

# LAND USE APPLICATION



## SEPA CATEGORICAL EXEMPTIONS COMMUNITY & ECONOMIC DEVELOPMENT

18204 59<sup>th</sup> Avenue NE • Arlington, WA 98223 • Main Line 360.403.3551

SITE INFORMATION			
Project Name	Jensen Townhomes		
Site Address <small>(Use block # if no bldg. #)</small>	UNKNOWN	Tax Parcel ID Number(s)	00893800000500
Acreage & Square Footage of Property	0.31 Acres	Zoning Classification	RHC
	13,504 Sq. Ft.	Use Classification No.	
	OWNER	APPLICANT	CONTACT
Name	Corstone Contractors, LLC	Corstone Contractors, LLC	Land Pro Group, Inc. Attn: Mark Villwock
Full Address	1910 Bickford Ave #A	1910 Bickford Ave #A	10515 20th St SE STE 202
	Snohomish, WA 98290	Snohomish, WA 98290	Lake Stevens, WA 98258
Phone Number	425-330-9155	425-330-9155	425-231-2718
E-mail	mark@corstonellc.com	mark@corstonellc.com	mvillwock@landprogrp.com
Relationship of Applicant to Property (check one)	<input type="checkbox"/> Owner	<input type="checkbox"/> Contract Purchaser	<input type="checkbox"/> Lessee
	<input checked="" type="checkbox"/> Other: <u>Authorized Agent</u>		
CRITICAL AREAS			
Does the project propose more than 9 residential dwelling units?			<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Does the project propose agricultural structures more than 10,000 square feet?			<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Does the project propose an office, school, commercial, recreational, service or storage buildings more than 4,000 square feet or 20 parking stalls?			<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Does the project propose parking lots with 20 or more parking stalls?			<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Does the project propose more than 250 cubic yards of land excavation of both cut and fill?			<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Does the project propose utility lines greater than 12 inches diameter?			<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<b>IF YOU ANSWERED YES TO ANY OF THE ABOVE QUESTIONS THEN A SEPA CHECKLIST IS REQUIRED</b>			
I understand that if the information on this form is later determined to be incorrect, the project or activity may be subject to conditions or denial as necessary to meet the requirements of AMC 20.98, State Environmental Policy Act.			
Applicant's Signature: <u></u> <u>mark.villwock@landprogrp.com</u> Date: <u>5-31-24</u>			