

## **INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE CITY OF ARLINGTON FOR THE JENSEN PARK PUMP TRACK PROJECT**

This INTERLOCAL AGREEMENT (the “Agreement”), is made by and between SNOHOMISH COUNTY, a political subdivision of the State of Washington (the “County”), and the CITY OF ARLINGTON, a Washington municipal corporation (the “City”), collectively the “Parties,” pursuant to chapter 39.34 RCW.

### **RECITALS**

**A.** The 2024 Snohomish County Parks and Recreation Element, a component of the Snohomish County Growth Management Act Comprehensive Plan, has documented a County-wide need for a wide variety of recreational facilities; and

**B.** The County Executive and the County Council have determined that it is consistent with the Snohomish County Parks and Recreation Element and is in the public interest of County residents to participate in joint undertakings with local municipalities to increase recreational opportunities and facility capacity; and

**C.** Amended Ordinance 24-081, included \$1,600,000 of REET II funds, collected pursuant to chapter 82.46 RCW, to be split equally between the five council districts for Council/City Partnership Projects; and

**D.** The County Council adopted benchmarks for Council/City Partnership Projects through Motion 23-259; and

**E.** Pursuant to the adopted benchmarks, the Council identified various projects for inclusion in the Council/City Partnership Projects; and

**F.** One of the identified Council/City projects is the City’s Jensen Park Pump Track project (“the Project”) which will install a bike pump track in Jensen Park; and

**G.** Snohomish County has agreed to provide ONE HUNDRED THOUSAND DOLLARS (\$100,000) of REET II funds (the “Funds”) in support of the Project; and

**H.** The City has provided the following: copy of submission form for County funds (Attachment A, attached hereto and incorporated herein by reference); proof of City’s ownership of the Project property (Attachment B, attached hereto and incorporated herein by this reference); relevant portions of the City’s Capital Facilities Plan (“CFP”) identifying the Project (Attachment C, attached hereto and incorporated herein by this reference); and proof of insurance (Attachment D, attached hereto and incorporated herein by this reference); and

**I.** Pursuant to this Agreement, the County wishes to provide, and the City wishes to accept, the above-described Funds from the County.

## **AGREEMENT**

NOW, THEREFORE, in consideration of the respective agreements set forth below and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the County and the City agree as follows:

### **1. Purpose of Agreement.**

This Agreement is authorized by and entered into pursuant to chapter 39.34 RCW. The purpose and intent of this Agreement is to define the responsibilities of the County and the City as they relate to the County's provision of the funds to the City's Project located at 7801 Jensen Farm LN, Arlington, WA 98223 (the "Property").

### **2. Effective Date and Duration.**

This Agreement shall take effect when it has been duly executed by both parties and either filed with the County Auditor or posted on the County's Interlocal Agreements website. This Agreement shall remain in effect through December 31, 2027, unless earlier terminated pursuant to the provisions of Section 12 below; PROVIDED HOWEVER, that each party's obligations are contingent upon local legislative appropriation of necessary funds for this specific purpose in accordance with applicable law.

### **3. Administrators.**

Each party to this Agreement shall designate an individual (an "Administrator"), who may be designated by title or position, to oversee and administer such party's participation in this Agreement. The Parties' initial Administrators shall be the following individuals:

County's Initial Administrator:

Rich Patton, Parks Manager  
Snohomish County Parks & Recreation  
6705 Puget Park Drive  
Snohomish, Washington 98296  
(425) 388-6618 phone  
Rich.Patton@snoco.org

City's Initial Administrator:

Jim Kelly, PE  
Public Works Director, City of Arlington  
238 Olympic Ave  
Arlington, WA 98223  
360-403-3505  
jkelly@arlingtonwa.gov

Either party may change its Administrator at any time by delivering written notice of such party's new Administrator to the other party.

### **4. Project Performance.**

4.1 Certification of Real Property Interest. The City certifies to the County that the City owns the Property, as evidenced by Exhibit B, and additional real property or easements are not needed to complete the Project.

4.2 City's Financial Commitment. The City certifies to the County that the City will have sufficient monies to complete the Project by the Project deadline identified in Section 4.4 below (the "City's Financial Commitment") and that the Project was included in the City's CFP as evidenced by Attachment C.

4.3 Project Completion. The City shall complete the Project as detailed in Attachment A.

4.4 Project Deadline. On or before December 31, 2027, the City shall complete the Project. In executing the Project, the City shall obtain and, upon request, provide the County with copies of all permits necessary to complete the Project.

4.5 Recognition of County as Financial Sponsor. The City shall recognize the County as a financial sponsor of the Project as follows:

4.5.1 Upon completion of the Project or dedication of the completed Project, whichever comes first, the City shall install at the Project site a plaque in a form approved by the County that indicates that the County is a financial sponsor of, or contributor to, the Project;

4.5.2 The City shall invite the County to all events promoting the Project and recognize the County at all such events as a financial sponsor of the Project;

4.5.3 The City shall recognize the County as a financial sponsor in all brochures, banners, posters, and other promotional material related to the Project.

4.6 Project Maintenance. The City shall be responsible for on-going capital improvements to, and maintenance of, the Project and the Property. The County makes no commitment to support the Project or Property beyond what is provided for in this Agreement and assumes no obligation for future support of the Project or Property except as expressly set forth in this Agreement.

4.7 Availability to County Residents. The City shall make the Property available to all County residents on the same terms as it is available to residents of the City.

## **5. Invoicing and Payment.**

5.1 Invoicing. Within thirty days of final completion of the Project or by December 31, 2027, whichever occurs first. The City shall submit to the County one invoice on City letterhead requesting disbursement of the Funds for the Project. The invoice needs to include name and address of City, name and the address of who the invoice is addressed to (the County), the date, the amount being requested for reimbursement, and the name of the project being funded. Invoices shall provide line-item detail for materials, labor, and overhead. Backup documentation should include of copies of invoices paid by the City to contractors/consultants for the work performed, which covers the full amount being requested for reimbursement

and proof of payment on those invoices. Additionally, providing progress photos of the site is strongly recommended with prior, during, and after completion photos.

5.2 Payment. Unless the County delivers to the City written notice disputing the amount of a particular line item, within twenty (20) working days of receipt from the City of an invoice properly submitted to the County pursuant to Section 5.1, the County shall remit to the City an amount not to exceed One Hundred Thousand Dollars. In the event the total costs of the Project is less than \$100,000, the County shall only remit those fund necessary to pay the submitted invoice in full unless otherwise disputed as provided in this Section 5.2.

5.3 Accounting. The City shall maintain a system of accounting and internal controls that complies with generally accepted accounting principles and governmental accounting and financial reporting standards and provisions concerning preservation and destruction of public documents in accordance with applicable laws, including chapter 40.14 RCW.

5.4 Recordkeeping. The City shall maintain adequate records to support billings. The records shall be maintained by the City for a period of six (6) years after completion of this Agreement. The County, or any of its duly authorized representatives, shall have access to books, documents, or papers and records of the City relating to this Agreement for purposes of inspection, audit, or the making of excerpts or transcripts.

5.5 Audit and Repayment. The City shall return Funds disbursed to it by the County under this Agreement upon the occurrence of any of the following events:

5.5.1 If overpayments are made; or

5.5.2 If an audit of the Project by the State or the County determines that the Funds have been expended for purposes not permitted by the REET II statute, the State, the County, or this Agreement.

In the case of 5.5.1 or 5.5.2, the County shall make a written demand upon the City for repayment, and the City shall be obligated to repay to the County the Funds demanded within sixty (60) calendar days of the demand. The County's right to demand repayment from the City may be exercised as often as necessary to recoup from the City all funds required to be returned to the County.

The City is solely responsible for seeking repayment from any subcontractor in conformance with its debt collection policy.

6. Independent Contractor. The City will perform all work associated with the Project as an independent contractor and not as an agent, employee, or servant of the County. The City shall be solely responsible for control, supervision, direction and discipline of its personnel, who shall be employees and agents of the City and not the County. The County shall only have the right to ensure performance.

**7. Indemnification/Hold Harmless.**

The City shall assume the risk of liability for damage, loss, costs, and expense arising out of the activities under this Agreement and all use of any improvements it may place on the Property. The City shall hold harmless, indemnify and defend the County, its officers, elected and appointed officials, employees, and agents from and against all claims, losses, lawsuits, actions, counsel fees, litigation costs, expenses, damages, judgments, or decrees by reason of damage to any property or business and/or any death, injury, or disability to, or of, any person or party, including but not limited to any employee, arising out of or suffered, directly or indirectly, by reason of, or in connection with the acquisition or use of the Property and this Agreement; PROVIDED, that the above indemnification does not apply to those damages solely caused by the negligence or willful misconduct of the County, its elected and appointed officials, officers, employees or agents. This indemnification obligation shall include, but is not limited to, all claims against the County by an employee or former employee of City, and City, by mutual negotiation, expressly waives all immunity and limitation on liability, as respects the County only, under any industrial insurance act, including Title 51 RCW, other Worker's Compensation act, disability benefit act, or other employee benefit act of any jurisdiction which would otherwise be applicable in the case of such claim.

**8. Liability Related to City Ordinances, Policies, Rules and Regulations.**

In executing this Agreement, the County does not assume liability or responsibility for or in any way release the City from any liability or responsibility which arises in whole or in part from the existence or effect of City ordinances, policies, rules, or regulations. If any cause, claim, suit, action or administrative proceeding is commenced in which the enforceability and/or validity of any such City ordinance, policy, rule or regulation is at issue, the City shall defend the same at its sole expense and, if judgment is entered or damages are awarded against the City, the County, or both, the City shall satisfy the same, including all chargeable costs and reasonable attorney's fees.

**9. Insurance.**

The City shall procure and maintain for the duration of this Agreement, insurance against claims for injuries to persons or damages to property which may arise from, or in connection with, exercise of the rights and privileges granted by this Agreement, by the City, its agents, representatives, and employees/subcontractors. The cost of such insurance shall be paid by the City.

9.1 Minimum Scope and Limits of Insurance. General Liability: Insurance Services Office Form No. CG 00 01 Ed. 11-88, covering COMMERCIAL GENERAL LIABILITY with limits no less than \$1,000,000 combined single limit per occurrence for bodily injury, personal injury, and property damage.

9.2 Other Insurance Provisions. Coverage shall be written on an "Occurrence" form. The insurance policies required in this Agreement are to contain or be endorsed to contain the

County, its officers, officials, employees, and agents as additional insureds as respects liability arising out of activities performed by or on behalf of the City in connection with this Agreement.

9.3 Verification of Coverage. The City shall furnish the County with certificate(s) of insurance and endorsement(s) required as evidenced by Attachment D.

9.4 Self-insured Status. If the City is self-insured, in lieu of the insurance required in this Section 9, the City shall, upon request of the County, provide the County a letter certifying the City's self-insurance program.

## **10. Compliance with Laws.**

In the performance of its obligations under this Agreement, each party shall comply with all applicable federal, state, and local laws, rules and regulations.

## **11. Default and Remedies.**

11.1 Default. If either the County or the City fails to perform any act or obligation required to be performed by it hereunder, the other party shall deliver written notice of such failure to the non-performing party. The non-performing party shall have twenty (20) days after its receipt of such notice in which to correct its failure to perform the act or obligation at issue, after which time it shall be in default ("Default") under this Agreement; provided, however, that if the non-performance is of a type that could not reasonably be cured within said twenty (20) day period, then the non-performing party shall not be in Default if it commences cure within said twenty (20) day period and thereafter diligently pursues cure to completion.

11.2 Remedies. In the event of a party's Default under this Agreement, then after giving notice and an opportunity to cure pursuant to Section 11.1 above, the non-Defaulting party shall have the right to exercise any or all rights and remedies available to it in law or equity.

## **12. Early Termination.**

12.1 30 Days' Notice. Except as provided in Section 12.2 below, either party may terminate this Agreement at any time, with or without cause, upon not less than thirty (30) days' advance written notice to the other party. The termination notice shall specify the date on which the Agreement shall terminate.

12.2 Termination for Breach. In the event that the City fails to complete the Project by December 31, 2027 and/or otherwise commits a Default as described in Section 11, the County may terminate this Agreement immediately by delivering written notice to the City. Within thirty (30) days of such early termination, the City shall return to the County all Funds previously disbursed from the County to the City for the Project plus interest at the rate of twelve percent (12%) per annum beginning thirty (30) days from the date of early termination.

### **13. Dispute Resolution.**

In the event differences between the Parties should arise over the terms and conditions or the performance of this Agreement, the Parties shall use their best efforts to resolve those differences on an informal basis. If those differences cannot be resolved informally, the matter may be referred for mediation to a mediator mutually selected by the Parties. If mediation is not successful or if a party waives mediation, either of the Parties may institute legal action for specific performance of this Agreement or for damages.

### **14. Notices.**

All notices required to be given by any party to the other party under this Agreement shall be in writing and shall be delivered either in person, by United States mail, or by electronic mail (email) to the applicable Administrator or the Administrator's designee. Notice delivered in person shall be deemed given when accepted by the recipient. Notice by United States mail shall be deemed given as of the date the same is deposited in the United States mail, postage prepaid, and addressed to the Administrator, or their designee, at the addresses set forth in Section 3 of this Agreement. Notice delivered by email shall be deemed given as of the date and time received by the recipient.

### **15. Miscellaneous.**

15.1 Entire Agreement; Amendment. This Agreement constitutes the entire agreement between the Parties regarding the subject matter hereof, and supersedes any and all prior oral or written agreements between the Parties regarding the subject matter contained herein. This Agreement may not be modified or amended in any manner except by a written document executed with the same formalities as required for this Agreement and signed by the party against whom such modification is sought to be enforced.

15.2 Conflicts between Attachments and Text. Should any conflicts exist between any attached exhibit or schedule and the text or main body of this Agreement, the text or main body of this Agreement shall prevail.

15.3 Governing Law and Venue. This Agreement shall be governed by and enforced in accordance with the laws of the State of Washington. The venue of any action arising out of this Agreement shall be in the Superior Court of the State of Washington, in and for Snohomish County.

15.4 Interpretation. This Agreement and each of the terms and provisions of it are deemed to have been explicitly negotiated by the Parties, and the language in all parts of this Agreement shall, in all cases, be construed according to its fair meaning and not strictly for or against either of the Parties hereto. The captions and headings in this Agreement are used only for convenience and are not intended to affect the interpretation of the provisions of this Agreement. This Agreement shall be construed so that wherever applicable the use of the singular number shall

include the plural number, and vice versa, and the use of any gender shall be applicable to all genders.

15.5 Severability. If any provision of this Agreement or the application thereof to any person or circumstance shall, for any reason and to any extent, be found invalid or unenforceable, the remainder of this Agreement and the application of that provision to other persons or circumstances shall not be affected thereby, but shall instead continue in full force and effect, to the extent permitted by law.

15.6 No Waiver. A party's forbearance or delay in exercising any right or remedy with respect to a Default by the other party under this Agreement shall not constitute a waiver of the Default at issue. Nor shall a waiver by either party of any particular Default constitute a waiver of any other Default or any similar future Default.

15.7 No Assignment. This Agreement shall not be assigned, either in whole or in part, by either party without the express written consent of the other party, which may be granted or withheld in such party's sole discretion. Any attempt to assign this Agreement in violation of the preceding sentence shall be null and void and shall constitute a Default under this Agreement.

15.8 Warranty of Authority. Each of the signatories hereto warrants and represents that he or she is competent and authorized to enter into this Agreement on behalf of the party for whom he or she purports to sign this Agreement.

15.9 No Joint Venture. Nothing contained in this Agreement shall be construed as creating any type or manner of partnership, joint venture or other joint enterprise between the Parties.

15.10 No Separate Entity Necessary. The Parties agree that no separate legal or administrative entities are necessary to carry out this Agreement.

15.11 Ownership of Property. Except as expressly provided to the contrary in this Agreement, any real or personal property used or acquired by either party in connection with its performance under this Agreement will remain the sole property of such party, and the other party shall have no interest therein.

15.12 No Third Party Beneficiaries. This Agreement and each and every provision hereof is for the sole benefit of the City and the County. No other persons or Parties shall be deemed to have any rights in, under or to this Agreement.

15.13 Execution in Counterparts. This Agreement may be executed in two or more counterparts, each of which shall constitute an original and all of which shall constitute one and the same agreement.

IN WITNESS WHEREOF, the Parties have executed this Agreement on the date set forth under their signatures below, and effective as of the date of the last party to sign.

**County**

SNOHOMISH COUNTY

By Harper, Lacey Digitally signed by Harper, Lacey  
Date: 2025.07.15 04:54:35 -07'00'  
Title: County Executive Date

**Approved as to Form:**

\_\_\_\_\_  
Deputy Prosecuting Attorney Date

**City**

CITY OF ARLINGTON

By Don Vanney Digitally signed by Don Vanney  
Date: 2025.06.27 14:19:19 -07'00'  
Don Vanney, Mayor Date

**Approved as to Form:**

Oskar Rey Digitally signed by Oskar Rey  
Date: 2025.06.27 15:37:13 -07'00'  
Office of the City Attorney Date

# ATTACHMENT A - SUBMITTAL FORM

## SNOHOMISH COUNTY PARTNERSHIP PROJECTS

**OVERVIEW:** Funding is available through Snohomish County's Capital Improvement Program to provide dollars for the completion of qualifying projects in partnership with public entities. Eligible public entities include: school districts, park districts, utility districts, county and cities/towns that have a CIP. Funding is provided through the Real Estate Excise Tax 2 (REET 2) Fund and projects must comply with fund restrictions and ideally, be included in the receiving entity's adopted capital budget. Funding is subject to availability and appropriation by the County Council.

**QUALIFYING PROJECTS:** REET 2 may only be used for financing "capital projects" specified in the capital facilities plan. RCW 82.46.035(5) defines capital projects as:

- (a) Planning, acquisition, construction, reconstruction, repair, replacement, rehabilitation, or improvement of streets, roads, highways, sidewalks, street and road lighting systems, traffic signals, bridges, domestic water systems, storm and sanitary sewer systems;
- (b) Planning, construction, reconstruction, repair, rehabilitation, or improvement of parks; and
- (c) Until January 1, 2026, planning, acquisition, construction, reconstruction, repair, replacement, rehabilitation, or improvement of facilities for those experiencing homelessness and affordable housing projects.

**\*\*Your entity must own the land which the project is located on.**

### SECTION 1: CONTACT INFORMATION

|                                                    |                                      |                      |                        |
|----------------------------------------------------|--------------------------------------|----------------------|------------------------|
| City of Arlington                                  | 238 Olympic Ave, Arlington, WA 98223 |                      |                        |
| Public Entity Name                                 | Public Entity Address                |                      |                        |
| Don Vanney, Mayor                                  | Jim Kelly                            | 360-403-3505         | jkelly@arlingtonwa.gov |
| Person Authorized to Approve Agreement for Funding | Contact Person Name                  | Contact Person Phone | Contact Person Email   |

### SECTION 2: PROJECT INFORMATION

|                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Year                                                                                                                        | 2024                                                                                                                                                                                                                                                                                                                               |
| Project Title                                                                                                                       | Jensen Park Pump Track                                                                                                                                                                                                                                                                                                             |
| Project Location                                                                                                                    | 7801 Jensen Farm Ln, Arlington WA 98223                                                                                                                                                                                                                                                                                            |
| Project Description:<br><i>Brief (1-2 sentences) description of what the project will accomplish</i>                                | Jensen Pump Track is a joint community project being completed in conjunction with the City of Arlington, the Rotary Club of Arlington, and Snohomish County. The pump track is located in a residential neighborhood, is in close proximity to several schools, and will be designed for all skill levels (beginner to advanced). |
| Please select the appropriate category of REET II eligible uses for your proposed project:                                          |                                                                                                                                                                                                                                                                                                                                    |
| Is the project identified in the budget?<br><i>If your project is selected, please submit appropriate budget pages upon request</i> | (b) Parks<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                                                   |
| Is this project identified in a CIP?<br><i>If your project is selected, please submit appropriate budget pages upon request</i>     | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                                                                                                                                                |
| Is the land identified for the project owned by the applying entity?                                                                | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                                                                                                                                                |
| Is your entity in agreement with the attached template agreement for funding?                                                       | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                                                                                                                                                |

**SECTION 3: FUNDING REQUEST** – The maximum amount allowed per Council District is dependent on available funding and is subject to budget approval and appropriation. Funds may only be awarded to eligible public entities in Snohomish County, Washington.

|                              |               |
|------------------------------|---------------|
| County Funds Requested       | \$ 100,000.00 |
| Public Entity Match Provided | \$ 25,000     |

**SECTION 4: INSURANCE COVERAGE** – please check the appropriate box below to indicate if your entity can obtain each type of coverage. (Waivers may be granted in some instances.) *If N/A or Other, please notate next to the field.*

| Type                                                                                                          | Agency CAN obtain this coverage     | Agency CANNOT obtain this coverage |
|---------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------|
| Public Liability Insurance - \$1,000,000 personal injury and property damage                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |
| Worker's Compensation Coverage – as required by the State of Washington                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |
| Professional Liability – Only required when providing professional services, \$1,000,000 error and omissions. | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |
| Self-Insured – Public Entities ONLY                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>           |

**SECTION 5: FINAL QUESTIONS – HAVE YOU...**

|                                                                  |                                                                     |
|------------------------------------------------------------------|---------------------------------------------------------------------|
| Completed all form questions                                     | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| Confirmed desired project is in the appropriate budget documents | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| Confirmed desired project is in your CIP                         | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| Reviewed the agreement template                                  | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| Confirmed Proof of Insurance                                     | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |

**SECTION 6: SUBMISSION REQUIREMENTS**

**Please submit the form and all requested attachments to the following address by July 31<sup>st</sup>, 5 PM**

**Council District 1**  
**nate.nehring@co.snohomish.wa.us**  
**425-388-2575**

3000 Rockefeller Avenue, M/S 609  
 Everett, WA 98201-4046

## ATTACHMENT B - PROOF OF OWNERSHIP



### Property Account Summary

3/21/2025

|               |                |                  |                            |
|---------------|----------------|------------------|----------------------------|
| Parcel Number | 00875500099900 | Property Address | UNKNOWN UNKNOWN , UNKNOWN, |
|---------------|----------------|------------------|----------------------------|

#### General Information

|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Property Description | SEC 11 TWP 31 RNG 5 QTR SE - JENSEN FARM DIV 2 BLK 000 D-00 - (SEG'D FOR TAX PURP ONLY) - TR D PARK EXC TH PTN PER CITY OF ARL ORD #1227 REC AFN 200003090098 & EXC TH PTN DAF ALL TH PTN OF SE1/4SE1/4 OF SD SEC DAF BEG AT NEW NE COR OF LOT 18 JENSEN FARMS DIV # 2 PER CITY OF ARL ORD # 1227 SD PT BEING THE SAME AS SW COR OF LOT 6 OF KENT PRAIRIE EST PH 2 TH N89 04 43E ALG S LN OF SD LOT 6 ADIST OF 90.32FT TO SE COR OF SD LOT 6 TH S29 13 02E A DIST OF 62.52FT TO A PT 10FT N OF S LN OF TR D OF PLAT OF JENSEN FARMS DIV # 2 AS MEAS RAD FR SD S LN SD PT ALSO BEING ON A CRV THE CTR OF WHBEARS S26 46 25E A DIST OF 650.00FT TH IN A WLY DIR ALG ARC OF SD CRV THRU A C/A OF 7 12 19 A DIST OF 81.74FT TH N28 03 59W A DIST OF 107.01FT TO TPOB PER QCD REC AFN 200712280251 & ALSO EXC TH PTNDAF ALL TH PTN OF SE1/4 SE1/4 OF SD SEC DAF BEG AT SW COR OF UNIT 10 - B OF KENT PRAIRIE 9 & 10 CONDO TH N89 04 42E ALG S LN OF SD UNIT A DIST OF 79.02FT TO SE COR OF SD UNIT TH S7 25 27E A DIST OF 32.41FT TO A PT ON N LN OF S 10.00FT OF TR D PLAT OF JENSEN FARMS DIV 2 AS MEAS RAD TO S LN OF SD TR D SD PT ALSO BEING ON A CRV CTR OF WH BEARS S21 40 47E A DIST OF 650.00FT TH IN SWLY DIRECT ALG ARCOF SD CRV THRU A C/A OF 5 05 38 A DIST OF 57.79FT TH N29 13 02W A DIST OF 62.52FT TO TPOB PER QCD REC AFN 200712280252 (EXEMPT) |
| Property Category    | Land and Improvements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Status               | Active, Locally Assessed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Tax Code Area        | 00110                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

#### Property Characteristics

|          |                                |
|----------|--------------------------------|
| Use Code | 761 Parks - General Recreation |
|----------|--------------------------------|

|                 |         |
|-----------------|---------|
| Unit of Measure | Acre(s) |
| Size (gross)    | 2.77    |

## Parties

| Role     | Percent | Name              | Address                                              |
|----------|---------|-------------------|------------------------------------------------------|
| Taxpayer | 100     | ARLINGTON CITY OF | 238 N OLYMPIC AVE, ARLINGTON, WA 98223 United States |
| Owner    | 100     | CITY OF ARLINGTON | 238 N OLYMPIC AVE, ARLINGTON, WA 98223 United States |

## Related Properties

|                             |
|-----------------------------|
| No Related Properties Found |
|-----------------------------|

## Property Values

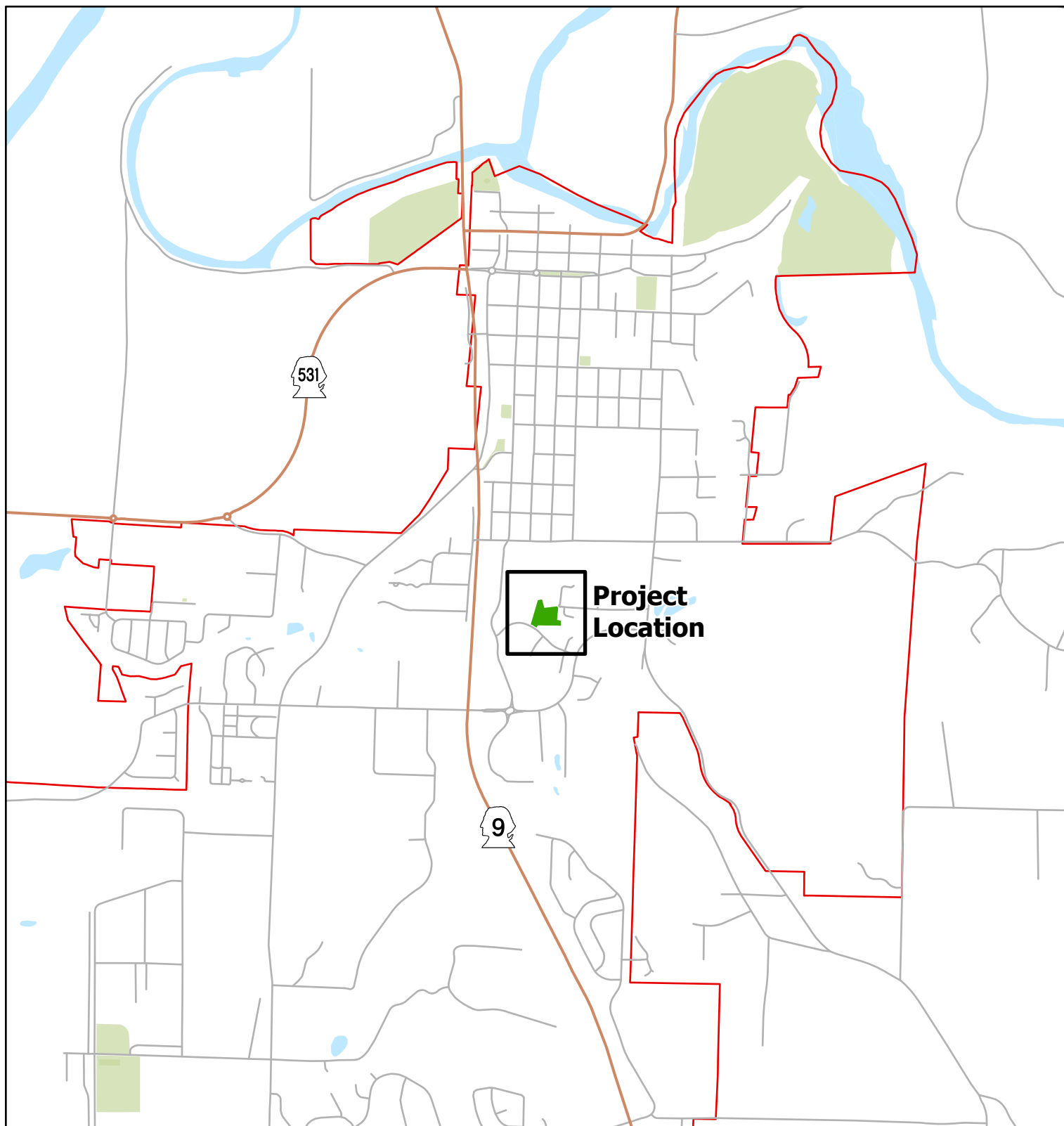
| Value Type               | Tax Year<br>2025 | Tax Year<br>2024 | Tax Year<br>2023 | Tax Year<br>2022 | Tax Year<br>2021 |
|--------------------------|------------------|------------------|------------------|------------------|------------------|
| Taxable Value Regular    |                  |                  |                  |                  |                  |
| Exemption Amount Regular | \$9,400          | \$6,500          | \$6,800          | \$7,000          | \$7,300          |
| Market Total             | \$9,400          | \$6,500          | \$6,800          | \$7,000          | \$7,300          |
| Assessed Value           | \$9,400          | \$6,500          | \$6,800          | \$7,000          | \$7,300          |
| Market Land              |                  |                  |                  |                  |                  |
| Market Improvement       | \$9,400          | \$6,500          | \$6,800          | \$7,000          | \$7,300          |
| Personal Property        |                  |                  |                  |                  |                  |

## Active Exemptions

|                     |
|---------------------|
| Government Property |
|---------------------|

## Events

| Effective Date | Entry Date-Time     | Type                               | Remarks                                                                     |
|----------------|---------------------|------------------------------------|-----------------------------------------------------------------------------|
| 11/22/2021     | 12/13/2021 08:24:00 | Property Assigned To Transfer/Sale | Property Assigned to Transfer/Sale. Filing No.: 1272218, Easement by sasset |
| 11/22/2021     | 11/22/2021 13:53:00 | Excise Processed                   | Property Transfer Filing No.: 1272218, Easement 11/22/2021 by strseh        |
| 11/17/2021     | 12/13/2021 08:23:00 | Property Assigned To Transfer/Sale | Property Assigned to Transfer/Sale. Filing No.: 1272221, Easement by sasset |



## Legend

- Jensen Park
- City Park
- City Limits
- State Route
- Street
- Waterbody



This data is provided 'as is' without warranty of any kind. The entire risk as to the results and performance of the data is assumed by you. Should the data prove defective, you assume the entire cost of all necessary servicing, repair, or correction. These data and corresponding attributes are not to be used for design purposes. Further, the City of Arlington does not warrant, guarantee, or make any representations regarding the use of, or results from the use of the data in terms of correctness, accuracy, reliability, currentness, or otherwise; and you rely on the data and results solely at your own risk. There are known gaps and inaccuracies in the current data set and the provided information should be considered a draft and in-progress work. Washington State Law, Ch. 42.56 RCW, prohibits state and local agencies from providing access to lists of individuals intended for use for commercial purposes and thus, no commercial use may be made of any Data comprising lists of individuals contained herein.

*City of Arlington*

## Jensen Pump Track Project Vicinity

Scale:

1 inch = 2,000 ft

File:

JensenPumpTrack/  
JensenVicinityLayout\_2025

Date:

2/24/2025

Cartographer:

lhb



## Legend



Jensen Park



Assessor Parcel

Aerial captured in 2024

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City of Arlington

## Jensen Pump Track Project Location

Scale: 0 50 100  
ft

File: JensenPumpTrack/  
JensenPumpTrack8.5x11\_2025

Date: 2/24/2025

Cartographer: lhb

## ATTACHMENT C - PORTION OF CIP PLAN



### Parks 6-year Capital Improvement Plan 2025-2029

| Facility                                 | Amenity       | Year           | Cost estimate | Funding                                          | Action                                               |
|------------------------------------------|---------------|----------------|---------------|--------------------------------------------------|------------------------------------------------------|
| 74th Avenue Trail                        | trail         | 2025           | \$ 1,600,000  | Public Works grant                               | construct new paved trail                            |
| SR 531 Trail east of 67th Avenue to SR 9 | trail         | 2025/2026/2027 | TBD           | federal grant                                    | construct new paved trail                            |
| 211th Street Trail                       | trail         | 2025/2026      | \$ 500,000    | PW project, TIB grant and PW transportation fund | construct new paved trail                            |
| Airport Observation Area                 | playground    | 2027/2028      | \$ 900,000    | Airport capital                                  | playground and park amenities                        |
| Zimmerman Hill Extension and Repair      | trail         | 2029           | \$ 1,000,000  | Parks capital                                    | develop trail to 204th Street and repair wood stairs |
| Bill Quake Park                          | playground    | 2028/2029      | \$ 775,000    | Parks capital                                    | ADA upgrade                                          |
| Bill Quake Park                          | restrooms     | 2028           | \$ 650,000    | Capital facilities/parks                         | upgrade, this is in city's capital facilities plan   |
| Bill Quake Park                          | sidewalk      | 2027           | \$ 20,000     | Parks capital                                    | install sidewalks from restroom to playground        |
| Bill Quake Park                          | field lights  | 2028/2029      | \$ 250,000    | Parks capital, possible grant                    | upgrade field lights to LED                          |
| Centennial Park                          | sidewalk      | 2027           | \$ 100,000    | Parks capital                                    | replace sidewalks                                    |
| Country Charm Park                       | trail         | 2028/2029      | \$ 400,000    | Parks capital                                    | develop hiking trail                                 |
| Country Charm Park                       | bike track    | 2028/2029      | \$ 50,000     | Possible grant                                   | develop dirt bike track/course                       |
| Forest Trail Park                        | playground    | 2026-2027      | \$ 200,000    | Parks capital                                    | playground upgrades for ADA                          |
| Haller Park                              | sidewalk      | 2026           | \$ 200,000    | Parks capital                                    | replace sidewalks north section                      |
| Haller Park                              | shade shelter | 2027           | \$ 50,000     | Parks capital                                    | purchase and install shade sail                      |



| Facility                | Amenity           | Year      | Cost estimate | Funding                       | Action                                          |
|-------------------------|-------------------|-----------|---------------|-------------------------------|-------------------------------------------------|
| Haller Park             | parking lot       | 2027      | \$ 350,000    | Parks capital                 | pave gravel parking lot                         |
| J Rudy York Park        | dog park          | 2025      | \$ 50,000     | Parks capital                 | install fencing, seating                        |
| Jensen Park             | restrooms/parking | 2025      | \$ 400,000    | Parks capital and Snoco grant | purchase pre-fab restroom, increase parking lot |
| Jensen Park             | bike track        | 2026-2027 | \$ 500,000    | Possible grant                | develop bike pump track                         |
| Jensen Park             | shelter           | 2027      | \$ 100,000    | Parks capital                 | construct picnic shelter                        |
| Stormwater Wetland Park | access            | 2029      | \$ 900,000    | Parks capital, possible grant | work with WSDOT for public access road          |
| Terrace Park            | playground        | 2028      | \$ 600,000    | Parks capital                 | playground upgrade                              |
| Terrace Park            | restroom          | 2027      | \$ 50,000     | Capital facilities/parks      | door replacement                                |
| Waldo E Evans Park      | restroom          | 2028      | \$ 650,000    | Capital facilities/parks      | purchase and install pre-fab restroom           |
| Waldo E Evans Park      | field lights      | 2027      | \$ 100,000    | Parks capital, possible grant | LED upgrade                                     |
| Wedgewood/Woodway Park  | playground        | 2027/2028 | \$ 50,000     | Parks capital                 | ADA updates, curbing, ramps                     |
| Wedgewood/Woodway Park  | sidewalk          | 2027      | \$ 100,000    | Parks capital                 | sidewalk connecting the 2 parks                 |
| Lebanon Park            | sidewalk          | 2025      | \$ 50,000     | Parks capital                 | install sidewalk from street to trail           |
| Haller Middle School    | pickleball        | 2025      | \$ 400,000    | County grant                  | construct 2-3 pickleball courts                 |

**ATTACHMENT D - PROOF OF INSURANCE**

P.O. Box 88030

Tukwila, WA 98138

Phone: 206-575-6046

Fax: 206-575-7426

[www.wciapool.org](http://www.wciapool.org)

3/18/2025

**Ref#:** 16089

Snohomish County  
Attn: Connie Price  
3000 Rockefeller Ave  
Everett, WA 98201

Re: City of Arlington  
REET II

**Evidence of Coverage**

The City of Arlington is a member of the Washington Cities Insurance Authority (WCIA), which is a self-insured pool of over 160 public entities in the State of Washington.

WCIA has at least \$4 million per occurrence limit of liability coverage in its self-insured layer that may be applicable in the event an incident occurs that is deemed to be attributed to the negligence of the member. Liability coverage includes general liability, automobile liability, stop-gap coverage, errors or omissions liability, employee benefits liability and employment practices liability coverage.

WCIA provides contractual liability coverage to the City of Arlington. The contractual liability coverage provides that WCIA shall pay on behalf of the City of Arlington all sums which the member shall be obligated to pay by reason of liability assumed under contract by the member.

WCIA was created by an interlocal agreement among public entities and liability is self-funded by the membership. As there is no insurance policy involved and WCIA is not an insurance company, your organization cannot be named as an additional insured.

Sincerely,



Rob Roscoe  
Deputy Director

cc: Paul Ellis  
James Kelly