



# Arlington City Council Meeting

Monday, January 5, 2026 at 6:00 pm  
City Council Chambers – 110 E 3rd Street

## **PUBLIC NOTICE:**

When not attending the meeting in person, you may provide written or oral public comment. To provide oral comment through Microsoft Teams, you must pre-register to speak by 9:00 a.m. the day of the meeting, by filling out this form or by calling 360-403-3441. Prior to the meeting, directions will be emailed to you by 6:00 p.m. the day of the meeting. If you have any questions, please contact the Administration Department at 360-403-3441 or [administration@arlingtonwa.gov](mailto:administration@arlingtonwa.gov).

If you would like to submit written public comment only, you may do so in the written comment section of the form. Written comment must be submitted by 9:00 a.m. the day of the meeting.

Both written and oral public comment will be documented as public comment.

To view the meeting online without providing public comment, please visit our YouTube channel: [www.youtube.com/cityofarlingtonwashington](http://www.youtube.com/cityofarlingtonwashington).

## **CALL TO ORDER**

## **PLEDGE OF ALLEGIANCE**

## **ROLL CALL**

## **APPROVAL OF THE AGENDA**

## **INTRODUCTION OF SPECIAL GUESTS AND PRESENTATIONS**

Councilmembers' Oaths of Office

## **PROCLAMATIONS**

## **PUBLIC COMMENT**

For members of the public who wish to speak to the Council about any matter not on the Public Hearing portion of the meeting. Please limit remarks to three minutes.

## **CONSENT AGENDA**

1. Minutes of the December 15, 2025 Council meeting
2. Accounts Payable

**ATTACHMENT A**  
**ATTACHMENT B**

## **PUBLIC HEARING**

**SPECIAL ACCOMMODATIONS:** The City of Arlington strives to provide accessible meetings for people with disabilities. Please contact the ADA coordinator at (360) 403-3441 or 711 (TDD only) prior to the meeting date if special accommodations are required.

**NEW BUSINESS**

1. Interlocal Agreement with Snohomish County for Embedded Social Worker      **ATTACHMENT C**
2. Request for Permit Fee Waiver for Eagle Scout Project      **ATTACHMENT D**

**COMMENTS FROM COUNCILMEMBERS**

**INFORMATION/ADMINISTRATOR & STAFF REPORTS**

**MAYOR'S REPORT**

**EXECUTIVE SESSION**

**RECONVENE**

**ADJOURNMENT**