



Arlington City Council Meeting

Monday, November 7, 2022 at 7:00 pm
City Council Chambers – 110 E 3rd Street

PUBLIC NOTICE:

Anyone wishing to provide written or oral public comment through Zoom, must pre-register by 9:00 a.m. the day of the meeting, by clicking this link:

<https://arlingtonwa.seamlessdocs.com/f/councilmeetingform>, or by calling 360-403-3441.

To view the meeting without providing public comment, please visit our YouTube channel:

www.youtube.com/cityofarlingtonwashington

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

APPROVAL OF THE AGENDA

INTRODUCTION OF SPECIAL GUESTS AND PRESENTATIONS

Sno-Isle Libraries Update by Executive Director Lois Langer Thompson

PROCLAMATIONS

PUBLIC COMMENT

For members of the public who wish to speak to the Council about any matter not on the Public Hearing portion of the meeting. Please limit remarks to three minutes.

CONSENT AGENDA

1. Minutes of the October 17 and October 24, 2022 Council meetings [ATTACHMENT A](#)
2. Accounts Payable
3. Snohomish County Health District Merger with Snohomish County [ATTACHMENT B](#)
4. Contract with Parametrix for Engineering Design Services [ATTACHMENT C](#)
5. Sole Source Resolution for the Procurement of a Water Tank Bladder [ATTACHMENT D](#)

PUBLIC HEARING

1. Ordinance Approving Arlington School District's 2022-2027 Capital Facilities Plan [ATTACHMENT E](#)
2. Ordinance Approving Lakewood School District's 2022-2027 Capital Facilities Plan [ATTACHMENT F](#)
3. Resolution Establishing the 2023 Proposed Property Tax Levy [ATTACHMENT G](#)
4. Ordinance Approving the 2023-2024 Biennial Budget [ATTACHMENT H](#)

SPECIAL ACCOMMODATIONS: The City of Arlington strives to provide accessible meetings for people with disabilities. Please contact the ADA coordinator at (360) 403-3441 or 711 (TDD only) prior to the meeting date if special accommodations are required.

NEW BUSINESS

1. Appointments to Youth Council [ATTACHMENT I](#)
2. Authorization to Waive Building Permit Fee for Haller Shelter [ATTACHMENT J](#)
3. Appointment to Cemetery Board [ATTACHMENT K](#)
4. Resolution to Require Ballot Proposition on Extension of Transportation Benefit District Funding [ATTACHMENT L](#)
5. Approve Lodging Tax Distribution for Grant Year 2023 [ATTACHMENT M](#)

COMMENTS FROM COUNCILMEMBERS

INFORMATION/ADMINISTRATOR & STAFF REPORTS

MAYOR'S REPORT

EXECUTIVE SESSION

RECONVENE

ADJOURNMENT