



Arlington City Council Meeting

Monday, April 18, 2022 at 7:00 pm
City Council Chambers – 110 E 3rd Street

PUBLIC NOTICE:

Anyone wishing to provide written or oral public comment through Zoom, must pre-register by 9:00 a.m. the day of the meeting, by clicking this link:

<https://arlingtonwa.seamlessdocs.com/f/councilmeetingform>, or by calling 360-403-3441.

To view the meeting without providing public comment, please visit our YouTube channel:

www.youtube.com/cityofarlingtonwashington

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

APPROVAL OF THE AGENDA

INTRODUCTION OF SPECIAL GUESTS AND PRESENTATIONS

Recognizing Police Department Promotions

PROCLAMATIONS

PUBLIC COMMENT

For members of the public who wish to speak to the Council about any matter not on the Public Hearing portion of the meeting. Please limit remarks to three minutes.

CONSENT AGENDA

1. Minutes of the April 4 and April 11, 2022 Council meetings [ATTACHMENT A](#)
2. Accounts Payable
3. Resolution Authorizing Application for WA Recreation and Conservation Office Grant [ATTACHMENT B](#)
4. Memorandum of Understanding Regarding Opioid Litigation Settlement [ATTACHMENT C](#)

PUBLIC HEARING

NEW BUSINESS

1. Amendment to March 13, 2022 Council meeting minutes [ATTACHMENT D](#)
2. Ordinance Approving the Operation of Wheeled All-Terrain Vehicles [ATTACHMENT E](#)

SPECIAL ACCOMMODATIONS: The City of Arlington strives to provide accessible meetings for people with disabilities. Please contact the ADA coordinator at (360) 403-3441 or 711 (TDD only) prior to the meeting date if special accommodations are required.

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| 3. Interlocal Agreement (ILA) with Snohomish County for Law Enforcement Embedded Social Worker | <u>ATTACHMENT F</u> |
| 4. Approval of Cooperative Purchasing Agreement with Sourcewell | <u>ATTACHMENT G</u> |
| 5. Lease Approval with Enterprise Fleet Management | <u>ATTACHMENT H</u> |
| 6. Interlocal Agreement with Snohomish County for Haller Park Improvements | <u>ATTACHMENT I</u> |
| 7. Resolution Recognizing the City's Safety Program | <u>ATTACHMENT J</u> |

COMMENTS FROM COUNCILMEMBERS

INFORMATION/ADMINISTRATOR & STAFF REPORTS

MAYOR'S REPORT

EXECUTIVE SESSION

RECONVENE

ADJOURNMENT