



# Arlington City Council Meeting

Monday, November 15, 2021 at 7:00 pm

## **PUBLIC NOTICE:**

Anyone wishing to provide written or oral public comment through Zoom, must pre-register by 9:00 a.m. the day of the meeting, by clicking this link:

<https://arlingtonwa.seamlessdocs.com/f/councilmeetingform>, or by calling 360-403-3441.

To view the meeting without providing public comment, please visit our YouTube channel:

[www.youtube.com/cityofarlingtonwashington](http://www.youtube.com/cityofarlingtonwashington)

## **CALL TO ORDER**

## **PLEDGE OF ALLEGIANCE**

## **ROLL CALL**

## **APPROVAL OF THE AGENDA**

## **INTRODUCTION OF SPECIAL GUESTS AND PRESENTATIONS**

## **PROCLAMATIONS**

## **PUBLIC COMMENT**

For members of the public who wish to speak to the Council about any matter not on the Public Hearing portion of the meeting. Please limit remarks to three minutes.

## **CONSENT AGENDA**

1. Minutes of the November 1 and November 8, 2021 Council meetings
2. Accounts Payable
3. Title VI Annual Accomplishments, Goals Report and Plan Assurances

[ATTACHMENT A](#)

[ATTACHMENT B](#)

## **PUBLIC HEARING**

## **NEW BUSINESS**

1. Resolution Declaring an Emergency with the Water Main Repair at Washington Trucking
2. Fire District 21 Reimbursement Agreement
3. WEDFA Bond Resolution
4. Land Acknowledgement Statement

[ATTACHMENT C](#)

[ATTACHMENT D](#)

[ATTACHMENT E](#)

[ATTACHMENT F](#)

5. Authorization to Accept Funding for Innovation Center, Phase 2 [ATTACHMENT G](#)
6. Easements for Cascade Natural Gas High Pressure Pipeline Replacement [ATTACHMENT H](#)
7. Designation of Real Property for Public Right of Way for the Northeast Corner of 43<sup>rd</sup> Avenue and 172<sup>nd</sup> Street [ATTACHMENT I](#)
8. Dedication of Real property for Public Right of Way for the Northwest corner of 43<sup>rd</sup> Avenue and 172<sup>nd</sup> Street [ATTACHMENT J](#)
9. Dedication of Real Property for Public Right of Way for the Southwest Corner of 43<sup>rd</sup> Avenue and 172<sup>nd</sup> Street [ATTACHMENT K](#)

[COUNCILMEMBERS' REPORTS](#)

**COMMENTS FROM COUNCILMEMBERS**

**INFORMATION/ADMINISTRATOR & STAFF REPORTS**

**MAYOR'S REPORT**

**EXECUTIVE SESSION**

**RECONVENE**

**ADJOURNMENT**