordinance Amending Arlington Municipal Code Chapter 16.28 [ATTACHMENT H](#)

SPECIAL ACCOMMODATIONS: The City of Arlington strives to provide accessible meetings for people with disabilities. Please contact the ADA coordinator at (360) 403-3441 or 711 (TDD only) prior to the meeting date if special accommodations are required.

SPECIAL MEETING – FINAL ACTION MAY BE TAKEN

1. Resolution for Housing Action Plan Implementation (HAPI) Grant Closeout [ATTACHMENT I](#)
2. Substitute Ordinance for Adoption of Moratorium Related to Island Crossing Subarea [ATTACHMENT J](#)

ADMINISTRATOR & STAFF REPORTS

MAYOR'S REPORT

COMMENTS FROM COUNCILMEMBERS/COUNCILMEMBER REPORTS

PUBLIC COMMENT

For members of the public who wish to speak to the Council. Please limit your remarks to three minutes.

REVIEW OF CONSENT AGENDA ITEMS FOR NEXT MEETING

EXECUTIVE SESSION

RECONVENE

ADJOURNMENT