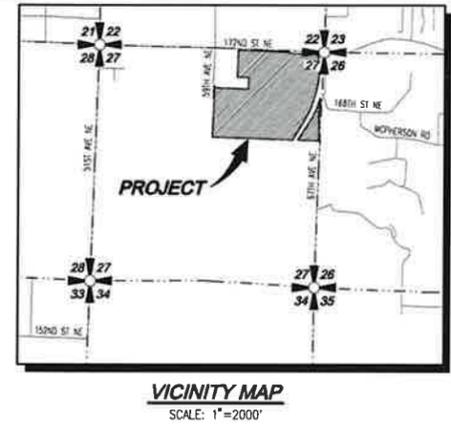
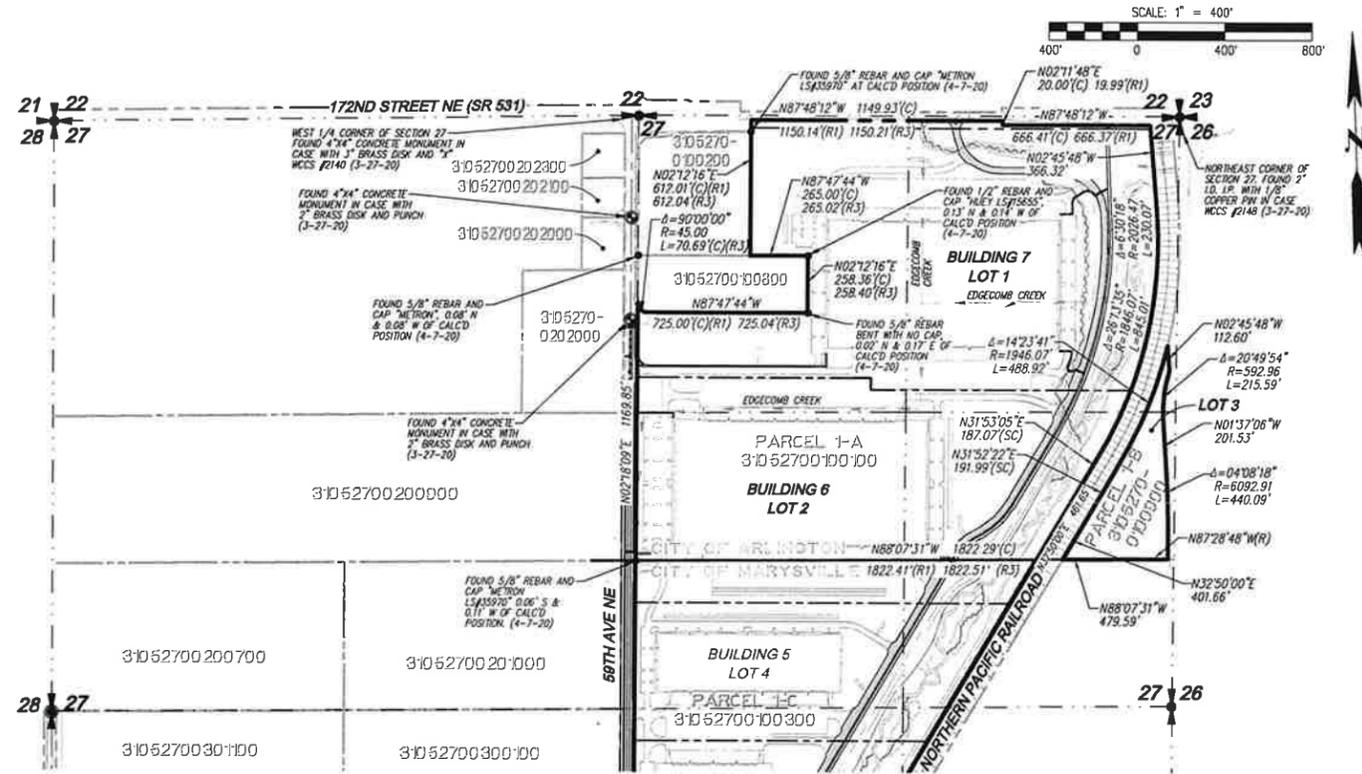


LEGEND AND ABBREVIATIONS

| EXISTING SYMBOLS | | ABBREVIATIONS | |
|------------------------|---------------------------------------|-------------------------|------------------------------------|
| SYMBOL | DESCRIPTION | CB | CATCH BASIN |
| ● | REBAR & CAP | C | CENTERLINE |
| ○ | REBAR AND CAP SET (TO BE SET 4/23/20) | CMP | CORRUGATED METAL PIPE |
| ⊙ | MONUMENT FOUND | CP | CONCRETE PIPE |
| ⊖ | POWER POLE | EL | ELEVATION |
| ⊗ | WATER VALVE | EXST. | EXISTING |
| ⊗ | WATER METER | ℓ | FLOWLINE |
| ⊗ | WATER VALVE | IE | INVERT ELEVATION |
| ⊗ | WATER METER | LCPE | LINED CORRUGATED POLYETHYLENE PIPE |
| ⊗ | TELECO RISER | ℓ | PROPERTY LINE |
| ⊗ | FIRE MANHOLE | PP | POWER POLE |
| ⊗ | FIRE HYDRANT | PVC | POLYVINYL CHLORIDE PIPE |
| ⊗ | GAS VALVE | R/W | RIGHT-OF-WAY |
| ⊗ | CATCH BASIN | STA | STATION |
| ⊗ | GUY ANCHOR | SD | STORM DRAIN |
| ⊗ | POWER TRANSFORMER | SS | SANITARY SEWER |
| ⊗ | POWER VALVE | SSMH | SANITARY SEWER MANHOLE |
| ⊗ | JUNCTION BOX | SWPE | SOLID WALL POLYETHYLENE PIPE |
| ⊗ | SIGN | TYP | TYPICAL |
| ⊗ | ROCK DAM | TBR | TO BE REMOVED |
| ⊗ | FENCE LINE | | |
| ⊗ | STORM LINE | | |
| ⊗ | SEWER LINE | | |
| ⊗ | WATER PAINT MARK | | |
| ⊗ | GAS PAINT MARK | | |
| PROPOSED WATER SYMBOLS | | PROPOSED SURVEY SYMBOLS | |
| SYMBOL | DESCRIPTION | SYMBOL | DESCRIPTION |
| ⊗ | WATER CAP | ⊗ | WATER PIPE |
| ⊗ | CONCRETE BLOCKING | ⊗ | WATER METER |
| ⊗ | BUTTERFLY VALVE | ⊗ | WATER PIPE |
| ⊗ | 11° BEND | ⊗ | WATER PIPE |
| ⊗ | 45° BEND | ⊗ | WATER PIPE |
| ⊗ | 90° BEND | ⊗ | WATER PIPE |
| ⊗ | 22° BEND | ⊗ | WATER PIPE |
| ⊗ | VALVE | ⊗ | WATER PIPE |
| ⊗ | HYDRANT ASSEMBLY | ⊗ | WATER PIPE |
| ⊗ | BLOW-OFF VALVE | ⊗ | WATER PIPE |
| ⊗ | REDUCER | ⊗ | WATER PIPE |
| ⊗ | AIR-VAC ASSEMBLY | ⊗ | WATER PIPE |
| ⊗ | WATER METER | ⊗ | WATER PIPE |
| ⊗ | WATER PIPE | ⊗ | WATER PIPE |
| PROPOSED STORM SYMBOLS | | PROPOSED SEWER SYMBOLS | |
| SYMBOL | DESCRIPTION | SYMBOL | DESCRIPTION |
| ⊗ | SD CAP | ⊗ | SEWER CAP |
| ⊗ | TYPE 1 CATCH BASIN, GRATED LID | ⊗ | SEWER CLEANOUT |
| ⊗ | TYPE 1 CATCH BASIN, SOLID LID | ⊗ | SEWER MANHOLE |
| ⊗ | TYPE 2 CATCH BASIN, GRATED LID | ⊗ | SEWER PIPE |
| ⊗ | TYPE 2 CATCH BASIN, SOLID LID | ⊗ | SEWER PIPE |
| ⊗ | BEEHIVE MANHOLE COVER | ⊗ | SEWER PIPE |
| ⊗ | SQUARE YARD DRAIN | ⊗ | SEWER PIPE |
| ⊗ | ROUND YARD DRAIN | ⊗ | SEWER PIPE |
| ⊗ | STORM CLEAN OUT | ⊗ | SEWER PIPE |
| ⊗ | STORM PIPE | ⊗ | SEWER PIPE |

SEC 27, TWN 31 N, RGE 5 E, W.M., CITY OF ARLINGTON, SNOHOMISH COUNTY, WASHINGTON
CASCADE BUSINESS PARK
PRELIMINARY BINDING SITE PLAN



SURVEY INFORMATION

HORIZONTAL DATUM:

NAD 83/91
 WASHINGTON STATE COORDINATES-NORTH ZONE

VERTICAL DATUM

NORTH AMERICAN VERTICAL DATUM-1988

BASIS OF BEARING

NAD83/91 FROM GPS OBSERVATION
 MONUMENTED CENTERLINE OF THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 27 (BEARING = N 87°48'12" W)

REFERENCE DOCUMENTS

- | | |
|---|---|
| (R1) CITY OF ARLINGTON BOUNDARY LINE ADJUSTMENT (AUDITOR'S FILE NO. 200108315002) | (D3) DEED (AUDITOR'S FILE NO. 200201220940) |
| (R2) CITY OF ARLINGTON BOUNDARY LINE ADJUSTMENT (AUDITOR'S FILE NO. 200606055267) | (D4) DEED (AUDITOR'S FILE NO. 200404070084) |
| (R3) CITY OF ARLINGTON BOUNDARY LINE ADJUSTMENT (AUDITOR'S FILE NO. 200704125004) | (C) CALCULATED |
| (D1) DEED (AUDITOR'S FILE NO. 9708060291, 9704150450 AND 9705160053) | (M) MEASURED |
| (D2) DEED (AUDITOR'S FILE NO. 9008280286) | (R) RADIAL BEARING |
| | (SC) SPIRAL CHORD BEARING |

EQUIPMENT & PROCEDURES

METHOD OF SURVEY:
 SURVEY PERFORMED BY FIELD TRAVERSE

INSTRUMENTATION:
 LEICA MS-50 ROBOTIC TOTAL STATION WITH DATA COLLECTOR AND TOPCON GPS MAINTAINED IN ADJUSTMENT TO MANUFACTURER'S SPECIFICATIONS AS REQUIRED BY WAC 332-130-100

PRECISION:
 MEETS OR EXCEEDS STATE STANDARDS WAC 332-130-090

SURVEY NOTES

- THIS SURVEY HAS BEEN PREPARED FOR THE EXCLUSIVE USE OF PARTIES WHOSE NAMES APPEAR HEREON ONLY, AND DOES NOT EXTEND TO ANY UNNAMED THIRD PARTIES WITHOUT EXPRESS RECERTIFICATION BY THE LAND SURVEYOR.
- BOUNDARY LINES SHOWN AND CORNERS SET REPRESENT DEED LOCATIONS; OWNERSHIP LINES MAY VARY. NO GUARANTEE OF OWNERSHIP IS EXPRESSED OR IMPLIED.
- THE CENTERLINE OF EXISTING RAILROAD TRACKS WERE HELD TO DETERMINE THE LOCATION OF THE RAILROAD RIGHT-OF-WAY ALONG THE EAST SIDE OF PARCEL A.
- TO ESTABLISH THE EAST LINE OF PARCEL B WE HELD THE CENTERLINE OF THE ROAD AS IT IS CONSTRUCTED.

SITE INFORMATION

OWNERS: NP ARLINGTON MC INDUSTRIAL, LLC
SITE ADDRESS: 6600 172ND ST NE, ARLINGTON, WASHINGTON
TAX PARCELS: 31052700100100 AND 31052700100900
GROSS SITE AREA: PARCEL 1-A: 3,895,517 SF (89.43 ACRES)
 PARCEL 1-B: 195,270 SF (4.48 ACRES)

FLOOD ZONE: FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) INFORMATION: PROPERTY IS CONTAINED WITHIN FIRM (FLOOD INSURANCE RATE MAP) MAP NO. 53061C0395E, WHICH IS A NON-PRINTED PANEL.

PLN# 880

Call 2 Business Days Before You Dig
 811 or 1-800-424-5555
 Utilities Underground Location Center

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- PRELIMINARY BINDING SITE PLAN SHEET INDEX
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- PRELIMINARY BINDING SITE PLAN
- PRELIMINARY CONCEPTUAL UTILITY AND GRADING PLAN
- PRELIMINARY ROAD PROFILES
- PRELIMINARY ROAD SECTIONS
- AVIATION PLAN
- PRELIMINARY LANDSCAPE PLANS

PROJECT INFORMATION

TAX PARCELS: 31052700100100, 31052700100900
SITE ADDRESS: 6600 172ND ST NE, ARLINGTON, WA 98223-7745
TOTAL SITE AREA: 4,090,787 SF OR 93.91 ACRES
EXISTING ZONING: LIGHT INDUSTRIAL (L)
PROPOSED ZONING: LIGHT INDUSTRIAL (L)
COMP. PLAN DESIGNATION: AGRICULTURAL
PRESENT USE: PROPOSED USE PER AMC 20.40.1: 2.00 SALES AND RENTAL OF GOODS, MERCHANDISE AND EQUIPMENT AND 4.00 MANUFACTURING, PROCESSING, CREATING, REPAIRING, RENOVATING, PAINTING, CLEANING, ASSEMBLING OF GOODS, MERCHANDISE, AND EQUIPMENT
CITY OF ARLINGTON
 III, IV, F-ESA

LEGAL DESCRIPTION

CHICAGO TITLE COMPANY OF WASHINGTON
 COMMITMENT NO. 50010516
 COMMITMENT DATE: APRIL 27, 2020 AT 8:00 AM

PARCEL 1-A (310527-001-001-00)
 PARCEL 3 OF CITY OF ARLINGTON BOUNDARY LINE ADJUSTMENT RECORDED UNDER AUDITOR'S FILE NO. 200108315002, RECORDS OF SNOHOMISH COUNTY, WASHINGTON, BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 31 NORTH, RANGE 5 EAST OF THE WILLAHETTE MERIDIAN;
 TOGETHER WITH THE NORTH 50.99 FEET AND THE EAST 121.02 FEET OF THAT PORTION OF PARCEL 2 OF SAID BOUNDARY LINE ADJUSTMENT LYING NORTH OF THE SOUTH LINE OF PARCEL 1 OF SAID BOUNDARY LINE ADJUSTMENT PROJECTED EASTERLY TO THE EAST LINE OF SAID PARCEL 2;
 EXCEPT THAT PORTION, IF ANY, CONVEYED TO THE STATE OF WASHINGTON BY DEED RECORDED UNDER AUDITOR'S FILE NO. 200201220940;
 ALSO EXCEPT THAT PORTION CONVEYED TO THE CITY OF ARLINGTON BY DEED RECORDED UNDER AUDITOR'S FILE NO. 200404070084;
 (ALSO KNOWN AS PARCEL 3 OF CITY OF ARLINGTON BOUNDARY LINE ADJUSTMENT RECORDED UNDER AUDITOR'S FILE NO. 200606055267);
 TOGETHER WITH THE EAST 144.00 FEET OF PARCEL 1 OF CITY OF ARLINGTON BOUNDARY LINE ADJUSTMENT RECORDED UNDER AUDITOR'S FILE NO. 200606055267;
 (ALSO KNOWN AS PARCEL 3 OF CITY OF ARLINGTON BOUNDARY LINE ADJUSTMENT RECORDED UNDER AUDITOR'S FILE NO. 200704125004, RECORDS OF SNOHOMISH COUNTY, WASHINGTON).
 SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

PARCEL 1-B (310527-001-009-00)
 THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER;
 THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER;
 THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER;
 THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER;
 ALL IN SECTION 27, TOWNSHIP 31 NORTH, RANGE 5 EAST OF THE WILLAHETTE MERIDIAN, IN SNOHOMISH COUNTY, WASHINGTON;
 EXCEPT ROADS; AND
 EXCEPT THAT PORTION OF THE ABOVE DESCRIBED TRACTS OF REAL ESTATE LYING WESTERLY OF THE NORTHERN PACIFIC RAILWAY RIGHT-OF-WAY; AND
 EXCEPT THAT PORTION CONVEYED TO THE CITY OF ARLINGTON BY DEED RECORDED UNDER AUDITOR'S FILE NO. 970290400; AND
 EXCEPT THAT PORTION CONVEYED TO THE CITY OF ARLINGTON BY DEED RECORDED UNDER AUDITOR'S FILE NO. 970290400; AND
 EXCEPT THAT PORTION CONVEYED TO SNOHOMISH COUNTY BY DEED RECORDED UNDER AUDITOR'S FILE NO. 9008280286;
 SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON

UTILITY NOTE

THE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL EXISTING UTILITIES PRIOR TO ANY CONSTRUCTION. AGENCIES INVOLVED SHALL BE NOTIFIED WITHIN A REASONABLE TIME PRIOR TO THE START OF CONSTRUCTION.

DISCLAIMER

THE TOPOGRAPHIC SURVEY WAS PERFORMED BY LDC, INC. IN MAY 2020. ANY CHANGES TO THE SITE AFTER THIS DATE WILL NOT BE REFLECTED IN THE PLANS. ANY DISCREPANCIES FOUND BETWEEN WHAT IS SHOWN ON THE PLANS AND WHAT IS NOTED IN THE FIELD SHOULD BE BROUGHT IMMEDIATELY TO THE ATTENTION OF THE ENGINEER.



CONTACT LIST

DEVELOPER/OWNER:
 NORTHPOINT DEVELOPMENT
 4825 NW 41ST ST.
 SUITE 500
 RIVERSIDE, MO 64150
 CONTACT: THANE SMITH
 PHONE: (816) 683-4024
 EMAIL: tsmith@northpointkc.com

SURVEYOR:
 LDC, INC.
 20210 142ND AVE NE
 WOODINVILLE, WASHINGTON 98072
 CONTACT: VINCE TOWNSEND, PLS
 PHONE: (425) 806-1869
 FAX: (425) 482-2893
 EMAIL: vtownsend@ldccorp.com

CIVIL ENGINEER:
 LDC, INC.
 20210 142ND AVENUE NE
 WOODINVILLE, WASHINGTON, 98072
 CONTACT: JOE HOPPER, PE
 PHONE: (425) 806-1869
 FAX: (425) 482-2893
 EMAIL: jhopper@ldccorp.com

BSP APPROVAL

BY: _____ DATE _____
 CITY ENGINEER

BY: _____ DATE _____
 CITY ENGINEER

APPROVAL EXPIRES: _____

REVISIONS

| NO. | DATE | DESCRIPTION |
|-----|----------|---|
| 1 | 8-9-21 | REVISION PER 3-18-21 MEETING WITH CITY OF ARLINGTON |
| 2 | 11-23-21 | REVISED PER CITY COMMENTS DATED 9-27-21 |
| 3 | 1-20-22 | REVISED PER CITY COMMENTS DATED 1-20-22 |

Surveying Engineering Planning

LDC

Woodinville
 20210 142nd Avenue NE
 Woodinville, WA 98072
 T 425.806.1869

Kent
 1851 Central Pk. #101
 Kent, WA 98030
 F 425.482.9893

NORTHPOINT CASCADE BUSINESS PARK COVER SHEET



| | |
|---------------|-------------------|
| JOB NUMBER: | C20133 |
| DRAWING NAME: | C20133-01-01 |
| DESIGNER: | JMH |
| DRAFTING BY: | RCR |
| DATE: | 1-22-21 |
| SCALE: | 1"=400' |
| JURISDICTION: | CITY OF ARLINGTON |

**SEC 27, TWN 31 N, RGE 5 E, W.M., CITY OF ARLINGTON, SNOHOMISH COUNTY, WASHINGTON
ARLINGTON MUNICIPAL CODE
LANDSCAPING AND SCREENING**

SCHEDULE B EXCEPTIONS

CHICAGO TITLE COMPANY OF WASHINGTON
COMMITMENT NO. 200101517
COMMITMENT DATE: APRIL 27, 2020 AT 8:00 AM

1. RIGHTS GRANTED TO RAILWAY COMPANY BY DEED INCLUDING THE TERMS, COVENANTS AND PROVISIONS THEREOF
RECORDING DATE: MARCH 7, 1990
RECORDING NO.: 2777 AND IN VOLUME 10, PAGE 113
AS FOLLOWS:
RIGHT TO GO UPON THE LAND ADJACENT TO SAID CENTERLINE ON EACH SIDE THEREOF, AND CUT DOWN ALL TREES DANGEROUS TO THE OPERATION OF SAID RAILWAY
(SURVEYOR NOTE: NOT PLOTTED)

2. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:
GRANTED TO: PUBLIC UTILITY DISTRICT NO. 1 OF SNOHOMISH COUNTY,
GENERAL TELEPHONE COMPANY OF THE NORTHWEST, INC., LIBERTY T.V. CABLE COMPANY
PURPOSE: ELECTRIC TRANSMISSION AND/OR DISTRIBUTION SYSTEM
RECORDING DATE: JULY 10, 1978
RECORDING NO.: 7801100188
AFFECTS: PORTION OF PARCEL 1-8 APPROXIMATELY AS DELINEATED THEREIN
(SURVEYOR NOTE: APPROXIMATE LOCATION SHOWN ON SHEET 2 OF 2)

3. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:
GRANTED TO: PUBLIC UTILITY DISTRICT NO. 1 OF SNOHOMISH COUNTY
PURPOSE: ELECTRIC TRANSMISSION AND/OR DISTRIBUTION LINE
RECORDING DATE: MAY 1, 1980
RECORDING NO.: 8005010166
AFFECTS: WESTERLY PORTION OF PARCEL 1-A AND OTHER PROPERTY
(SURVEYOR NOTE: AS SHOWN ON SHEET 2 OF 2)

4. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:
GRANTED TO: PUBLIC UTILITY DISTRICT NO. 1 OF SNOHOMISH COUNTY, AND GTE NORTHWEST, INC.
PURPOSE: UNDERGROUND AND/OR OVERHEAD ELECTRIC TRANSMISSION AND/OR DISTRIBUTION SYSTEM
RECORDING DATE: JUNE 25, 1987
RECORDING NO.: 9708250359
AFFECTS: PORTIONS OF PARCEL 1-A APPROXIMATELY AS DELINEATED THEREIN
(SURVEYOR NOTE: APPROXIMATE LOCATION SHOWN ON SHEET 2 OF 2)

5. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:
GRANTED TO: CITY OF ARLINGTON
PURPOSE: SLOPES AND DRAINAGE
RECORDING DATE: AUGUST 6, 1997
RECORDING NO.: 9708060291, BEING A RE-RECORD OF 9704150450 AND OF 9705180053
AFFECTS: PORTIONS OF PARCEL 1-A AND OTHER PROPERTY
(SURVEYOR NOTE: AS SHOWN ON SHEET 2 OF 2)

6. EASEMENT AND RIGHT OF WAY AGREEMENT CONTAINING OBLIGATIONS FOR CONSTRUCTION OF UTILITY AND DRIVEWAYS ON OTHER PROPERTY INCLUDING THE TERMS, COVENANTS AND PROVISIONS THEREOF
RECORDING DATE: MARCH 13, 2001
RECORDING NO.: 200103130559
(SURVEYOR NOTE: AS SHOWN ON SHEET 2 OF 2)

7. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:
GRANTED TO: PUBLIC UTILITY DISTRICT NO. 1 OF SNOHOMISH COUNTY AND VERIZON NORTHWEST INC.
PURPOSE: UNDERGROUND AND/OR OVERHEAD ELECTRIC TRANSMISSION AND/OR DISTRIBUTION SYSTEM
RECORDING DATE: JUNE 5, 2001
RECORDING NO.: 200106050302
AFFECTS: WESTERLY PORTION OF PARCEL 1-A
(SURVEYOR NOTE: AS SHOWN ON SHEET 2 OF 2)

8. COVENANTS, CONDITIONS, RESTRICTIONS, RECITALS, RESERVATIONS, EASEMENTS, EASEMENT PROVISIONS, DEDICATIONS, BUILDING SETBACK LINES, NOTES, STATEMENTS, AND OTHER MATTERS, IF ANY, BUT OMITTING ANY COVENANTS OR RESTRICTIONS, IF ANY, INCLUDING BUT NOT LIMITED TO THOSE BASED UPON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, FAMILY STATUS, MARITAL STATUS, DISABILITY HANDICAP, NATIONAL ORIGIN, OR SOURCE OF INCOME, AS SET FORTH IN APPLICABLE STATE OR FEDERAL LAWS, EXCEPT TO THE EXTENT THAT SAID COVENANT OR RESTRICTION IS PERMITTED BY APPLICABLE LAW, AS SET FORTH ON CITY OF ARLINGTON BOUNDARY LINE ADJUSTMENT NO. 184-01-015-BLA
RECORDING NO.: 2001080315002
(SURVEYOR NOTE: NOT PLOTTED)

9. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:
GRANTED TO: PUBLIC UTILITY DISTRICT NO. 1 OF SNOHOMISH COUNTY AND VERIZON NORTHWEST INC.
PURPOSE: UNDERGROUND AND/OR OVERHEAD ELECTRIC TRANSMISSION AND/OR DISTRIBUTION SYSTEM
RECORDING DATE: FEBRUARY 12, 2002
RECORDING NO.: 200202120253
AFFECTS: NORTHERLY PORTION OF PARCEL 1-A
(SURVEYOR NOTE: AS SHOWN ON SHEET 2 OF 2)

10. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:
GRANTED TO: PUBLIC UTILITY DISTRICT NO. 1 OF SNOHOMISH COUNTY AND VERIZON NORTHWEST INC.
PURPOSE: UNDERGROUND AND/OR OVERHEAD ELECTRIC TRANSMISSION AND/OR DISTRIBUTION SYSTEM
RECORDING DATE: DECEMBER 4, 2002
RECORDING NO.: 200212040663
AFFECTS: NORTHERLY PORTIONS OF PARCEL 1-A
NOTICE THAT ENTIRE EASEMENT IS EXTINGUISHED RECORDED UNDER RECORDING NO. 201110060427.
(SURVEYOR NOTE: PLOTTED ON SHEET 2 OF 2 BUT EXTINGUISHED PER ABOVE REFERENCED DOCUMENT)

11. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:
GRANTED TO: CITY OF ARLINGTON
PURPOSE: NATIVE GROWTH PROTECTION
RECORDING DATE: APRIL 7, 2004
RECORDING NO.: 200404070088
AFFECTS: PORTION OF PARCEL 1-A
(SURVEYOR NOTE: AS SHOWN ON SHEET 2 OF 2)

12. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:
GRANTED TO: EXIT 206 LLC
PURPOSE: DRAINAGE FACILITIES RECORDING DATE: SEPTEMBER 27, 2004
RECORDING NO.: 200409270401
AFFECTS: A PORTION OF PARCEL 1-A
NOTE: AN ASSIGNMENT OF SAID RIGHTS WAS RECORDED UNDER AUDITOR'S FILE NO. 200704180892 RECORDS OF SNOHOMISH COUNTY.
(SURVEYOR NOTE: AS SHOWN ON SHEET 2 OF 2)

SCHEDULE B EXCEPTIONS (CONTINUED)

13. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS FURNISHED IN A DOCUMENT:
PURPOSE: PERPETUAL AIR OR FLIGHT EASEMENT, ALSO REFERRED TO AS "AVIATION RIGHTS"
RECORDING DATE: JANUARY 13, 2005
RECORDING NO.: 200501130353
AFFECTS: AIR SPACE ABOVE SAID LAND.
REFERENCE IS HEREBY MADE TO SAID DOCUMENT FOR FULL PARTICULARS.
(SURVEYOR NOTE: APPROXIMATE LOCATION SHOWN ON SHEET 2 OF 2)

14. LATECOMER'S AGREEMENT FOR SEWER IMPROVEMENTS INCLUDING THE TERMS, COVENANTS AND PROVISIONS THEREOF
RECORDING DATE: MARCH 2, 2005
RECORDING NO.: 200503020730
(SURVEYOR NOTE: NOT PLOTTED)

15. COVENANTS, CONDITIONS, RESTRICTIONS, RECITALS, RESERVATIONS, EASEMENTS, EASEMENT PROVISIONS, DEDICATIONS, BUILDING SETBACK LINES, NOTES, STATEMENTS, AND OTHER MATTERS, IF ANY, BUT OMITTING ANY COVENANTS OR RESTRICTIONS, IF ANY, INCLUDING BUT NOT LIMITED TO THOSE BASED UPON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, FAMILY STATUS, MARITAL STATUS, DISABILITY, HANDICAP, NATIONAL ORIGIN, ANCESTRY, OR SOURCE OF INCOME, AS SET FORTH IN APPLICABLE STATE OR FEDERAL LAWS, EXCEPT TO THE EXTENT THAT SAID COVENANT OR RESTRICTION IS PERMITTED BY APPLICABLE LAW, AS SET FORTH ON CITY OF ARLINGTON BOUNDARY LINE ADJUSTMENT NO. 2-04-015-BLA
RECORDING NO.: 200606055267
(SURVEYOR NOTE: NOT PLOTTED)

16. BOUNDARY LINE ADJUSTMENT AGREEMENT PURSUANT TO RCW 58.04.007 AND THE TERMS AND CONDITIONS THEREOF
RECORDING DATE: APRIL 12, 2007
RECORDING NO.: 200704120004
AFFECTS: PARCEL 1-A
(SURVEYOR NOTE: NOT PLOTTED)

17. DRAINAGE EASEMENT AND AGREEMENT INCLUDING THE TERMS, COVENANTS AND PROVISIONS THEREOF
RECORDING DATE: MARCH 13, 2009
RECORDING NO.: 200903130940
(SURVEYOR NOTE: AS SHOWN ON SHEET 2 OF 2)

18. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:
GRANTED TO: PUBLIC UTILITY DISTRICT NO. 1 OF SNOHOMISH COUNTY AND VERIZON NORTHWEST INC.
PURPOSE: INGRESS AND EGRESS
RECORDING DATE: MARCH 16, 2010
RECORDING NO.: 201003160555
AFFECTS: AS DESCRIBED IN SAID INSTRUMENT (PARCEL 1-A)
(SURVEYOR NOTE: AS SHOWN ON SHEET 2 OF 2)

19. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:
GRANTED TO: PUBLIC UTILITY DISTRICT NO. 1 OF SNOHOMISH COUNTY AND VERIZON NORTHWEST INC.
PURPOSE: INGRESS AND EGRESS
RECORDING DATE: FEBRUARY 18, 2011
RECORDING NO.: 201102180492
AFFECTS: AS DESCRIBED IN SAID INSTRUMENT (PARCEL 1-A)
(SURVEYOR NOTE: AS SHOWN ON SHEET 2 OF 2)

20. ANY EASEMENTS NOT DISCLOSED BY THE REAL PROPERTY, WHETHER OR NOT SAID EASEMENTS ARE VISIBLE AND APPARENT.
(SURVEYOR NOTE: NOT PLOTTED)

21. ANY RIGHTS, INTERESTS, OR CLAIMS WHICH MAY EXIST OR ARISE BY REASON OF THE FOLLOWING MATTERS DISCLOSED BY SURVEY PREPARED BY BARGHAUSEN, DATED OCTOBER 30, 2014, DESIGNATED JOB NO. 14743.
MATTERS SHOWN:
A. BARBED WIRE FENCE LIES UP TO 4.3 FEET SOUTH OF NORTHERN BOUNDARY OF PARCEL 1-A
B. STEEL FENCE POST LIES 10.3 FEET NORTH OF SOUTHERN BOUNDARY OF PARCEL 1-A
C. SILT FENCE IS LOCATED AT WESTERN PORTION OF PARCEL 1-A
D. SILT FENCE LIES WITHIN EASEMENT AREA OF THAT EASEMENT FOR NATIVE GROWTH PROTECTION AREA RECORDED UNDER RECORDING NO. 200404070088 LOCATED IN PARCEL 1-A
E. CHARMLINE FENCE LIES UP TO 1.0 FEET EAST OF WESTERN BOUNDARY OF PARCEL 1-A
F. LANDSCAPING LIES 4.8 FEET EAST OF WESTERN BOUNDARY OF PARCEL 1-A
G. HOODING FENCE LIES UP TO 4.5 FEET NORTH OF SOUTHERN BOUNDARY OF PARCEL 1-B
(SURVEYOR NOTE: NOT PLOTTED)

22. CITY, COUNTY OR LOCAL IMPROVEMENT DISTRICT ASSESSMENTS, IF ANY.
(SURVEYOR NOTE: NOT PLOTTED)

23. GENERAL AND SPECIAL TAXES AND CHARGES, PAYABLE FEBRUARY 15, DELINQUENT IF FIRST HALF UPDAD ON MAY 1, SECOND HALF DELINQUENT IF UPDAD ON NOVEMBER 1 OF THE TAX YEAR (AMOUNTS DO NOT INCLUDE INTEREST AND PENALTIES):
YEAR: 2020
TAX ACCOUNT NUMBER: 310527-001-001-00
LEVY CODE: 00110
ASSESSED VALUE-LAND: \$2,575,300.00
ASSESSED VALUE-IMPROVEMENTS: \$0.00
GENERAL AND SPECIAL TAXES: BILLED: \$24,173.41
PAID: \$12084.94
UNPAID: \$12088.95
AFFECTS: PARCEL 1-A
(SURVEYOR NOTE: NOT PLOTTED)

24. GENERAL AND SPECIAL TAXES AND CHARGES, PAYABLE FEBRUARY 15, DELINQUENT IF FIRST HALF UPDAD ON MAY 1, SECOND HALF DELINQUENT IF UPDAD ON NOVEMBER 1 OF THE TAX YEAR (AMOUNTS DO NOT INCLUDE INTEREST AND PENALTIES):
YEAR: 2020
TAX ACCOUNT NUMBER: 310527-001-009-00
LEVY CODE: 00110
ASSESSED VALUE-LAND: \$15,700.00
ASSESSED VALUE-IMPROVEMENTS: \$0.00
GENERAL AND SPECIAL TAXES: BILLED: \$186.53
PAID: \$186.53
UNPAID: \$0
AFFECTS: PARCEL 1-B
(SURVEYOR NOTE: NOT PLOTTED)

DENSITY AND DIMENSIONAL REGULATIONS

MINIMUM LOT SIZE STANDARD SUBDIVISION: 10,000 SF
MINIMUM RESIDENTIAL DENSITIES: N/A
MINIMUM LOT WIDTH: 70'
NON-ARTERIAL STREET RIGHT OF WAY, BUILDING: 25'
NON-ARTERIAL STREET RIGHT OF WAY, FREESTANDING SIGN: 5'
ARTERIAL STREET RIGHT OF WAY, BUILDING: 25'
ARTERIAL STREET RIGHT OF WAY, FREESTANDING SIGN: 5'
LOT BOUNDARY LINE OR ALLEY: 5'
ECA BUFFER: 15'
HEIGHT LIMITATION: 50'
MAX LOT COVERAGE: 100%

DECLARATION - COVENANTS, CONDITIONS AND RESTRICTIONS

THIS BINDING SITE PLAN AND ANY DEDICATIONS THERETO IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE SAID OWNERS, SUBJECT TO THE FOLLOWING CONDITIONS, COVENANTS, RESTRICTIONS AND EASEMENTS AND REQUIREMENTS.

- SITE DEVELOPMENT: ALL DEVELOPMENT AND USE OF THE LAND DESCRIBED HEREIN SHALL BE IN ACCORDANCE WITH THIS BINDING SITE PLAN, AS IT MAY LATELY BE AMENDED WITH THE APPROVAL OF THE CITY OF ARLINGTON, AND IN ACCORDANCE WITH SUCH OTHER GOVERNMENTAL PERMITS, APPROVALS, REGULATIONS, REQUIREMENTS, AND RESTRICTIONS THAT MAY BE IMPOSED UPON THE LAND AND THE DEVELOPMENT AND THE USE THEREOF. ALL DEVELOPMENT THAT OCCURS RELATING TO THIS BINDING SITE PLAN SHALL SHARE COMMON ARCHITECTURAL DESIGN ELEMENTS ENSURING THAT THERE IS COMMONALITY BETWEEN ALL BUILDINGS, REGARDLESS OF THE TIME SPAN FOR COMPLETE BUILDOUT OF THE PROJECT TO OCCUR.
- MINED USE (OTHER): THIS BINDING SITE PLAN MUST INCORPORATE COMMERCIAL/RETAIL/PROFESSIONAL AND CERTAIN MANUFACTURING USES ON THE LOTS/PARCELS WHICH FRONT ROADWAYS, AND PROVIDE FOR RESIDENTIAL DEVELOPMENT AT A DENSITY OF 150 AC. MINIMUM UPON THE INTERIOR LOTS/PARCELS OF THE PROPERTY AS DESCRIBED HEREIN. ALL DEVELOPMENT SHALL CONFORM TO THE CITY OF ARLINGTON MIXED USE DEVELOPMENT REGULATIONS.
- COMMON ACCESS AND PARKING AREA: DECLARANT, ITS SUCCESSORS, ASSIGNS, BUSINESS INTRUSTS, LICENSEES, TENANTS, AND THEIR GUESTS SHALL HAVE COMMON ACCESS AND USE FOR INGRESS AND EGRESS PURPOSES OVER AND ACROSS ALL ROADWAYS, PARKING AREAS, AND WALKWAYS, BOTH AS SHOWN ON THIS SITE PLAN AND AS CONSTRUCTED ON THE LAND. THE OWNERS OF THE LAND SHALL MAINTAIN AND KEEP IN GOOD REPAIR THE ROADWAYS, FIRE LANES, PARKING AREAS AND WALKWAYS LOCATED ON SAID LAND AND SHALL KEEP SUCH ROADWAYS, FIRE LANES, PARKING AREAS AND WALKWAYS FREE OF SNOW, ICE, RUBBISH AND OBSTRUCTIONS OF EVERY NATURE AND SHALL PROVIDE AND MAINTAIN, AS REQUIRED BY THE CITY OF ARLINGTON, ANY DRAINAGE FACILITIES LOCATED ON THE SUBJECT PROPERTY.
- GOVERNMENT EASEMENT: ANY GOVERNMENTAL ENTITY HAVING JURISDICTION OF THE LAND AND THE IMPROVEMENTS THERETO AND ANY PUBLIC OR PRIVATE ENTITY PROVIDING UTILITY SERVICE THERETO, SHALL HAVE A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS SAID LAND FOR THE PURPOSES OF INSPECTION, MAINTENANCE, AND REPAIR OF SUCH UTILITY SERVICES.
- MULTI-PURPOSE MAINTENANCE: EXCEPT AS OTHERWISE PROVIDED BY LAW, AND EXCEPT TO THE EXTENT MAINTENANCE IS PERFORMED BY A PUBLIC OR PRIVATE ENTITY PROVIDING UTILITY SERVICE, ALL PRESENT AND FUTURE OWNERS OF THE LAND SHALL MAINTAIN AND REPAIR ALL ROADWAYS, PARKING AREAS, UTILITIES AND DRAINAGE FACILITIES AND OTHER COMMON SITE FEATURES AND AREAS.
- BINDING EFFECTS: THIS BINDING SITE PLAN (AND THE FOREGOING COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS) SHALL CONSTITUTE COVENANTS THAT RUN WITH THE LAND AS PROVIDED BY LAW AND SHALL BE BINDING UPON ALL PARTIES AND ALL PERSONS WHO ARE OR SHALL BECOME THE OWNER OF, OR OTHERWISE HAVE AN INTEREST IN THE LAND DESCRIBED HEREIN. THE PERSONAL OBLIGATIONS OF DECLARANT HEREUNDER SHALL TERMINATE AT SUCH TIME AS DECLARANT TRANSFERS ITS INTEREST IN THE LAND, PROVIDED THAT THE THEN OWNERS OF THE LAND SHALL CONTINUE TO BE OBLIGATED HEREUNDER AS APPLICABLE.
- ALL UNDEVELOPED LOTS, PARCELS AND TRACTS SHALL BE GRADED, SEEDED AND LAWNS ESTABLISHED ALONG WITH THE INSTALLATION OF ALL REQUIRED PERIMETER LANDSCAPING WITHIN TWELVE (12) MONTHS OF ANY DEVELOPMENT ACTIVITY BEING FINALIZED, UNLESS AN ACTIVE PERMIT WITH THE CITY OF ARLINGTON EXISTS FOR SUCH LOTS). ALL LAWN AND LANDSCAPING SHALL BE MAINTAINED ON A WEEKLY BASIS AND A MAINTENANCE BOND OR OTHER ACCEPTABLE SECURITY IS IN PLACE TO ENSURE THAT ONGOING MAINTENANCE IS PROVIDED.
- THE OWNER RELEASES, INDEMNIFIES AND HOLDS THE CITY OF ARLINGTON HARMLESS FROM ANY AND ALL CLAIMS FOR DAMAGES, LIABILITIES OR INJUNCTIVE RELIEF OF WHATEVER NATURE ARISING FROM THE DESIGN, CONSTRUCTION, OPERATION, MAINTENANCE AND DOWNSTREAM IMPACTS CAUSED BY OR ATTRIBUTABLE TO THE STORM WATER SYSTEM ONSITE.

ARLINGTON AIRPORT PROTECTION ZONES

AIRPORT PROTECTION SUBDISTRICT A, OUTER SAFETY ZONE (OSZ) A: A RECTANGULAR AREA THAT IS ALSO CENTERED ON THE RUNWAY DEFINES THE OSZ BOUNDARY. FOR RUNWAY 16 THE OSZ IS ONE THOUSAND FEET WIDE OVERALL (EXTENDING FIVE HUNDRED FEET LATERALLY FROM THE RUNWAY CENTERLINE) AND EXTENDS APPROXIMATELY THREE THOUSAND FEET BEYOND THE OSZ. FOR RUNWAY 34 THE OSZ IS ONE THOUSAND FEET WIDE OVERALL (EXTENDING FIVE FEET LATERALLY FROM THE RUNWAY CENTERLINE) AND EXTENDS APPROXIMATELY FOUR THOUSAND FEET BEYOND THE OSZ. FOR RUNWAY 11/29, THE OSZ IS ONE THOUSAND FEET WIDE OVERALL (EXTENDING FIVE HUNDRED FEET LATERALLY FROM THE RUNWAY CENTERLINE) AND EXTENDS APPROXIMATELY ONE THOUSAND FIVE HUNDRED FEET BEYOND THE OSZ.

AIRPORT PROTECTION SUBDISTRICT B IS BASED ON THE ARLINGTON MUNICIPAL AIRPORT'S TRAFFIC PATTERN. THE AREA ON THE WEST SIDE OF THE AIRPORT IS DEFINED BY CONNECTING THE OVERCAST AND WESTERN PORTS OF RUNWAY 16/34 INNER TURNING ZONES 3 WITH AN ARC THAT IS TANGENT TO A LINE CENTERED ON SMOKEY POINT BOULEVARD. THE AREA ON THE EAST SIDE OF THE AIRPORT IS DEFINED BY CONTINUING THE ARCS OF INNER TURNING ZONES 3 EAST OF RUNWAY 16/34 TO A POINT WHERE THEY MEET A LINE CENTERED ON 63 RD AVENUE NE. A LINE CENTERED ON 63 RD AVENUE NE THEN CONNECTS THE ENDS OF THE TWO ARCS.

AIRPORT PROTECTION SUBDISTRICT C IS BASED ON THE FAA AC 150/5200-33A GUIDELINES FOR THE TYPE OF AIRCRAFT OPERATING AT ARLINGTON MUNICIPAL AIRPORT. THE DISTANCE RECOMMENDED BY THE AC FOR AN AIRPORT THAT SERVES TURBINE AIRCRAFT IS TEN THOUSAND FEET FROM AIRCRAFT OPERATION AREAS (AOA). THIS BOUNDARY COINCIDES WITH THE OUTER BOUNDARY OF THE TRANSITIONAL SURFACE AND THE INNER BOUNDARY OF THE CONICAL SURFACE.

STREET TREES: A/C: 20.76.110
ALONG BOTH SIDES OF ALL NEWLY CREATED, WIDENED, OR IMPROVED STREETS THAT ARE CONSTRUCTED IN ACCORDANCE WITH THE PUBLIC STREET STANDARDS SET FORTH IN CHAPTER 20.56 (STREETS AND SIDEWALKS), THE DEVELOPER SHALL EITHER PLANT OR RETAIN SUFFICIENT TREES SO THAT WITHIN THE LANDSCAPE STRIP THERE IS FOR EVERY THIRTY FEET OF STREET FRONTAGE AT LEAST AN AVERAGE OF ONE DECIDUOUS TREE OF TWO INCHES DBH AT THE TIME OF PLANTING AND WITH A CANOPY THAT STARTS AT LEAST EIGHT FEET ABOVE FINISHED GRADE AND HAS OR WILL HAVE WHEN FULLY MATURE A TRUNK AT LEAST EIGHT INCHES IN DIAMETER, ROOT BARRIERS SHALL BE PROVIDED FOR ALL STREET TREES AND THE LANDSCAPE STRIP SHALL BE PLANTED PER THE DEPARTMENT OF PUBLIC WORKS' STANDARDS AND SPECIFICATIONS. IT IS A VIOLATION OF THIS TITLE TO PLANT OR COVER THE LANDSCAPE STRIP WITH IMPERVIOUS MATERIAL OR TO PARK MOTOR VEHICLES ON THIS STRIP WHEN THE DEVELOPER PLANTS TREES PURSUANT TO THIS SECTION. THE DEVELOPER SHALL CHOOSE TREES THAT MEET THE STANDARDS SET FORTH IN THE DEPARTMENT OF PUBLIC WORKS' DESIGN STANDARDS AND SPECIFICATIONS.
20.76.130 - SHADE TREES IN PARKING AREAS.

- VEHICLE ACCOMMODATION AREAS THAT ARE REQUIRED TO BE PAVED BY SECTION 20.72.060 (PARKING AREA SURFACES) MUST BE SHADED BY DECIDUOUS TREES (EITHER RETAINED OR PLANTED BY THE DEVELOPER) THAT HAVE OR WILL HAVE WHEN FULLY MATURE A TRUNK AT LEAST EIGHT INCHES IN DIAMETER. WHEN THE DEVELOPER PLANTS TREES TO SATISFY THE REQUIREMENTS OF THIS SUBSECTION, THE DEVELOPER SHALL CHOOSE TREES THAT MEET THE STANDARDS SET FORTH IN THE DEPARTMENT OF PUBLIC WORKS' DESIGN STANDARDS AND SPECIFICATIONS.
- EACH TREE OF THE TYPE DESCRIBED IN SUBSECTION (A) SHALL BE PRESUMED TO SHADE A CIRCULAR AREA HAVING A RADIUS OF FIFTEEN FEET WITH THE TRUNK OF THE TREE AS THE CENTER, AND THERE MUST BE SUFFICIENT TREES SO THAT, USING THIS STANDARD, TWENTY PERCENT OF THE VEHICLE ACCOMMODATION AREA WILL BE SHADED.

| NO. | DATE | DESCRIPTION | BY |
|-----|----------|--|-----|
| 1 | 05-21-21 | REVISED PER 3-18-21 MEETING WITH CITY OF ARLINGTON | JMH |
| 2 | 11-23-21 | REVISED PER CITY COMMENTS DATED 9-27-21 | JMH |
| 3 | 1-20-22 | REVISED PER CITY COMMENTS DATED 1-20-22 | JMH |

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Kurt
Ries, #101
1851 Cascade Blvd
Woodinville, WA 98072
F: 425.462.9393

NORTHPOINT

CASCADE BUSINESS PARK

SURVEY INFORMATION



JOB NUMBER: C20133
DRAWING NAME: C20138519-R-PL
DESIGNER: JMH
DRAFTING BY: RCR
DATE: 1-22-21
SCALE: AS NOTED
JURISDICTION: CITY OF ARLINGTON

PLN# 880

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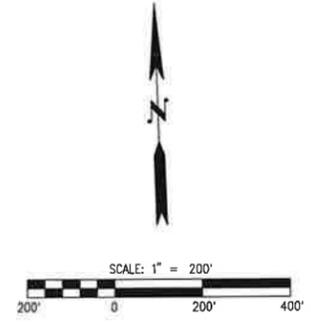
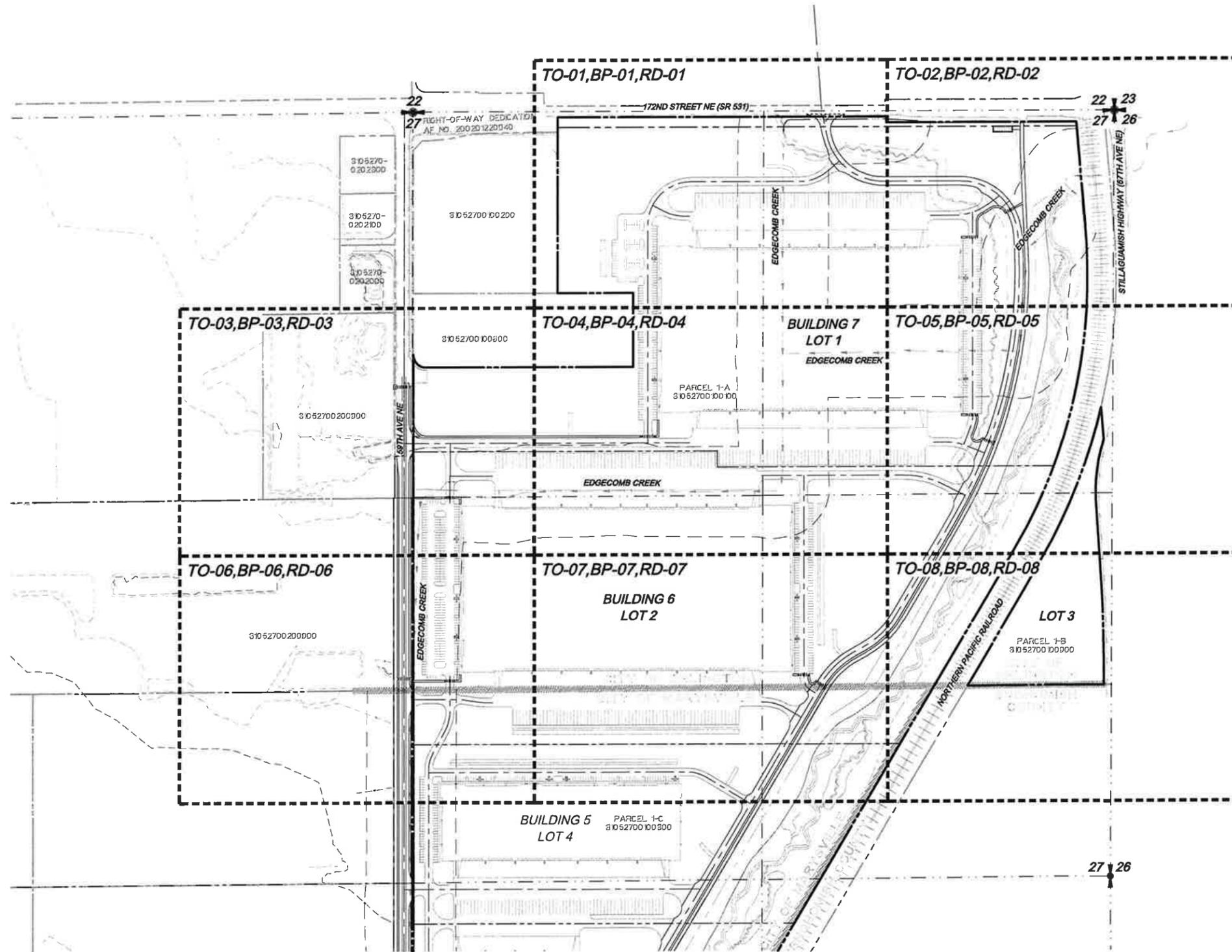
UTILITY NOTE

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DISCLAIMER

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SEC 27, TWN 31 N, RGE 5 E, W.M., CITY OF ARLINGTON, SNOHOMISH COUNTY, WASHINGTON



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PLN# 880

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| REVISIONS | |
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| NO. | DESCRIPTION |
| 1 | 8-9-21 REVISED PER 1-18-21 MEETING WITH CITY OF ARLINGTON |
| 2 | 11-23-21 REVISED PER CITY COMMENTS DATED 9-27-21 |
| 3 | 1-20-22 REVISED PER CITY COMMENTS DATED 1-20-22 |

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NORTHPOINT

CASCADE BUSINESS PARK

PRELIMINARY BINDING SITE PLAN SHEET INDEX



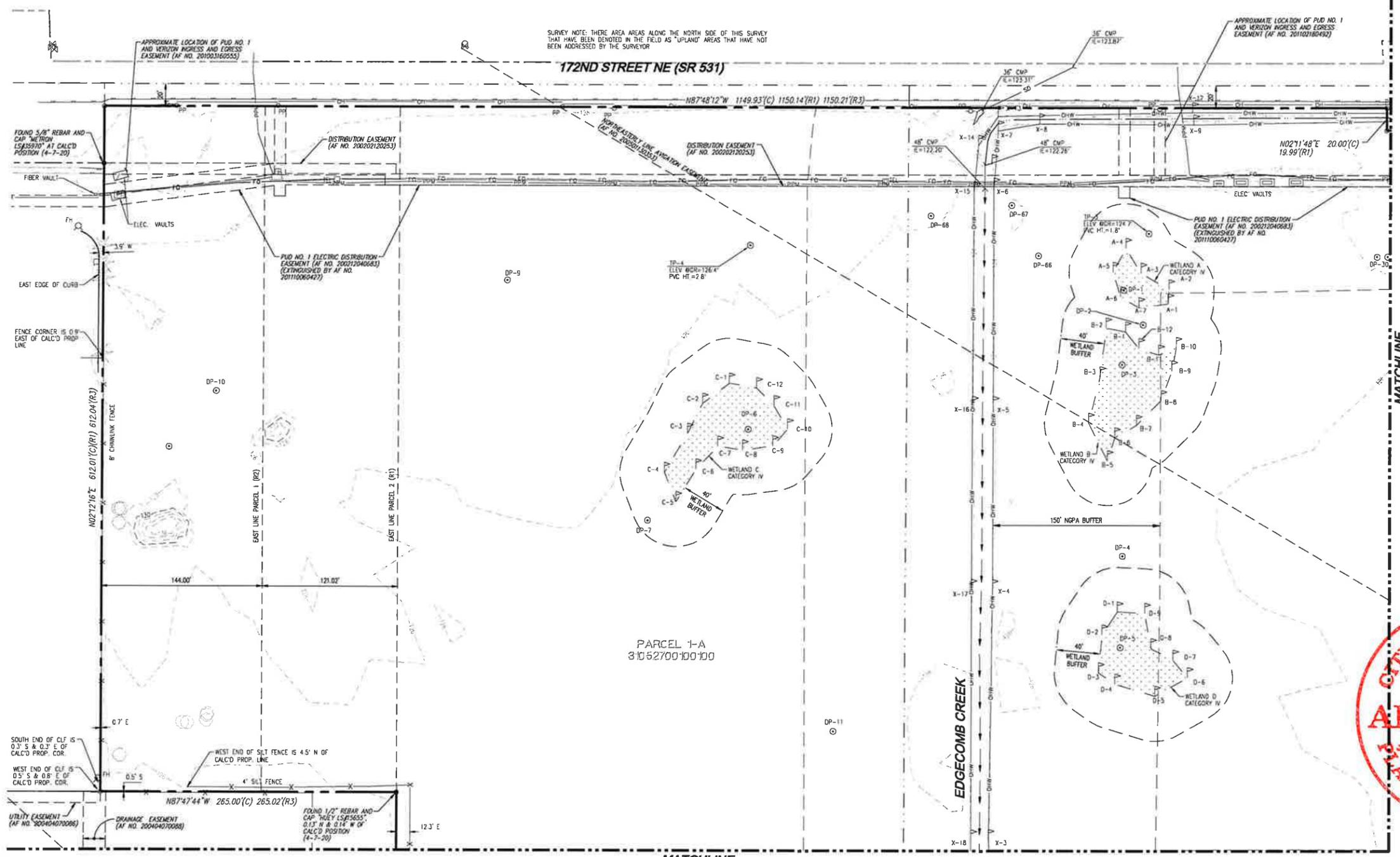
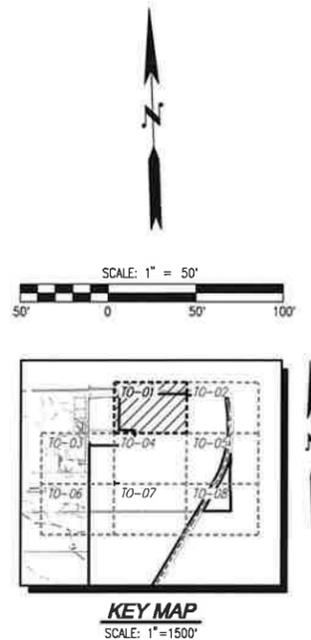
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| DESIGNER: | JMH |
| DRAFTING BY: | RCR |
| DATE: | 1-22-21 |
| SCALE: | 1"=200' |
| JURISDICTION: | CITY OF ARLINGTON |

IDX-01

SHEET 3 OF 31

Drawing: P:\Civi\2020\C20-133 Cascade Industrial Center Drawings\Overall\BP01-2-Arlington_BSP\2-13885918-05-10X.dwg Plotfile: Jan 20, 2022 - 11:15am

SEC 27, TWN 31 N, RGE 5 E, W.M., CITY OF ARLINGTON, SNOHOMISH COUNTY, WASHINGTON



SURVEY NOTE: THERE ARE AREAS ALONG THE NORTH SIDE OF THIS SURVEY THAT HAVE BEEN DENOTED IN THE FIELD AS "UPLAND" AREAS THAT HAVE NOT BEEN ADDRESSED BY THE SURVEYOR

172ND STREET NE (SR 531)

PARCEL 1-A
31052700100100



MATCHLINE
SEE SHEET TO-04

UTILITY NOTE

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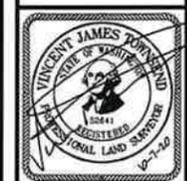
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| NO. | DATE | DESCRIPTION | BY |
|-----|----------|--|-----|
| 1 | 8-9-21 | REVISED PER 1-16-21 MEETING WITH CITY OF ARLINGTON | JMH |
| 2 | 11-23-21 | REVISED PER CITY COMMENTS DATED 9-27-21 | JMH |
| 3 | 1-20-22 | REVISED PER CITY COMMENTS DATED 1-20-22 | JMH |

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Woodinville
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Woodinville, WA 98072
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NORTHPOINT
CASCADE BUSINESS PARK
EXISTING CONDITIONS MAP

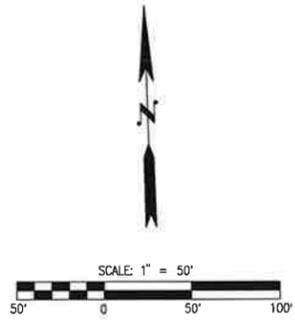


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DESIGNER: JMH
DRAFTING BY: RCR
DATE: 1-22-21
SCALE: 1"=50'
JURISDICTION: CITY OF ARLINGTON

TO-01
SHEET 4 OF 31

Drawing: P:\Cm\2020\270-133 Cascade Industrial Center\Drawings\Overall\859-2-Arlington_859\2021\18594-10-R.dwg Plotted: Jan 20, 2022 - 11:16am

SEC 27, TWN 31 N, RGE 5 E, W.M., CITY OF ARLINGTON, SNOHOMISH COUNTY, WASHINGTON



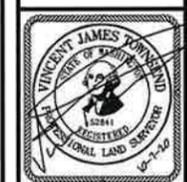
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| 3 | REVISED PER CITY COMMENTS DATED 1-20-22 |

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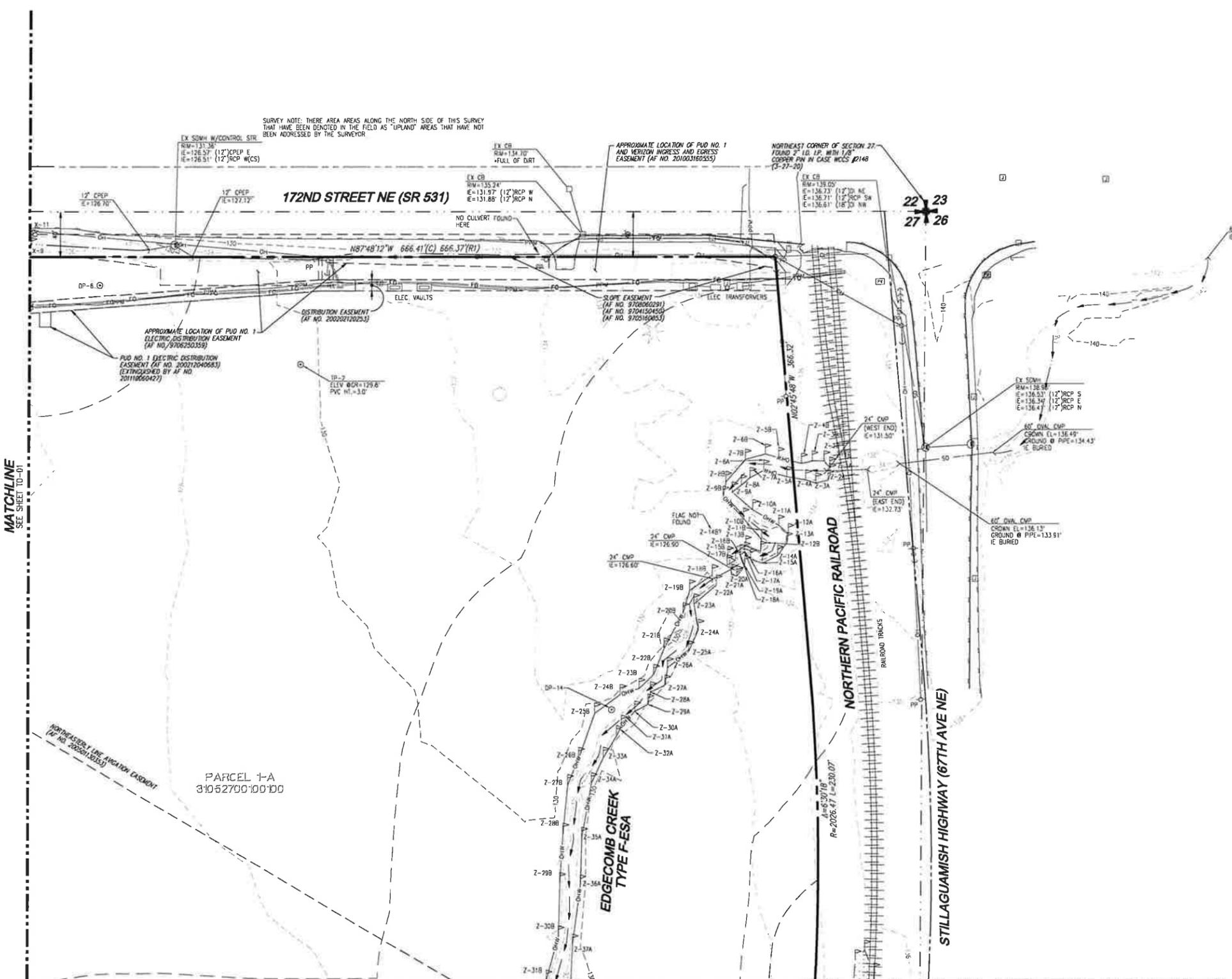
Ken
1851 Central Pl S, #101
Kent, WA 98020

NORTHPOINT
CASCADE BUSINESS PARK
EXISTING CONDITIONS MAP



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DRAWING NAME: C20133BSPR-10-R
DESIGNER: JMH
DRAFTING BY: RCR
DATE: 1-22-21
SCALE: 1"=50'
JURISDICTION: CITY OF ARLINGTON

TO-02
SHEET 5 OF 31



MATCHLINE
SEE SHEET TO-01

MATCHLINE
SEE SHEET TO-05

UTILITY NOTE

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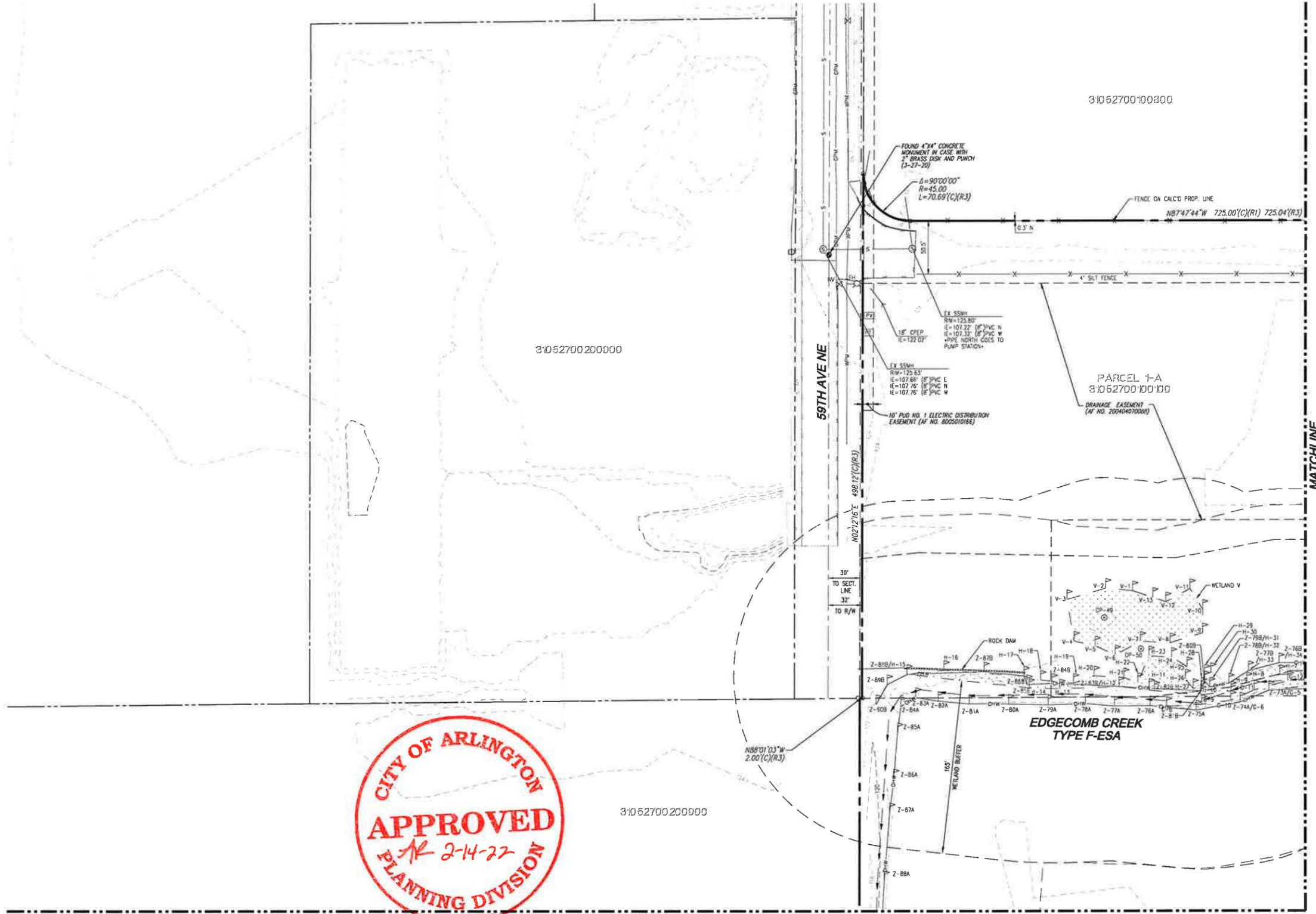
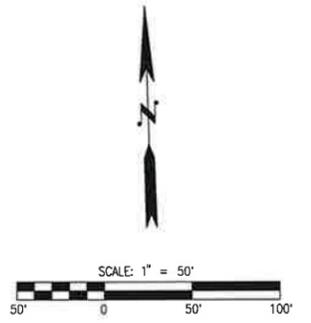
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Drawing: P:\Civil\2020\220-13 Cascade Industrial Center\Drawings\Overlaid\BSPR-2-Arlington\BSPR-10-R.dwg P:\Civil\2020\220-13 Cascade Industrial Center\Drawings\Overlaid\BSPR-2-Arlington\BSPR-10-R.dwg P:\Civil\2020\220-13 Cascade Industrial Center\Drawings\Overlaid\BSPR-2-Arlington\BSPR-10-R.dwg

SEC 27, TWN 31 N, RGE 5 E, W.M., CITY OF ARLINGTON, SNOHOMISH COUNTY, WASHINGTON



MATCHLINE
SEE SHEET TO-06

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PLN# 880

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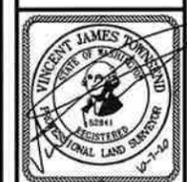
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NORTHPOINT
CASCADE BUSINESS PARK
EXISTING CONDITIONS MAP

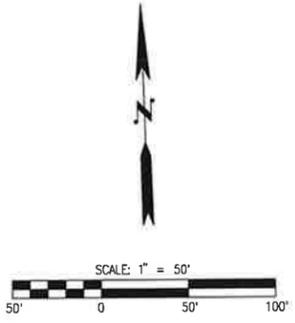
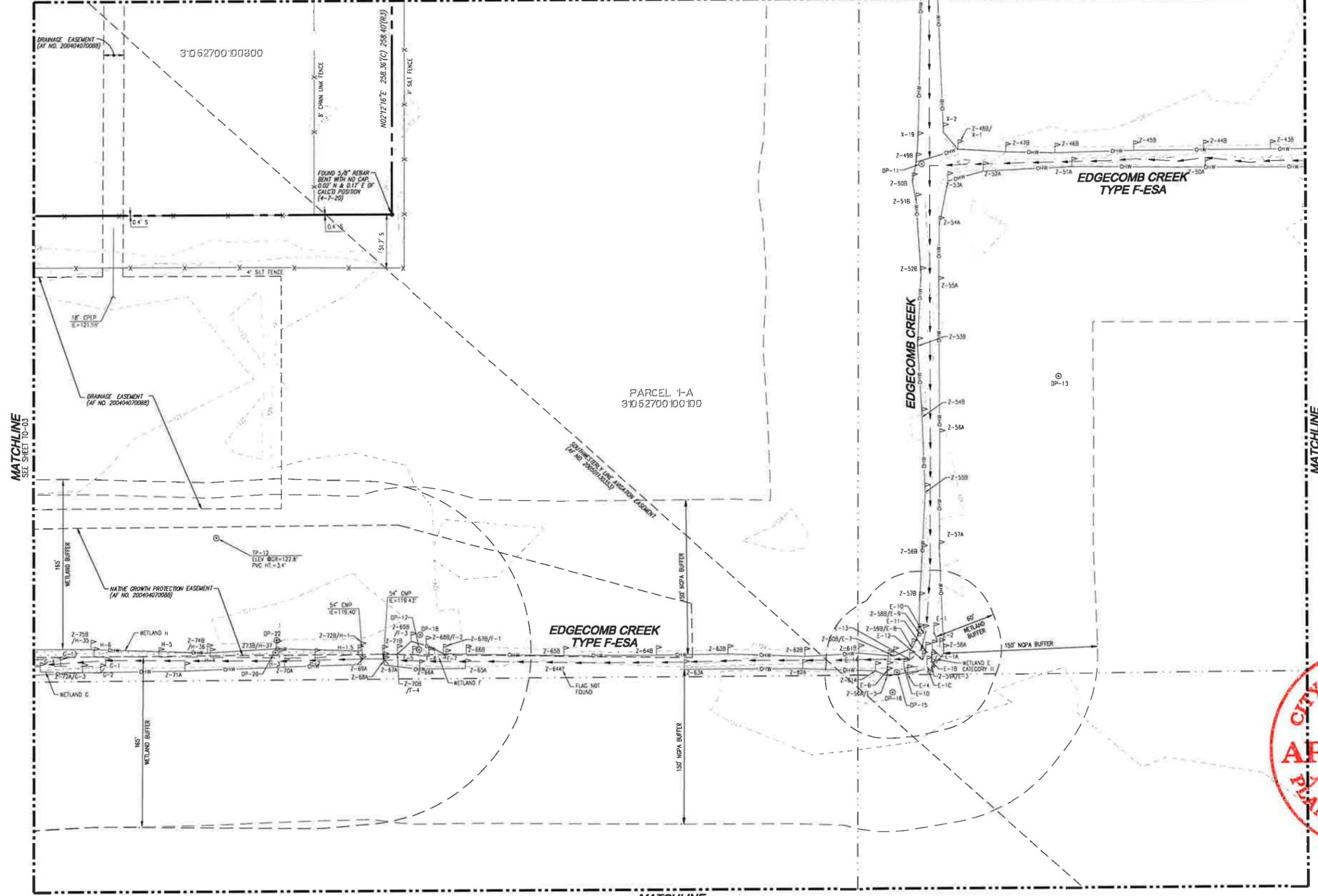


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| JOB NUMBER: | C20133 |
| DRAWING NAME: | C20133SPR-10-PL |
| DESIGNER: | JMH |
| DRAFTING BY: | RCR |
| DATE: | 1-22-21 |
| SCALE: | 1"=50' |
| JURISDICTION: | CITY OF ARLINGTON |

TO-03
SHEET 6 OF 31

SEC 27, TWN 31 N, RGE 5 E, W.M., CITY OF ARLINGTON, SNOHOMISH COUNTY, WASHINGTON

MATCHLINE
SEE SHEET TO-01



MATCHLINE
SEE SHEET TO-03

MATCHLINE
SEE SHEET TO-05

MATCHLINE
SEE SHEET TO-07



UTILITY NOTE

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PLN# 880

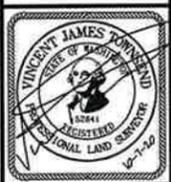
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NORTHPOINT
CASCADE BUSINESS PARK
EXISTING CONDITIONS MAP

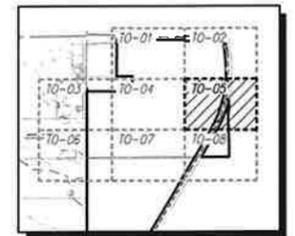
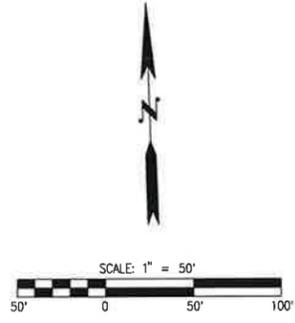


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DRAWING NAME: C011389R-10-P
DESIGNER: JMH
DRAFTING BY: RCR
DATE: 1-22-21
SCALE: 1"=50'
JURISDICTION: CITY OF ARLINGTON

TO-04
SHEET 7 OF 31

SEC 27, TWN 31 N, RGE 5 E, W.M., CITY OF ARLINGTON, SNOHOMISH COUNTY, WASHINGTON

MATCHLINE
SEE SHEET TO-02



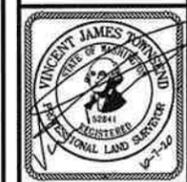
KEY MAP
SCALE: 1"=1500'

| REVISIONS | | | |
|-----------|----------|--|-----|
| NO. | DATE | DESCRIPTION | BY |
| 1 | 8-9-21 | REVISED PER 3-18-21 MEETING WITH CITY OF ARLINGTON | JMH |
| 2 | 11-23-21 | REVISED PER CITY COMMENTS DATED 9-9-21-21 | JMH |
| 3 | 1-20-22 | REVISED PER CITY COMMENTS DATED 1-20-22 | JMH |

LDC | Surveying
Engineering
Planning

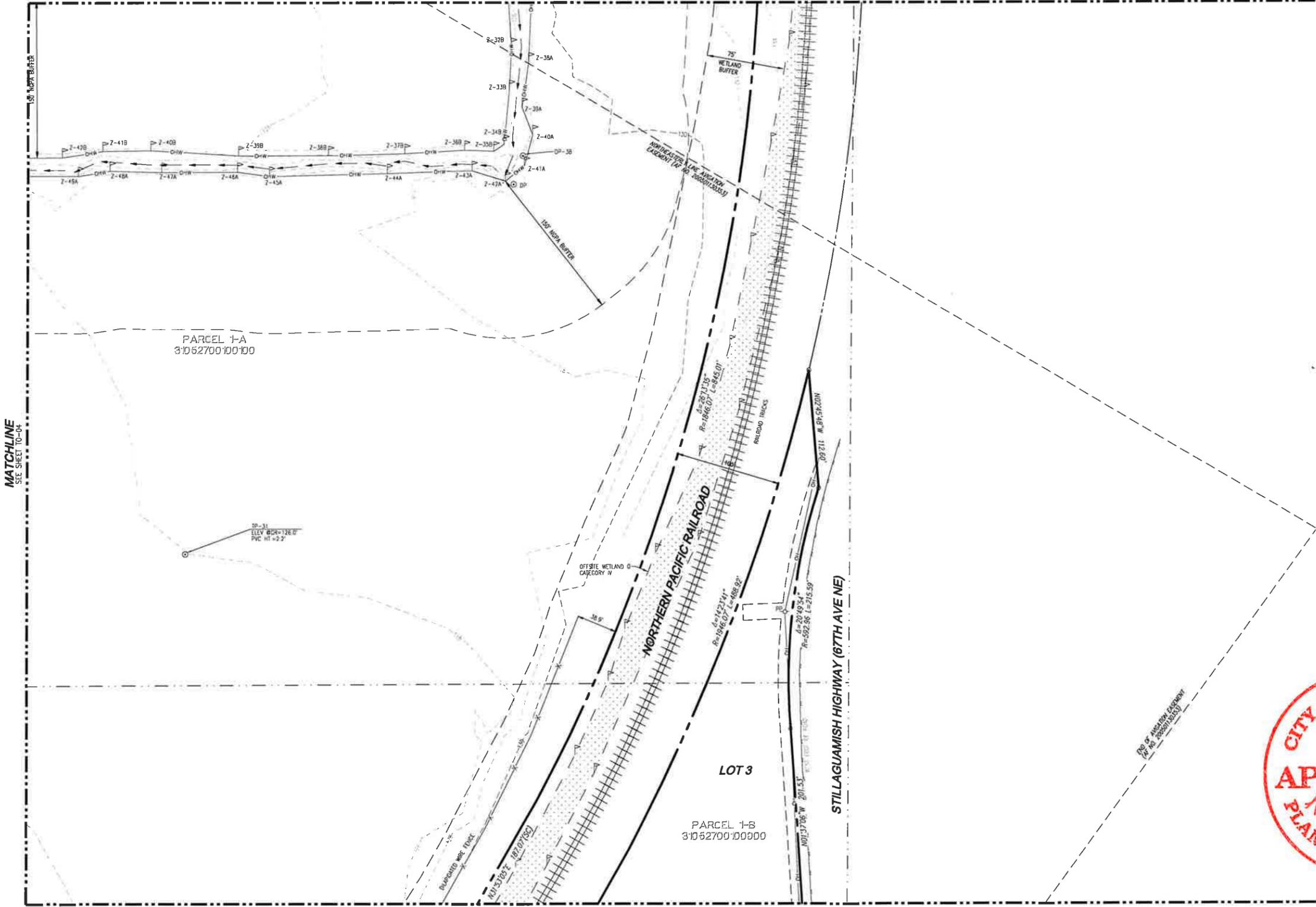
Kent
1851 Centerville Ave NE
Woodinville, WA 98072
T 425.462.1865 www.LDCorp.com F 425.462.9999

NORTHPOINT
CASCADE BUSINESS PARK
EXISTING CONDITIONS MAP



JOB NUMBER: C20133
DRAWING NAME: 0701388946-R-P
DESIGNER: JMH
DRAFTING BY: RCR
DATE: 1-22-21
SCALE: 1"=50'
JURISDICTION: CITY OF ARLINGTON

TO-05
SHEET 8 OF 31



MATCHLINE
SEE SHEET TO-08

UTILITY NOTE

THE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL EXISTING UTILITIES PRIOR TO ANY CONSTRUCTION. AGENCIES INVOLVED SHALL BE NOTIFIED WITHIN A REASONABLE TIME PRIOR TO THE START OF CONSTRUCTION.

DISCLAIMER

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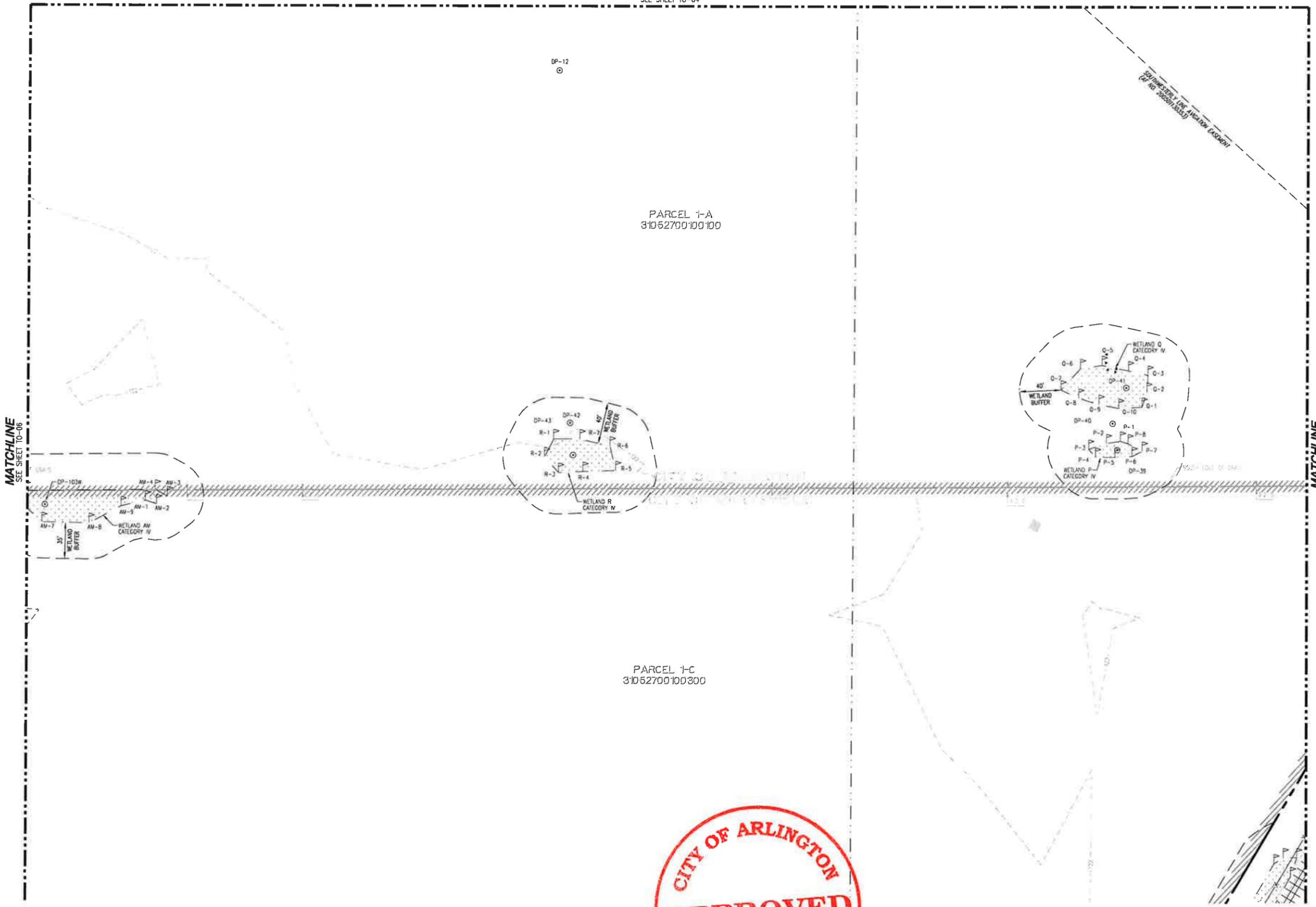
PLN# 880

Call 2 Business Days Before You Dig
811 or 1-800-424-5555
Utilities Underground Location Center

Drawing: P:\Cadd\2020\220-133 Cascade Industrial Center Drawings\Overall\05\2-14-Arlington 89\0701388946-R-P.dwg Plotfile: Jan 20, 2022 - 11:10am

SEC 27, TWN 31 N, RGE 5 E, W.M., CITY OF ARLINGTON, SNOHOMISH COUNTY, WASHINGTON

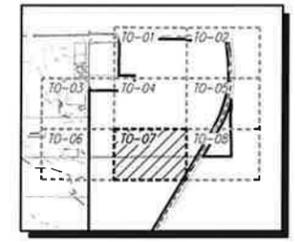
MATCHLINE
SEE SHEET 10-04



PARCEL 1-A
31052700100100

PARCEL 1-C
31052700100300

SCALE: 1" = 50'



KEY MAP
SCALE: 1" = 1500'

MATCHLINE
SEE SHEET 10-06

MATCHLINE
SEE SHEET 10-08



UTILITY NOTE

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PLN# 880



Call 2 Business Days Before You Dig
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Utilities Underground Location Center

| NO. | DATE | DESCRIPTION |
|-----|----------|--|
| 1 | 8-9-21 | REVISED PER J-18-21 MEETING WITH CITY OF ARLINGTON |
| 2 | 11-23-21 | REVISED PER CITY COMMENTS DATED 9-27-21 |
| 3 | 1-20-22 | REVISED PER CITY COMMENTS DATED 1-20-22 |

LDC | Surveying
Engineering
Planning

Woodinville
20210 144th Avenue NE
Woodinville, WA 98072
T 425.486.1869 www.LDCcorp.com

Kent
1851 Central Pl S, P101
Kent, WA 98030
F 425.482.8993

NORTHPOINT
CASCADE BUSINESS PARK
EXISTING CONDITIONS MAP

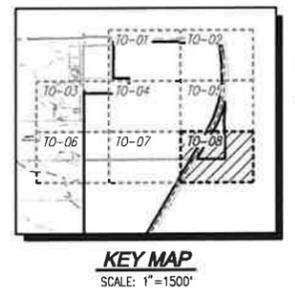
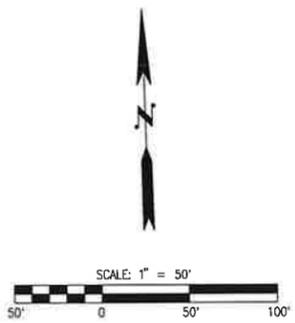
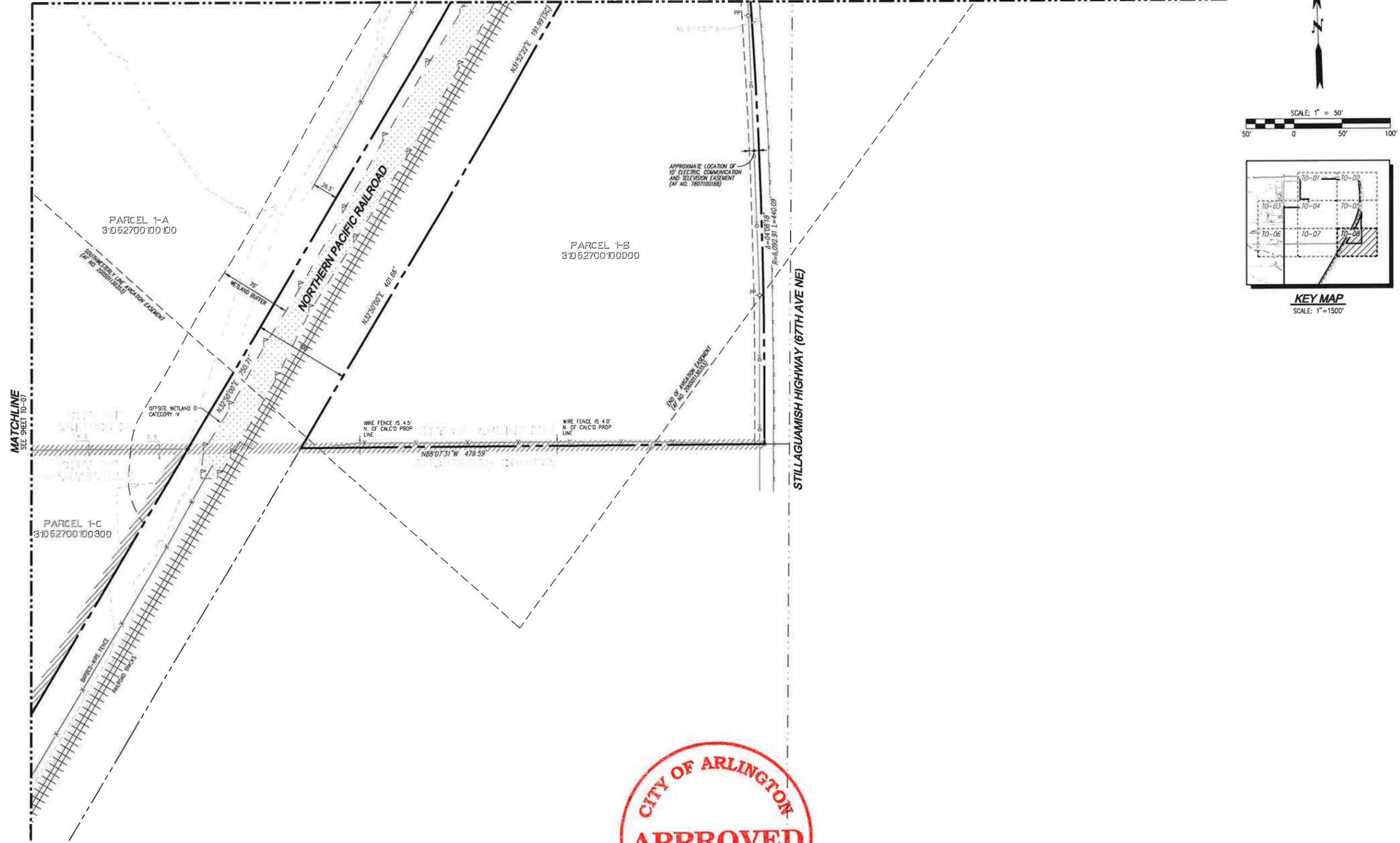


JOB NUMBER: C20133
DRAWING NAME: CBL1880-10-R
DESIGNER: JMH
DRAFTING BY: RCR
DATE: 1-22-21
SCALE: 1" = 50'
JURISDICTION: CITY OF ARLINGTON

TO-07
SHEET 10 OF 31

SEC 27, TWN 31 N, RGE 5 E, W.M., CITY OF ARLINGTON, SNOHOMISH COUNTY, WASHINGTON

MATCHLINE
SEE SHEET 10-05

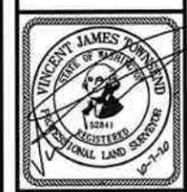


| NO. | DATE | DESCRIPTION | BY |
|-----|----------|--|-----|
| 1 | 8-9-21 | REVISED PER 1-18-21 MEETING WITH CITY OF ARLINGTON | JMH |
| 2 | 11-23-21 | REVISED PER CITY COMMENTS DATED 9-27-21 | JMH |
| 3 | 1-20-22 | REVISED PER CITY COMMENTS DATED 1-20-22 | JMH |

LDC Surveying Engineering Planning

Kent
1851 Central Pk.S., #101
Kent, WA 98030
Woodinville
20210 142nd Avenue NE
Woodinville, WA 98072
T: 425.885.1859 www.LDCcorp.com F: 425.442.2893

NORTHPOINT
CASCADE BUSINESS PARK
EXISTING CONDITIONS MAP



| | |
|---------------|-------------------|
| JOB NUMBER: | C20133 |
| DRAWING NAME: | CD188948-10-R |
| DESIGNER: | JMH |
| DRAFTING BY: | RCR |
| DATE: | 1-22-21 |
| SCALE: | 1" = 50' |
| JURISDICTION: | CITY OF ARLINGTON |

TO-08
SHEET 11 OF 31



UTILITY NOTE
THE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL EXISTING UTILITIES PRIOR TO ANY CONSTRUCTION. AGENCIES INVOLVED SHALL BE NOTIFIED WITHIN A REASONABLE TIME PRIOR TO THE START OF CONSTRUCTION.

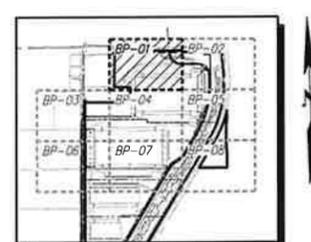
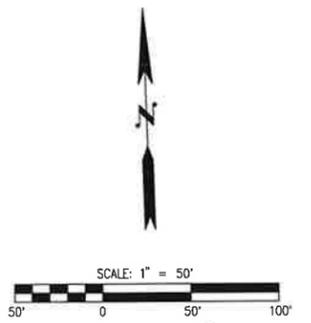
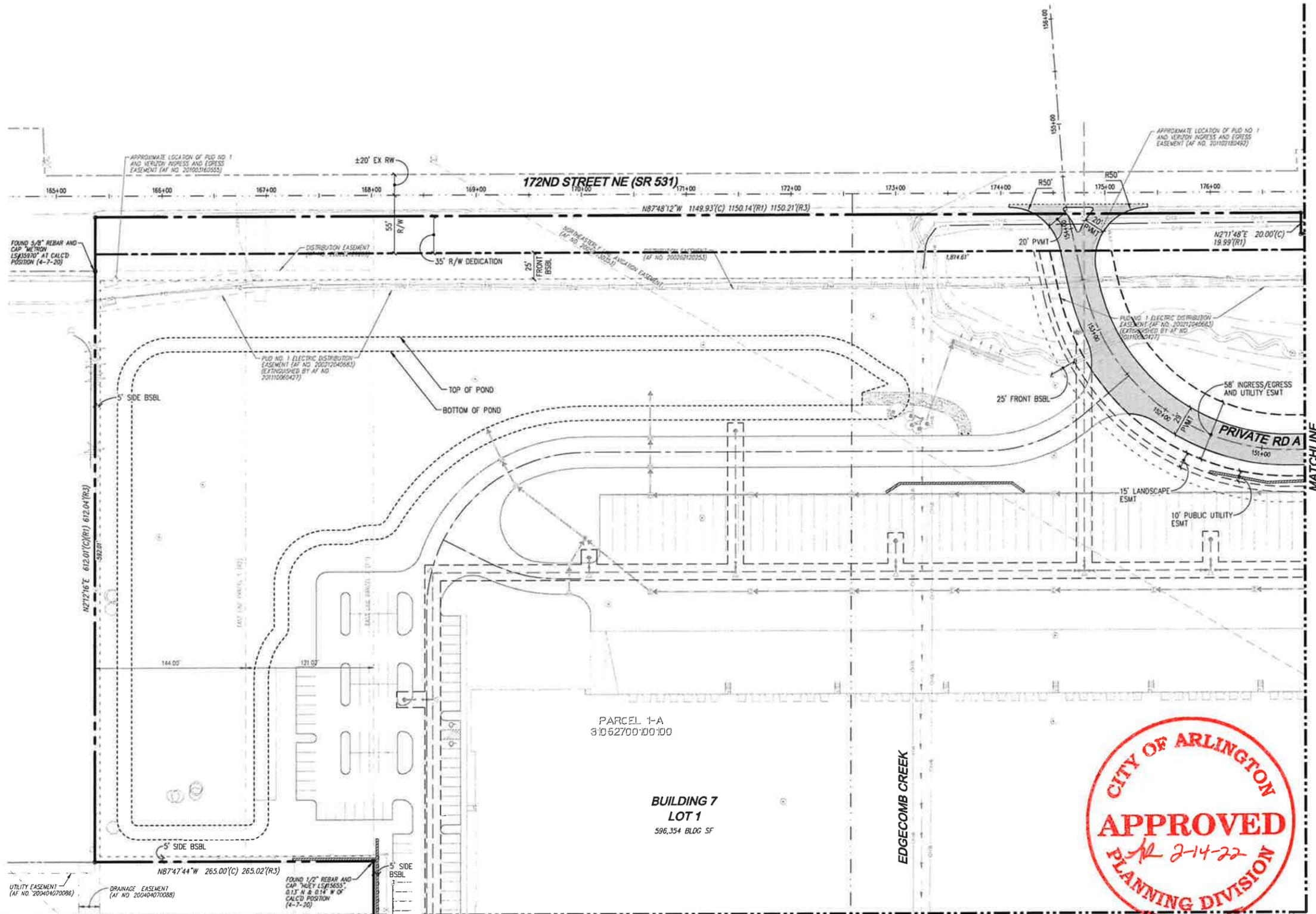
DISCLAIMER
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PLN# 880

Call 2 Business Days Before You Dig
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Utilities Underground Location Center

Drawing: P:\City\2020\CD20-13 Cascade Business Park\Drawings\General\889\2-Arlington_BSP\CD101388948-10-PL.dwg P:\City\2020-11\Map

SEC 27, TWN 31 N, RGE 5 E, W.M., CITY OF ARLINGTON, SNOHOMISH COUNTY, WASHINGTON



KEY MAP
SCALE: 1" = 1500'

LEGEND

- STORM PIPE
- SEWER PIPE
- WATER PIPE
- TYPE II CB
- TYPE I CB
- SSMH
- FIRE HYDRANT
- RETAINING WALL
- WATER ESMT LINE
- SEWER ESMT LINE
- WATER & SEWER ESMT LINE

LOT AREA TABLE

| LOT NO. | BLDG NO. | LOT AREA (SF) |
|---------|----------|---------------|
| 1 | 7 | 2,233,368 |
| 2* | 6 | 1,629,199 |
| 3 | N/A | 195,270 |

*LOT 2 AREA IN MARYSVILLE = 343,079 SF

UTILITY EASEMENT NOTES

1. ALL WATER EASEMENTS TO BE 15' WIDTH UNLESS OTHERWISE NOTED.
2. ALL SEWER EASEMENTS TO BE 15' WIDTH UNLESS OTHERWISE NOTED.
3. ALL WATER & SEWER EASEMENTS TO BE MINIMUM 20' WIDTH. WATER AND SEWER MAINS SHALL NOT BE MORE THAN 5' AWAY FROM EDGE OF EASEMENT LINE.

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PLN# 880

Call 2 Business Days Before You Dig
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| REVISIONS | |
|-----------|---|
| NO. | DESCRIPTION |
| 1 | 8-9-21 REVISED PER 1-18-21 MEETING WITH CITY OF ARLINGTON |
| 2 | 11-23-21 REVISED PER CITY COMMENTS DATED 9-27-21 |
| 3 | 1-20-22 REVISED PER CITY COMMENTS DATED 1-20-22 |

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Engineering
Planning

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1851 Central Pls., #101
Kent, WA 98030
Woodinville
20210 162nd Avenue NE
Woodinville, WA 98072
T 425.866.1869 www.LDCcorp.com F 425.462.2893

NORTHPOINT
CASCADE BUSINESS PARK
PRELIMINARY BINDING SITE PLAN

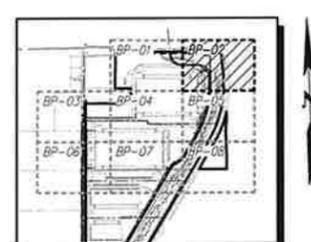
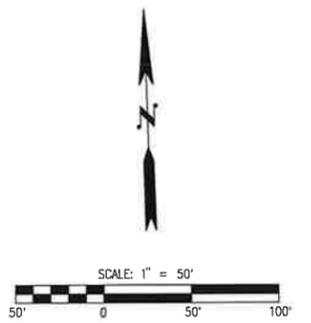
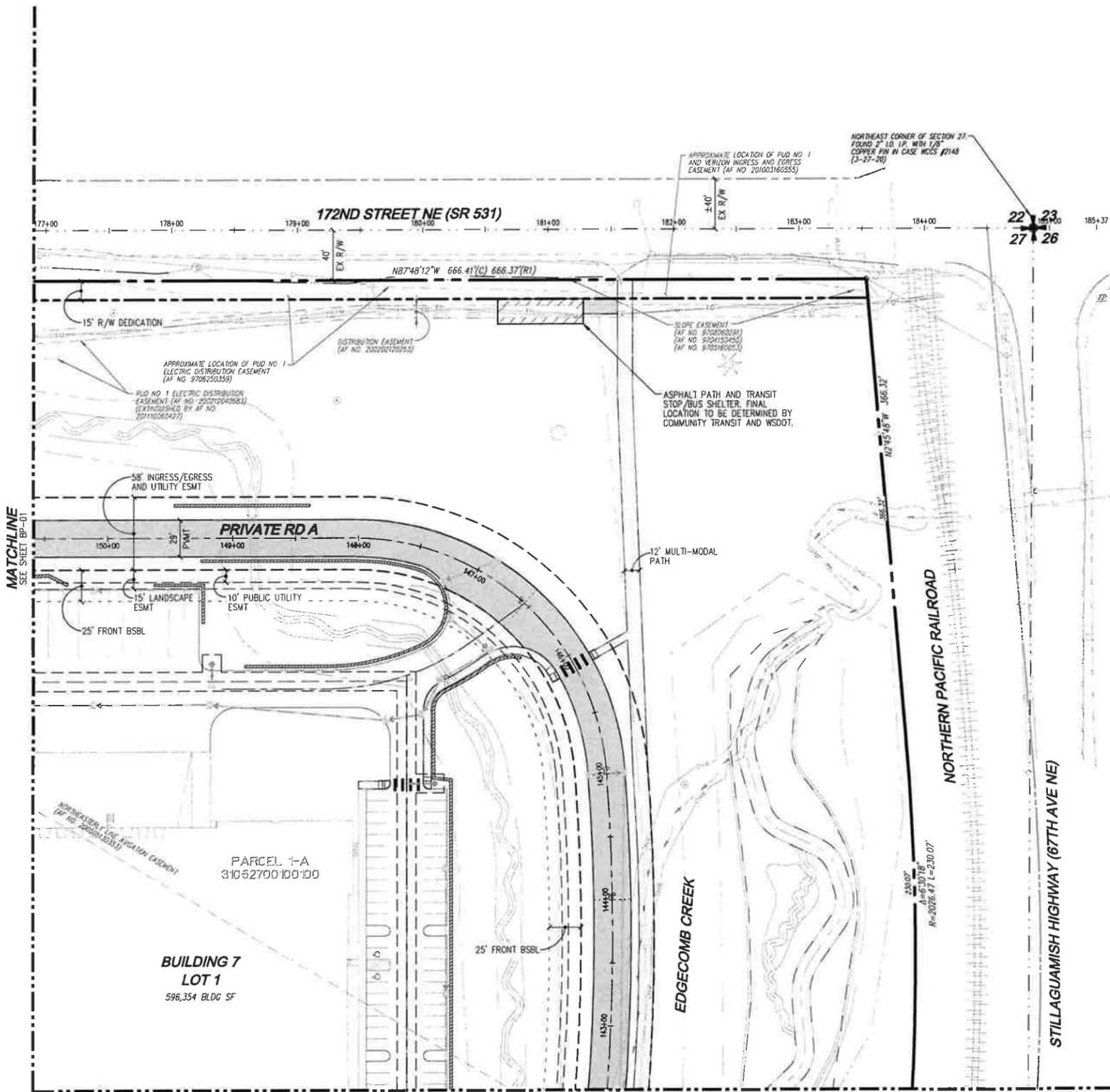
JOSEPH M. HODGES
STATE OF WASHINGTON
REGISTERED PROFESSIONAL ENGINEER
1-20-22

JOB NUMBER: C20133
DRAWING NAME: C20133BSP04-BSP-PL.dwg
DESIGNER: JMH
DRAFTING BY: RCR
DATE: 1-22-21
SCALE: 1" = 50'
JURISDICTION: CITY OF ARLINGTON

BP-01
SHEET 12 OF 31

Drawing P:\Civil\2020\2020-133 Cascade Industrial Center Drawings\Overall\BSP-PL.dwg - Arlington BSP\20133BSP04-BSP-PL.dwg Plotted Jan 20, 2022 - 11:35am

SEC 27, TWN 31 N, RGE 5 E, W.M., CITY OF ARLINGTON, SNOHOMISH COUNTY, WASHINGTON



KEY MAP
SCALE: 1"=1500'

LEGEND

- STORM PIPE
- SEWER PIPE
- WATER PIPE
- TYPE II CB
- TYPE I CB
- SSMH
- FIRE HYDRANT
- RETAINING WALL
- WATER ESMT LINE
- SEWER ESMT LINE
- WATER & SEWER ESMT LINE

LOT AREA TABLE

| LOT NO. | BLDG NO. | LOT AREA (SF) |
|---------|----------|---------------|
| 1 | 7 | 2,233,369 |
| 2* | 6 | 1,629,399 |
| 3 | N/A | 195,270 |

*LOT 2 AREA IN MARYSVILLE = 343,079 SF



UTILITY EASEMENT NOTES

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PLN# 880

Call 2 Business Days Before You Dig
811 or 1-800-424-5555
Utilitea Underground Location Center

REVISIONS

| NO. | DATE | DESCRIPTION | BY |
|-----|----------|--|-----|
| 1 | 8-9-21 | REVISED PER 1-18-21 MEETING WITH CITY OF ARLINGTON | JMH |
| 2 | 11-23-21 | REVISED PER CITY COMMENTS DATED 9-27-21 | JMH |
| 3 | 1-20-22 | REVISED PER CITY COMMENTS DATED 1-20-22 | JMH |

LDC
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Engineering
Planning

Woodville
20210 142nd Avenue NE
Woodinville, WA 98072
T 425.896.1869 www.LDCcorp.com F 425.882.2835

Northpoint
CASCADE BUSINESS PARK
Preliminary Binding Site Plan

JOSEPH M. HODDER
STATE OF WASHINGTON
REGISTERED PROFESSIONAL ENGINEER
1-20-22

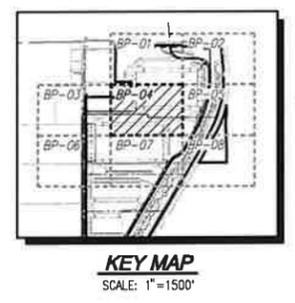
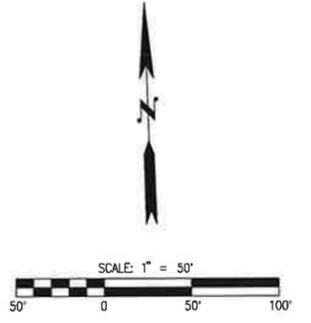
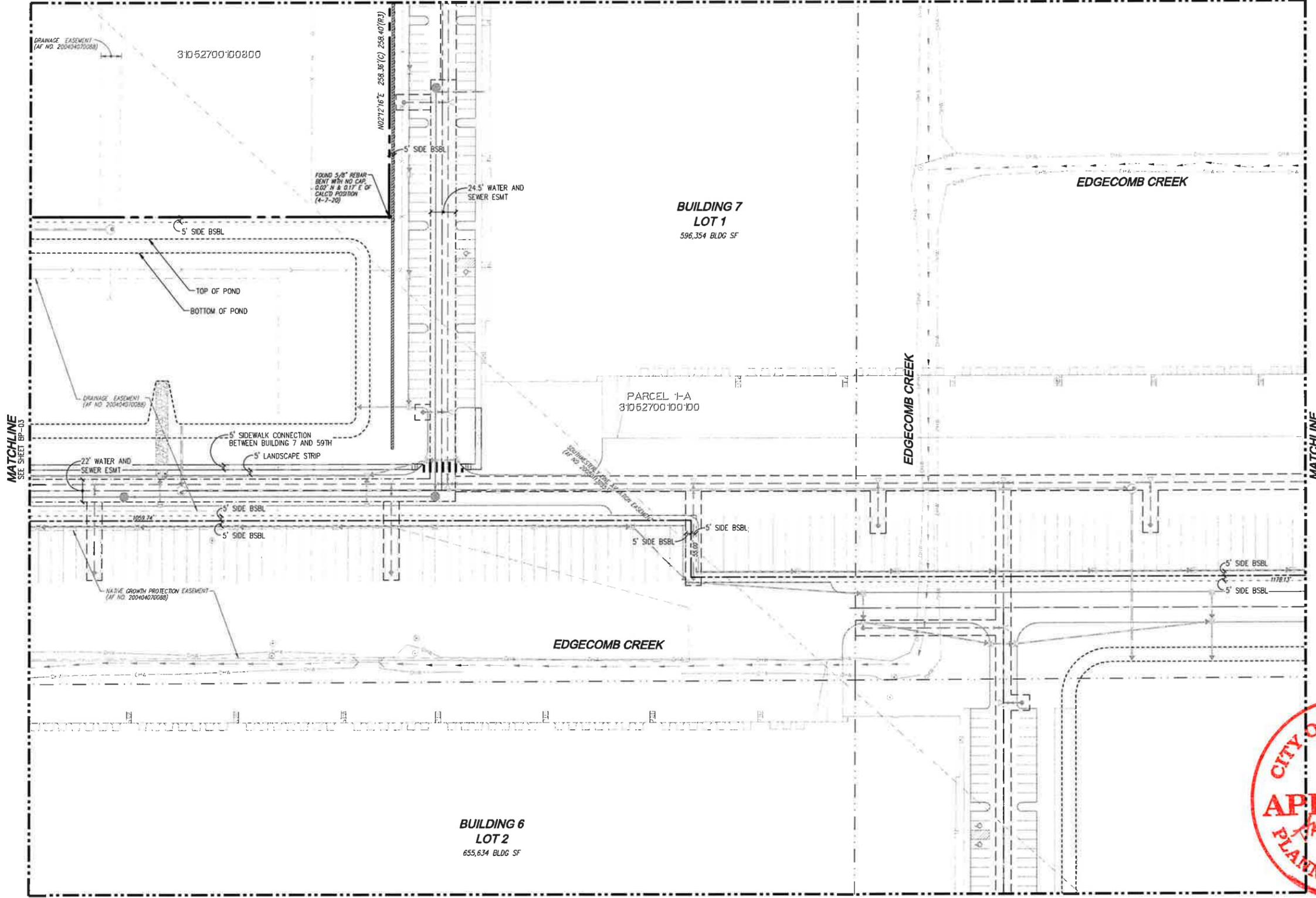
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DESIGNER: JMH
DRAFTING BY: RCR
DATE: 1-22-21
SCALE: 1"=50'
JURISDICTION: CITY OF ARLINGTON

BP-02
SHEET 13 OF 31

Drawing: P:\City\2020\CD-133\Cascade-Industrial\Drawings\Overall\BP02-Arlington\BP02-Arlington\BP02-Arlington-67th-Pl.dwg Plotfile: Jan 20, 2022 - 11:15am

SEC 27, TWN 31 N, RGE 5 E, W.M., CITY OF ARLINGTON, SNOHOMISH COUNTY, WASHINGTON

MATCHLINE
SEE SHEET BP-01



LEGEND

- STORM PIPE
- SEWER PIPE
- WATER PIPE
- TYPE II CB
- TYPE I CB
- SSMH
- FIRE HYDRANT
- RETAINING WALL
- WATER ESMT LINE
- SEWER ESMT LINE
- WATER & SEWER ESMT LINE

LOT AREA TABLE

| LOT NO. | BLDG NO. | LOT AREA (SF) |
|---------|----------|---------------|
| 1 | 7 | 2,233,369 |
| 2* | 6 | 1,629,199 |
| 3 | N/A | 195,270 |

*LOT 2 AREA IN MARYSVILLE = 343,079 SF



UTILITY EASEMENT NOTES

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PLN# 880

Call 2 Business Days Before You Dig
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Utilities Underground Location Center

REVISIONS

| NO. | DATE | DESCRIPTION | BY |
|-----|----------|--|-----|
| 1 | 8-9-21 | REVISED PER 1-18-21 MEETING WITH CITY OF ARLINGTON | JMH |
| 2 | 11-23-21 | REVISED PER CITY COMMENTS DATED 9-27-21 | JMH |
| 3 | 1-20-22 | REVISED PER CITY COMMENTS DATED 1-20-22 | JMH |

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Woodville, WA 98072
742.866.1869 www.LDCcorp.com

Kent
1851 Central Pt S, #101
Kent, WA 98020
742.462.2953

NORTHPOINT

CASCADE BUSINESS PARK

PRELIMINARY BINDING SITE PLAN



JOB NUMBER: C20133
DRAWING NAME: C:\JMSM-BP-R
DESIGNER: JMH
DRAFTING BY: RCR
DATE: 1-22-21
SCALE: 1" = 50'
JURISDICTION: CITY OF ARLINGTON

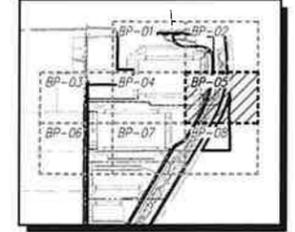
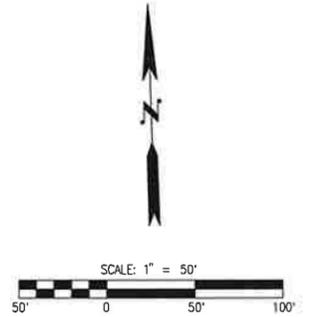
BP-04

SHEET 15 OF 31

Drawing: P:\City\2020\220-133 Cascade Industrial Center\Drawings\Overall\BP-04-Overall\BP-04-Overall.dwg Plotfile: Jan 20, 2022 - 11:16am

SEC 27, TWN 31 N, RGE 5 E, W.M., CITY OF ARLINGTON, SNOHOMISH COUNTY, WASHINGTON

MATCHLINE
SEE SHEET BP-02



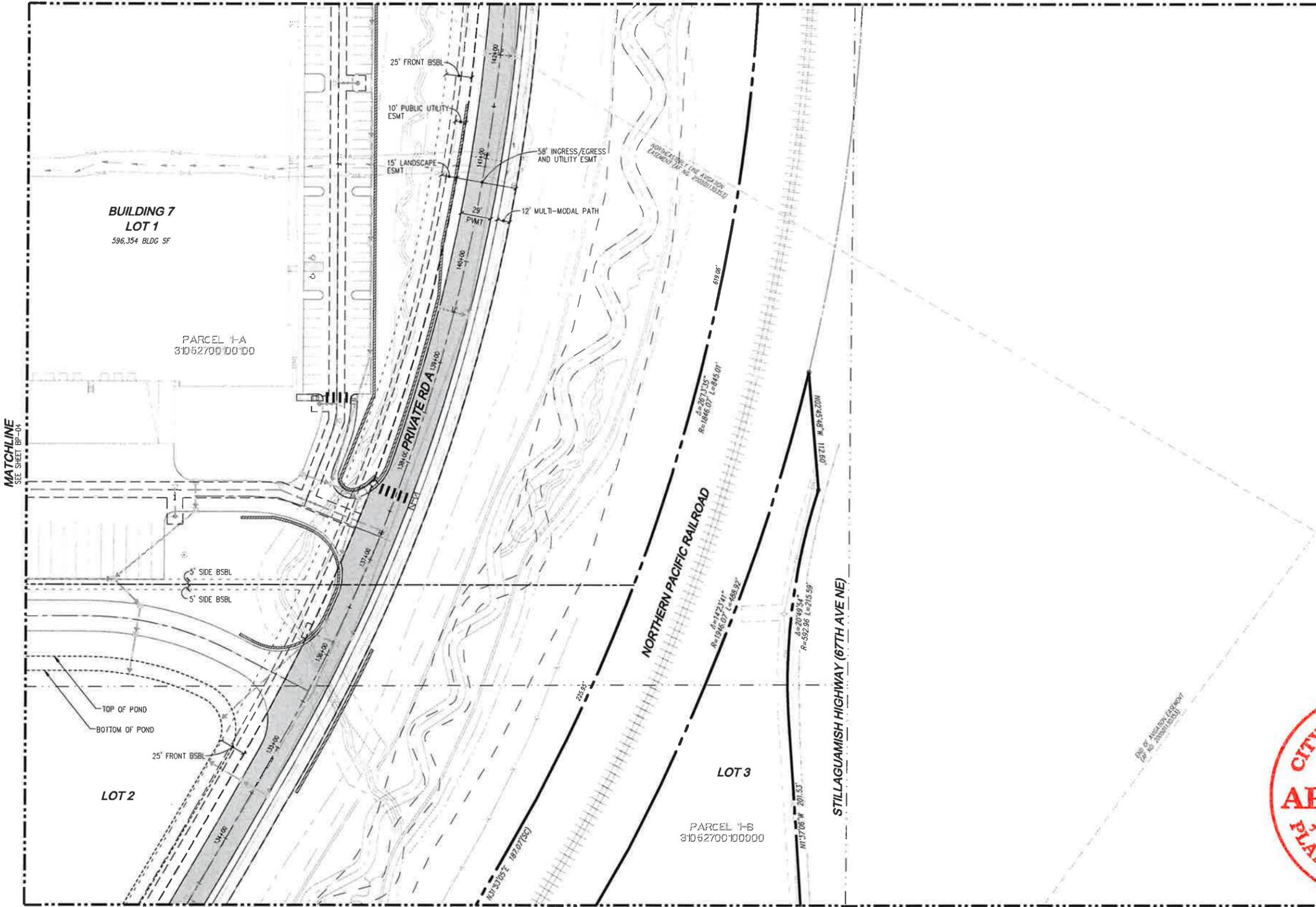
LEGEND

- STORM PIPE
- SEWER PIPE
- WATER PIPE
- TYPE II CB
- TYPE I CB
- SSMH
- FIRE HYDRANT
- RETAINING WALL
- WATER ESMT LINE
- SEWER ESMT LINE
- WATER & SEWER ESMT LINE

LOT AREA TABLE

| LOT NO. | BLDG NO. | LOT AREA (SF) |
|---------|----------|---------------|
| 1 | 7 | 2,233,369 |
| 2* | 6 | 1,629,199 |
| 3 | N/A | 195,270 |

*LOT 2 AREA IN MARYSVILLE = 343,079 SF



UTILITY EASEMENT NOTES

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REVISIONS

| NO. | DATE | DESCRIPTION |
|-----|----------|--|
| 1 | 8-9-21 | REVISED PER 3-16-21 MEETING WITH CITY OF ARLINGTON |
| 2 | 11-23-21 | REVISED PER CITY COMMENTS DATED 9-21-21 |
| 3 | 1-20-22 | REVISED PER CITY COMMENTS DATED 1-20-22 |

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Engineering
Planning

Woodville
20310 1st Avenue NE
Woodville, WA 98072
T 425.806.1869

Kent
1881 Co. Rd. S. #101
Kent, WA 98030
F 425.482.2893
www.LDCcorp.com

**NORTHPOINT
CASCADE BUSINESS PARK
PRELIMINARY BINDING SITE PLAN**



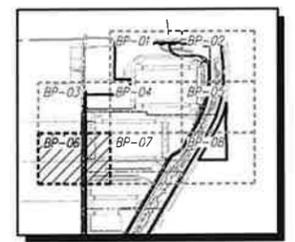
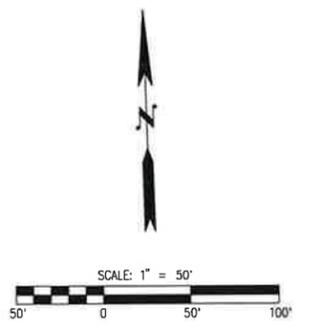
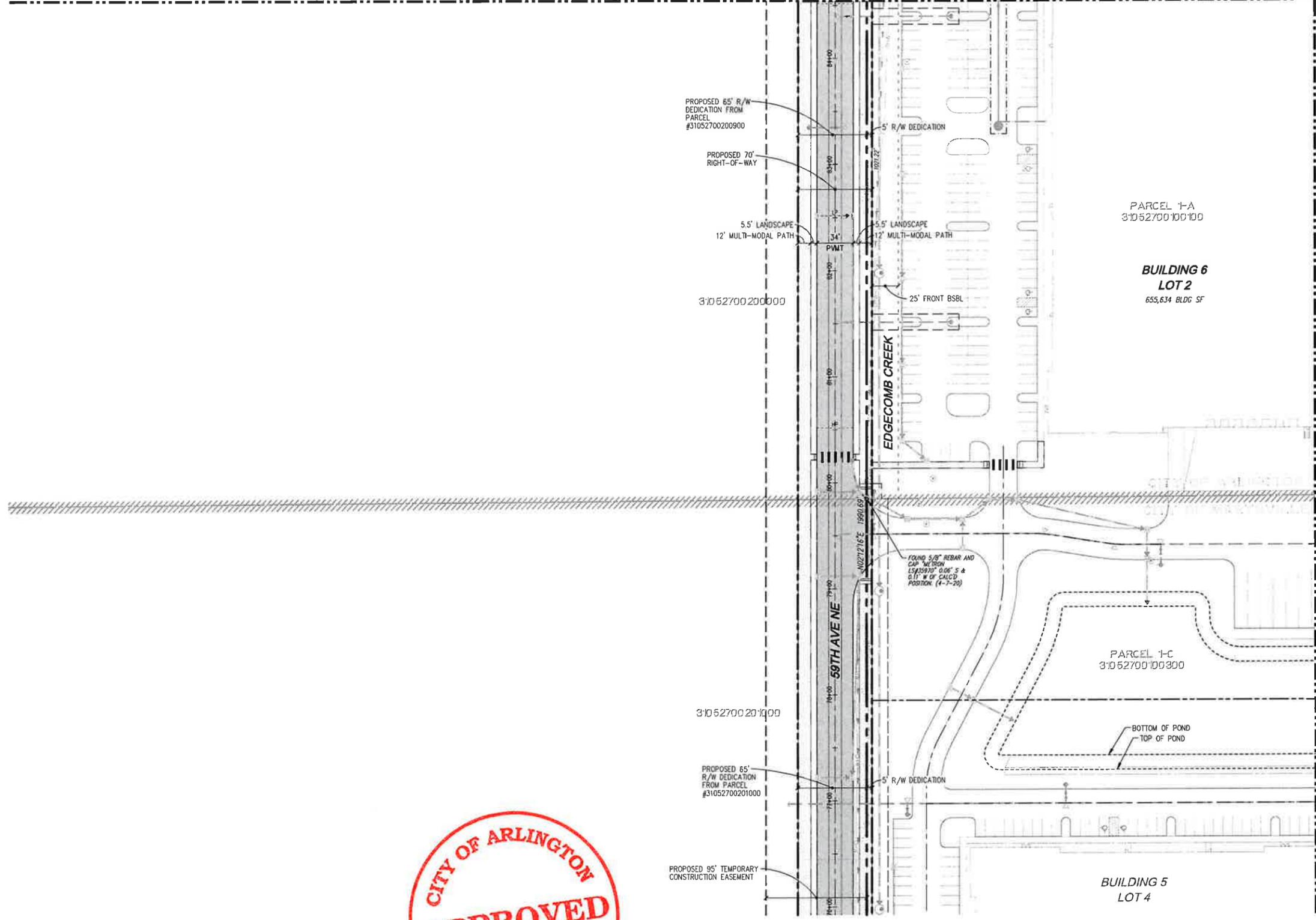
JOB NUMBER: C20133
DRAWING NAME: C0133333-01-BP-R
DESIGNER: JMH
DRAFTING BY: RCR
DATE: 1-22-21
SCALE: 1"=50'
JURISDICTION: CITY OF ARLINGTON

BP-05
SHEET 16 OF 31

Drawing: P:\C\1\2020\270-133 Cascade Industrial Center\Drawings\General\BP01-Arlington\BP01-C0133333-01-BP-R.dwg Plotted: Jan 20, 2022 - 11:17am

SEC 27, TWN 31 N, RGE 5 E, W.M., CITY OF ARLINGTON, SNOHOMISH COUNTY, WASHINGTON

MATCHLINE
SEE SHEET BP-03



LEGEND

- STORM PIPE
- SEWER PIPE
- WATER PIPE
- TYPE II CB
- TYPE I CB
- SSMH
- FIRE HYDRANT
- RETAINING WALL
- WATER ESMT LINE
- SEWER ESMT LINE
- WATER & SEWER ESMT LINE

LOT AREA TABLE

| LOT NO. | BLDG NO. | LOT AREA (SF) |
|---------|----------|---------------|
| 1 | 7 | 2,233,369 |
| 2* | 6 | 1,629,189 |
| 3 | N/A | 195,270 |

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UTILITY EASEMENT NOTES

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PLN# 880

Call 2 Business Days Before You Dig
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Utilities Underground Location Center

REVISIONS

| NO. | DATE | DESCRIPTION | BY |
|-----|----------|---|-----|
| 1 | 8-9-21 | ISSUED PER 1-18-21 MEETING WITH CITY OF ARLINGTON | JMH |
| 2 | 11-23-21 | REVISED PER CITY COMMENTS DATED 9-30-21 | JMH |
| 3 | 1-20-22 | REVISED PER CITY COMMENTS DATED 1-20-22 | JMH |

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20210 142nd Avenue NE
Woodinville, WA 98072

T 425.886.1869 www.LDCcorp.com F 425.882.2853

NORTHPOINT
CASCADE BUSINESS PARK
PRELIMINARY BINDING SITE PLAN



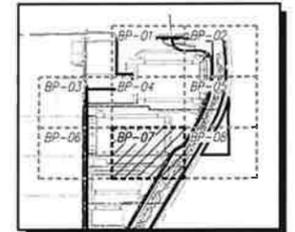
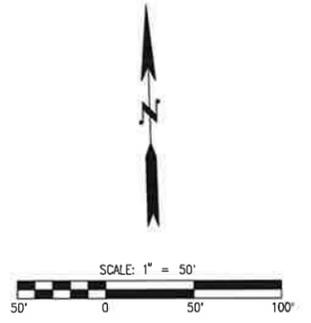
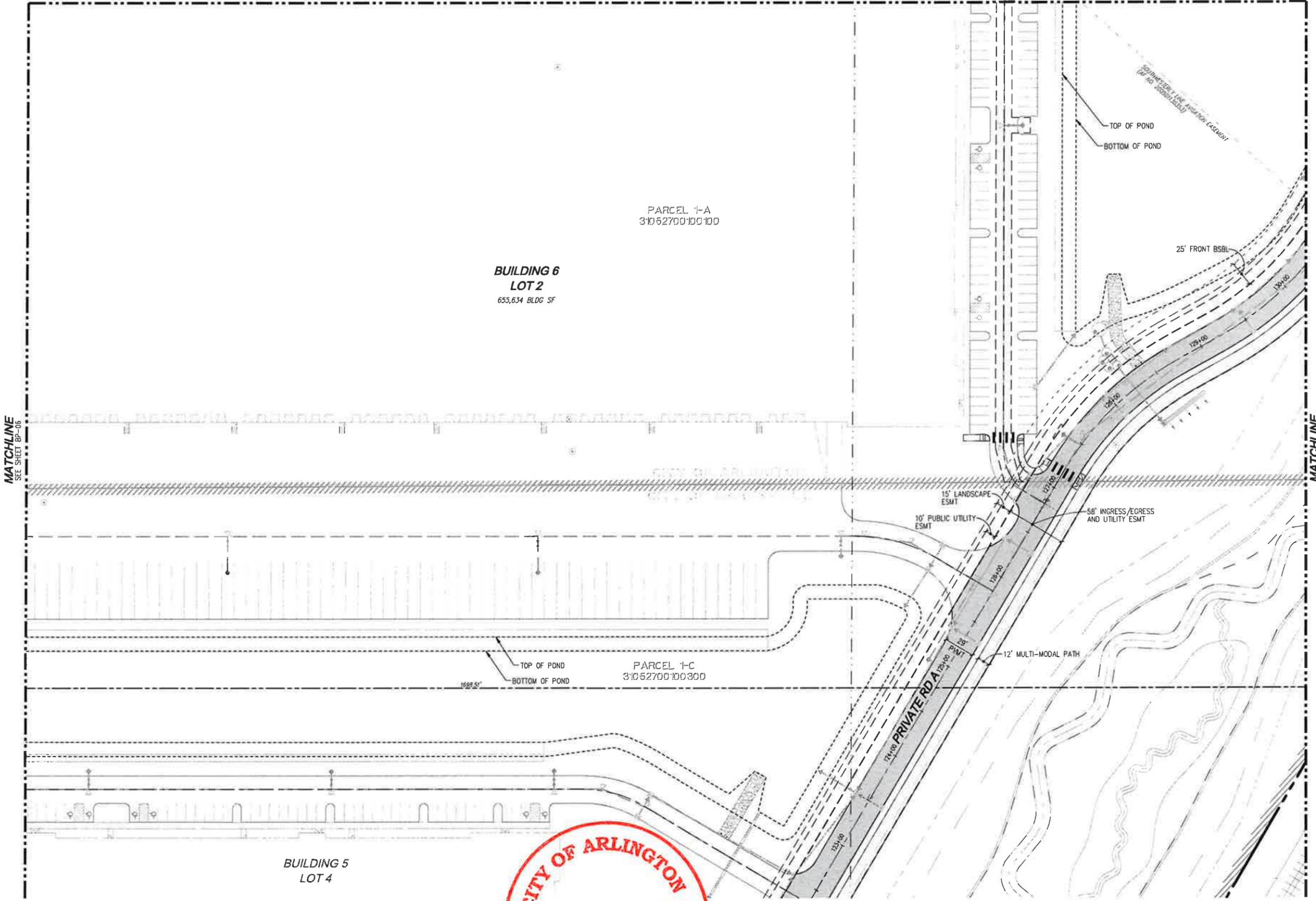
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DESIGNER: JMH
DRAFTING BY: RCR
DATE: 1-22-22
SCALE: 1" = 50'
JURISDICTION: CITY OF ARLINGTON

BP-06
SHEET 17 OF 31

Drawing: P:\Data\2020\CD-13 Cascade Industrial Center\Drawings\Overall\BP06-22-Arlington\BP06-22-Arlington\BP06-22-Arlington.dwg Plotfile: Jan 20, 2022 - 11:17am

SEC 27, TWN 31 N, RGE 5 E, W.M., CITY OF ARLINGTON, SNOHOMISH COUNTY, WASHINGTON

MATCHLINE
SEE SHEET BP-04



LEGEND

- STORM PIPE
- SEWER PIPE
- WATER PIPE
- TYPE II CB
- TYPE I CB
- SSMH
- FIRE HYDRANT
- RETAINING WALL
- WATER ESMT LINE
- SEWER ESMT LINE
- WATER & SEWER ESMT LINE

LOT AREA TABLE

| LOT NO. | BLDG NO. | LOT AREA (SF) |
|---------|----------|---------------|
| 1 | 7 | 2,233,369 |
| 2* | 6 | 1,629,199 |
| 3 | N/A | 195,270 |

*LOT 2 AREA IN WARYSMILLE = 343,079 SF

UTILITY EASEMENT NOTES

1. ALL WATER EASEMENTS TO BE 15' WIDTH UNLESS OTHERWISE NOTED.
2. ALL SEWER EASEMENTS TO BE 15' WIDTH UNLESS OTHERWISE NOTED.
3. ALL WATER & SEWER EASEMENTS TO BE MINIMUM 20' WIDTH. WATER AND SEWER MAINS SHALL NOT BE MORE THAN 5' AWAY FROM EDGE OF EASEMENT LINE.



UTILITY NOTE
THE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL EXISTING UTILITIES PRIOR TO ANY CONSTRUCTION. AGENCIES INVOLVED SHALL BE NOTIFIED WITHIN A REASONABLE TIME PRIOR TO THE START OF CONSTRUCTION.

DISCLAIMER
THE TOPOGRAPHIC SURVEY WAS PERFORMED BY LDC, INC. IN MAY 2020. ANY CHANGES TO THE SITE AFTER THIS DATE WILL NOT BE REFLECTED IN THE PLANS. ANY DISCREPANCIES FOUND BETWEEN WHAT IS SHOWN ON THE PLANS AND WHAT IS NOTED IN THE FIELD SHOULD BE BROUGHT IMMEDIATELY TO THE ATTENTION OF THE ENGINEER.

PLN# 880

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Utilities Underground Location Center

REVISIONS

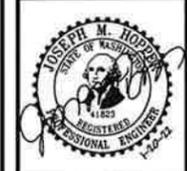
| NO. | DATE | DESCRIPTION |
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| 1 | 8-9-21 | REVISION PER 3-18-21 MEETING WITH CITY OF ARLINGTON |
| 2 | 11-23-21 | REVISION PER CITY COMMENTS DATED 9-27-21 |
| 3 | 1-20-22 | REVISION PER CITY COMMENTS DATED 1-20-22 |

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Karl
1851 Canton Hills #101
Kent, WA 98030
F 425.462.9993

NORTHPOINT
CASCADE BUSINESS PARK
PRELIMINARY BINDING SITE PLAN



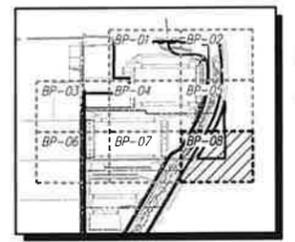
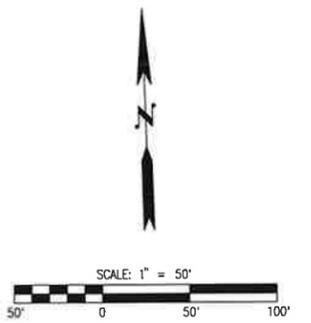
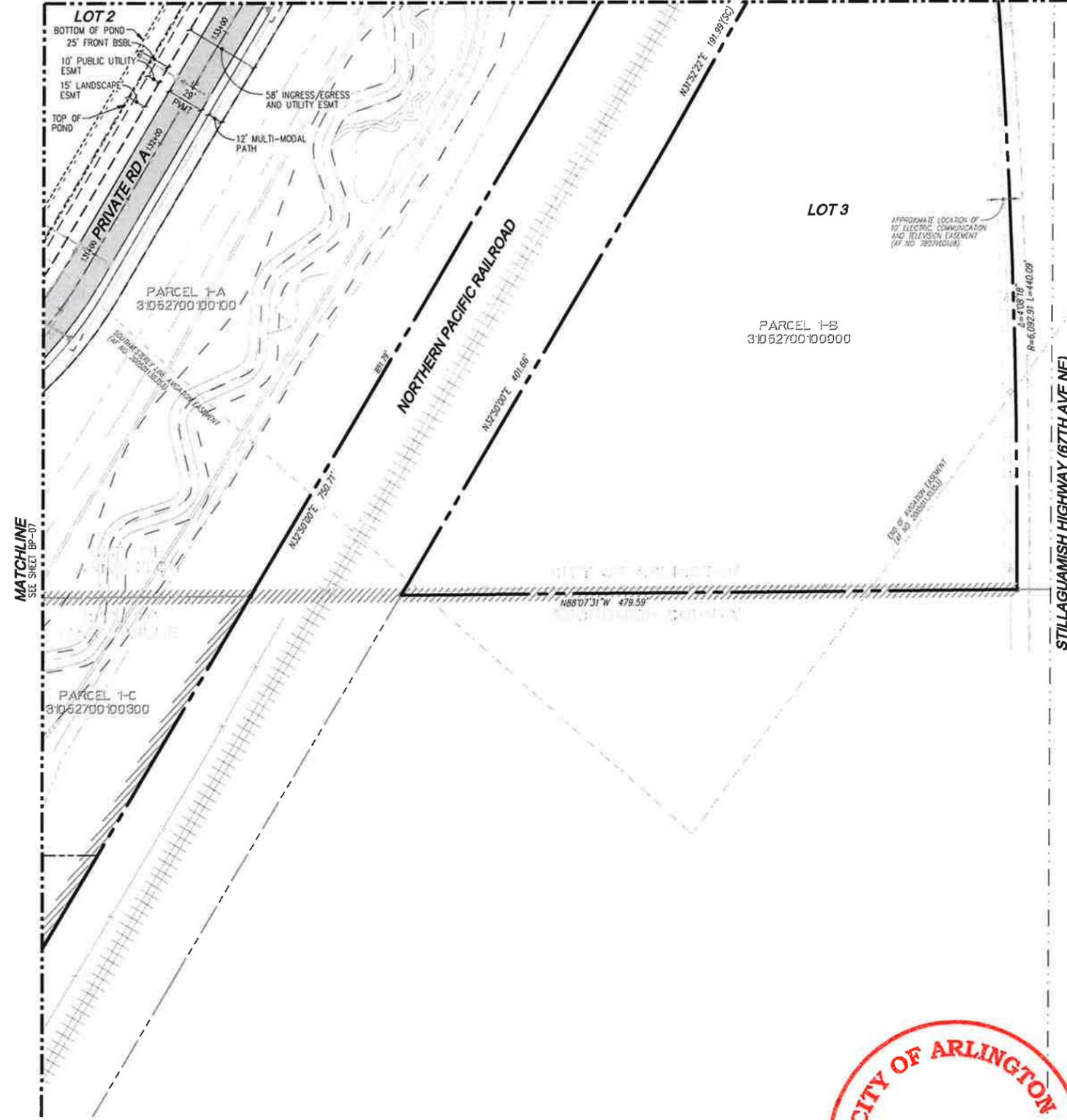
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DESIGNER: JMH
DRAFTING BY: RCR
DATE: 1-22-21
SCALE: 1"=50'
JURISDICTION: CITY OF ARLINGTON

BP-07
SHEET 18 OF 31

Drawing: P:\Civi\2020\C20-133\Cascade_Industrial\Genet\Drawings\General\BP07-2-Arlington\ESP\C201335959A6-BP-PL.dwg Plotter: Jan 20, 2022 - 11:18am

SEC 27, TWN 31 N, RGE 5 E, W.M., CITY OF ARLINGTON, SNOHOMISH COUNTY, WASHINGTON

MATCHLINE
SEE SHEET BP-05



KEY MAP
SCALE: 1" = 1500'

LEGEND

- STORM PIPE
- SEWER PIPE
- WATER PIPE
- TYPE II CB
- TYPE I CB
- SSMH
- FIRE HYDRANT
- RETAINING WALL
- WATER ESMT LINE
- SEWER ESMT LINE
- WATER & SEWER ESMT LINE

LOT AREA TABLE

| LOT NO. | BLDG NO. | LOT AREA (SF) |
|---------|----------|---------------|
| 1 | 7 | 2,233,369 |
| 2* | 6 | 1,629,199 |
| 3 | N/A | 195,270 |

*LOT 2 AREA IN MARYSVILLE = 343,079 SF

UTILITY EASEMENT NOTES

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2. ALL SEWER EASEMENTS TO BE 15' WIDTH UNLESS OTHERWISE NOTED.
3. ALL WATER & SEWER EASEMENTS TO BE MINIMUM 20' WIDTH. WATER AND SEWER MAINS SHALL NOT BE MORE THAN 5' AWAY FROM EDGE OF EASEMENT LINE.



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REVISIONS

| NO. | DATE | DESCRIPTION | BY |
|-----|----------|--|-----|
| 1 | 8-9-21 | REVISED PER 1-18-21 MEETING WITH CITY OF ARLINGTON | JMH |
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| 3 | 1-20-22 | REVISED PER CITY COMMENTS DATED 1-20-22 | JMH |

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Woodinville
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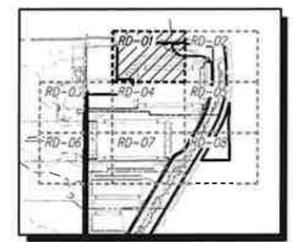
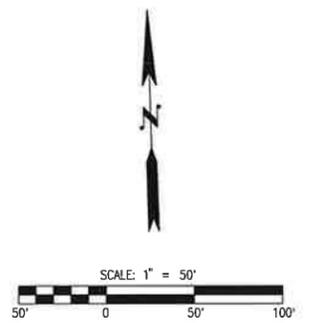
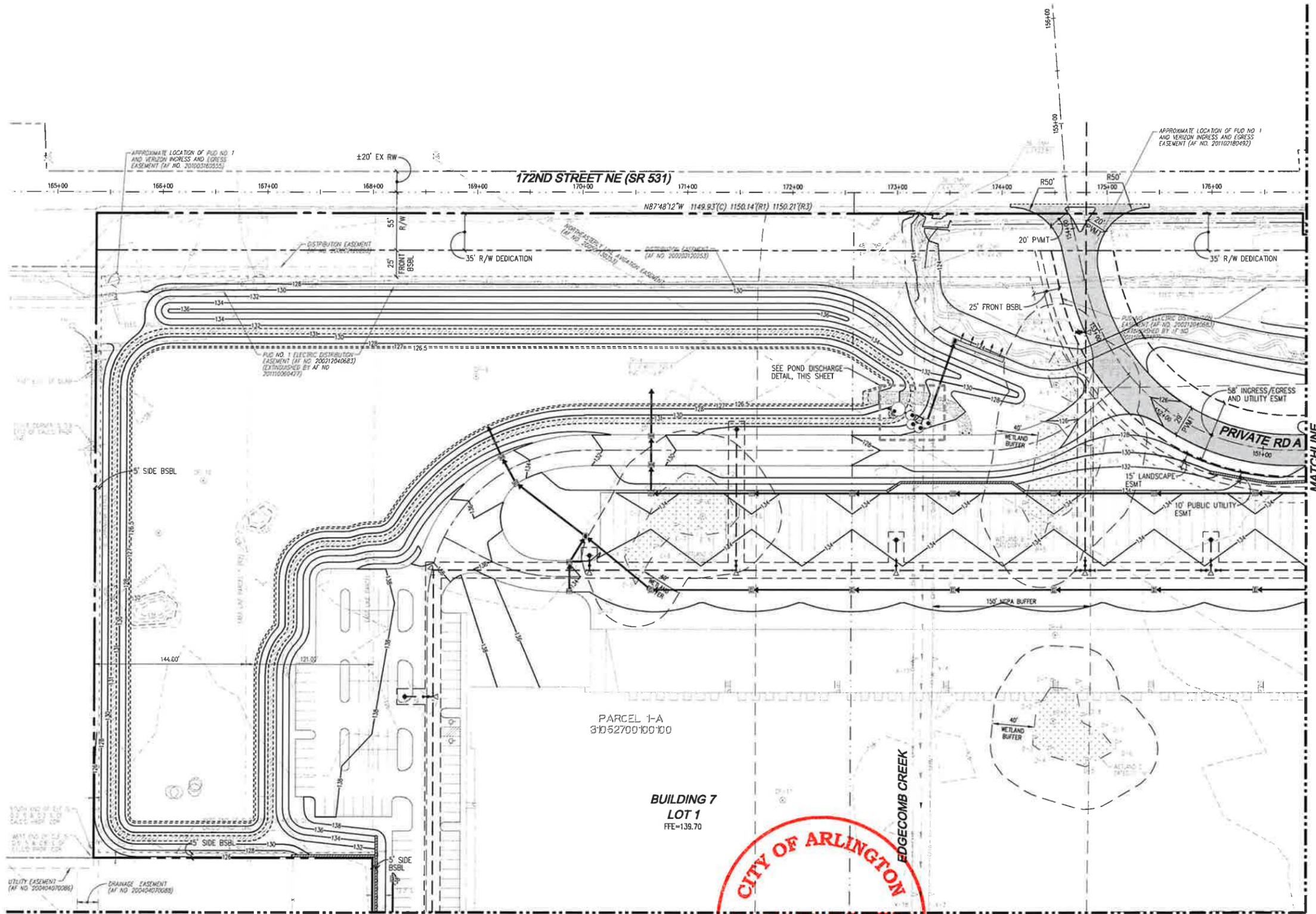
NORTHPOINT
CASCADE BUSINESS PARK
PRELIMINARY BINDING SITE PLAN



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DRAFTING BY: RCR
DATE: 1-22-21
SCALE: 1" = 50'
JURISDICTION: CITY OF ARLINGTON

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SEC 27, TWN 31 N, RGE 5 E, W.M., CITY OF ARLINGTON, SNOHOMISH COUNTY, WASHINGTON



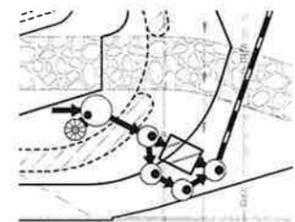
KEY MAP
SCALE: 1"=1500'

- LEGEND**
- STORM PIPE
 - SEWER PIPE
 - WATER PIPE
 - TYPE II CB
 - TYPE I CB
 - SSMH
 - FIRE HYDRANT
 - RETAINING WALL

LOT AREA TABLE

| LOT NO. | BLDG NO. | LOT AREA (SF) |
|---------|----------|---------------|
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| 2* | 6 | 1,629,199 |
| 3 | N/A | 195,270 |

*LOT 2 AREA IN MARYSVILLE = 343,079 SF



POND DISCHARGE DETAIL
SCALE: 1"=20'

PARCEL 1-A
31052700100100

BUILDING 7
LOT 1
FFE=139.70



MATCHLINE
SEE SHEET RD-04

UTILITY NOTE
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PLN# 880

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Utilities Underground Location Center

REVISIONS

| NO. | DATE | DESCRIPTION |
|-----|----------|--|
| 1 | 8-9-21 | REVISED PER 3-10-21 MEETING WITH CITY OF ARLINGTON |
| 2 | 11-23-21 | REVISED PER CITY COMMENTS DATED 9-21-21 |
| 3 | 1-20-22 | REVISED PER CITY COMMENTS DATED 1-20-22 |

LDC Surveying Engineering Planning

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Kent, WA 98030
Woodinville, WA 98072
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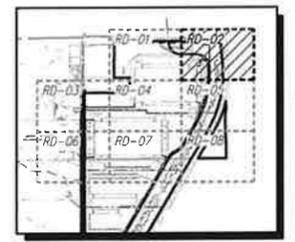
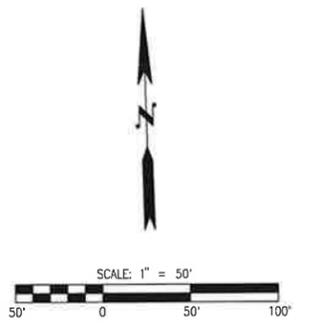
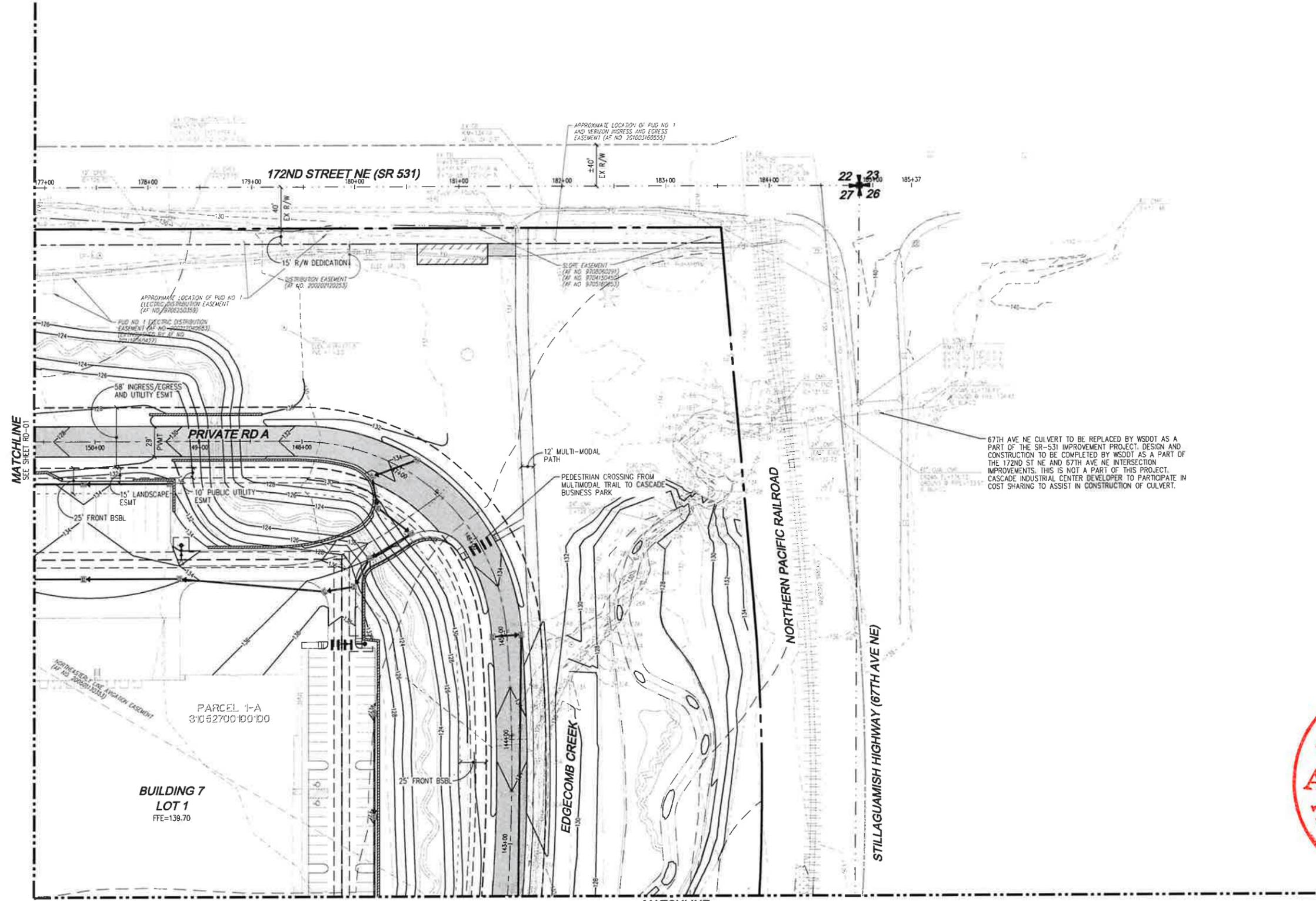
NORTHPOINT
CASCADE BUSINESS PARK
PRELIMINARY CONCEPTUAL UTILITY AND GRADING PLAN



JOB NUMBER: C20133
DRAWING NAME: C0133R04R-01-R
DESIGNER: JMH
DRAFTING BY: RCR
DATE: 1-22-21
SCALE: 1"=50'
JURISDICTION: CITY OF ARLINGTON

RD-01
SHEET 20 OF 31

Drawing: P:\CWA\2020\C20-133 Cascade Business Park\Drawings\0133R04R-01-R.dwg Plotted: Jun 23, 2022 - 11:58am



LEGEND

| | |
|--|----------------|
| | STORM PIPE |
| | SEWER PIPE |
| | WATER PIPE |
| | TYPE II CB |
| | TYPE I CB |
| | SSMH |
| | FIRE HYDRANT |
| | RETAINING WALL |

67TH AVE NE CULVERT TO BE REPLACED BY WSDOT AS A PART OF THE SR-531 IMPROVEMENT PROJECT. DESIGN AND CONSTRUCTION TO BE COMPLETED BY WSDOT AS A PART OF THE 172ND ST NE AND 67TH AVE NE INTERSECTION IMPROVEMENTS. THIS IS NOT A PART OF THIS PROJECT. CASCADE INDUSTRIAL CENTER DEVELOPER TO PARTICIPATE IN COST SHARING TO ASSIST IN CONSTRUCTION OF CULVERT.



REVISIONS

| NO. | DATE | DESCRIPTION |
|-----|----------|--|
| 1 | 8-9-21 | REVISED PER 1-18-21 MEETING WITH CITY OF ARLINGTON |
| 2 | 11-23-21 | REVISED PER CITY COMMENTS DATED 9-27-21 |
| 3 | 1-20-22 | REVISED PER CITY COMMENTS DATED 1-20-22 |

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NORTHPOINT
CASCADE BUSINESS PARK
 PRELIMINARY CONCEPTUAL UTILITY AND GRADING PLAN



JOB NUMBER: C20133
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 DRAFTING BY: RCR
 DATE: 1-22-21
 SCALE: 1"=50'
 JURISDICTION: CITY OF ARLINGTON

RD-02
 SHEET 21 OF 31

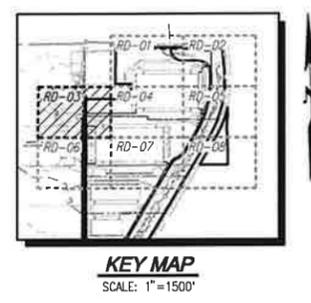
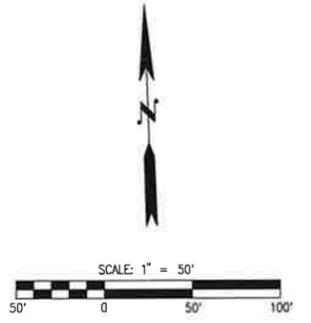
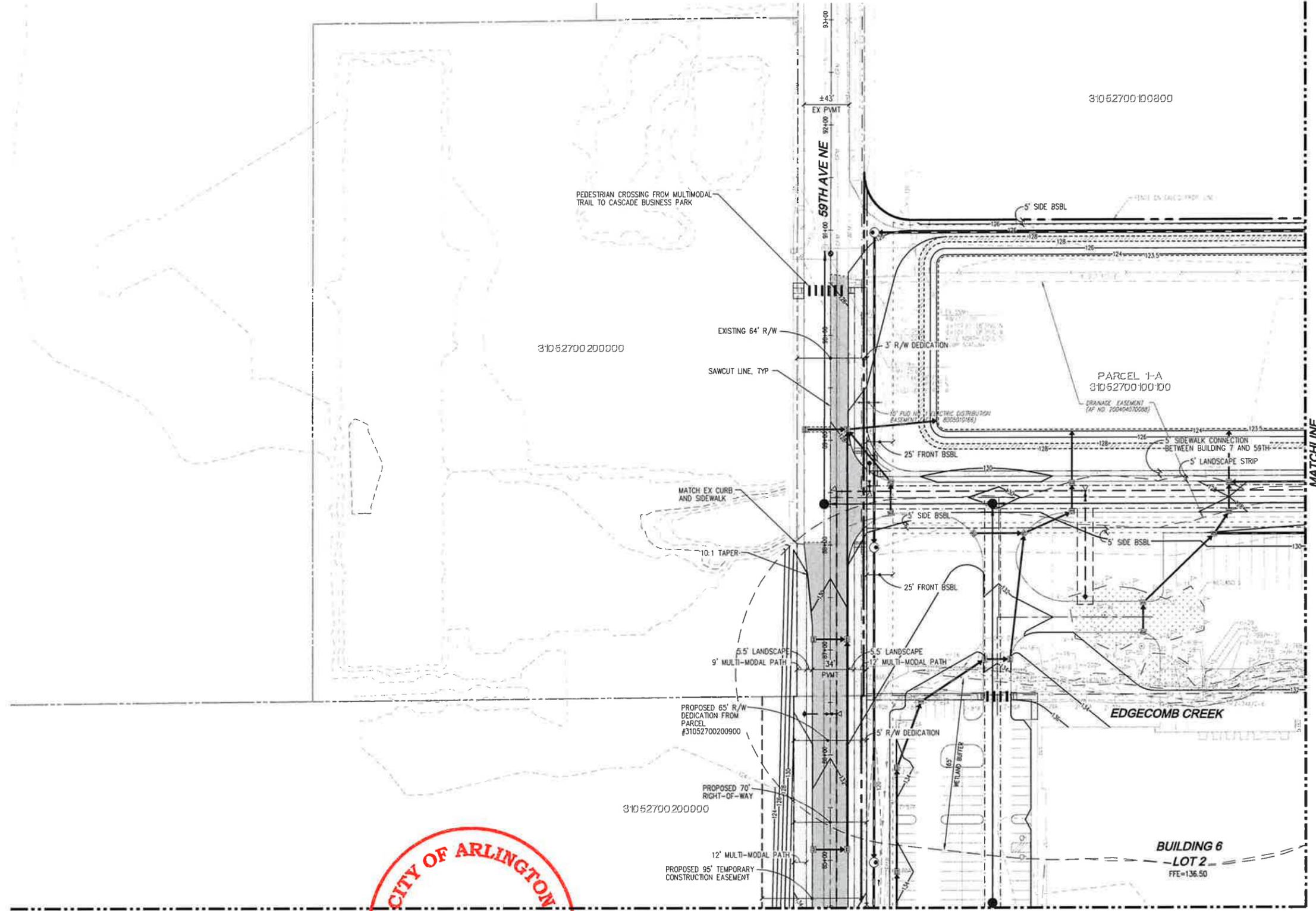
UTILITY NOTE
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DISCLAIMER
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 811 or 1-800-424-5555
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Drawing: P:\cva\2020\228-13\Cascade Industrial Center\00main.dwg Date: 2/14/22 11:20am

SEC 27, TWN 31 N, RGE 5 E, W.M., CITY OF ARLINGTON, SNOHOMISH COUNTY, WASHINGTON



| NO. | DATE | DESCRIPTION | BY |
|-----|----------|--|-----|
| 1 | 8-9-21 | REVISED PER 1-18-21 MEETING WITH CITY OF ARLINGTON | JMH |
| 2 | 11-23-21 | REVISED PER CITY COMMENTS DATED 9-27-21 | JMH |
| 3 | 1-20-22 | REVISED PER CITY COMMENTS DATED 1-20-22 | JMH |

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NORTHPOINT
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PRELIMINARY CONCEPTUAL UTILITY AND GRADING PLAN



JOB NUMBER: C20133
DRAWING NAME: CBI13859R-01-R
DESIGNER: JMH
DRAFTING BY: RCR
DATE: 1-22-21
SCALE: 1"=50'
JURISDICTION: CITY OF ARLINGTON

RD-03
SHEET 22 OF 31



UTILITY NOTE
THE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL EXISTING UTILITIES PRIOR TO ANY CONSTRUCTION. AGENCIES INVOLVED SHALL BE NOTIFIED WITHIN A REASONABLE TIME PRIOR TO THE START OF CONSTRUCTION.

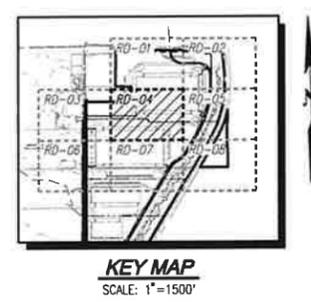
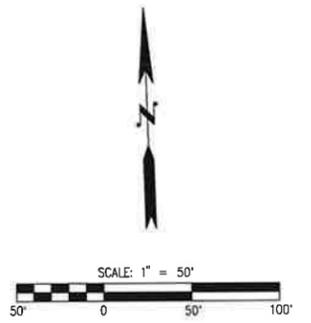
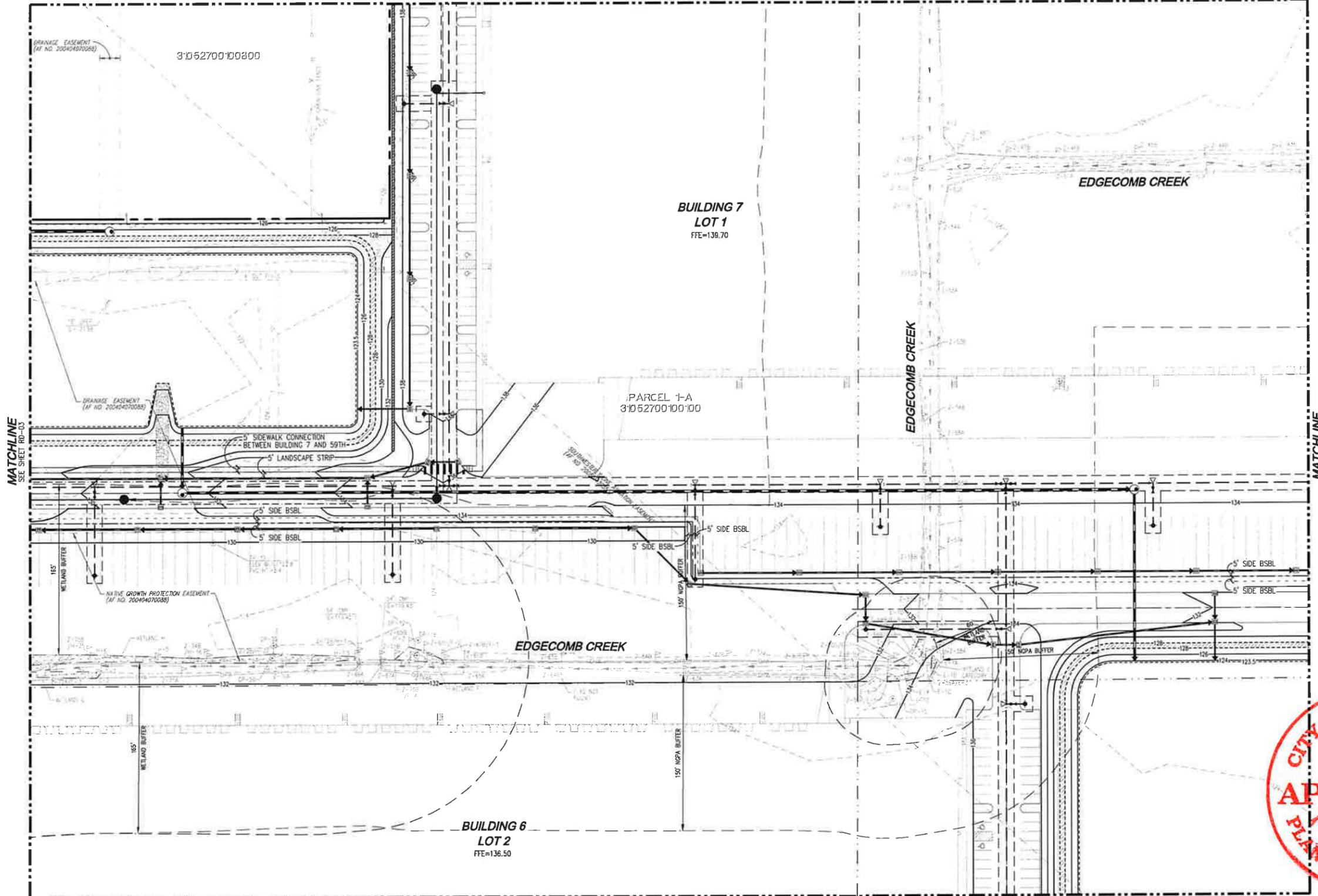
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PLN# 880

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Utilities Underground Location Center

Drawing: P:\Cov\2020\220-13 Cascade Industrial Center Drawings\06\Drawings\BSP\2-Midpoint BSP\C20133BSPR-01-Pl-Eng Plotfile: Jan 20, 2022 - 11:20am

MATCHLINE
SEE SHEET RD-01



LEGEND

| | |
|--|-------------------------|
| | STORM PIPE |
| | SEWER PIPE |
| | WATER PIPE |
| | TYPE II CB |
| | TYPE I CB |
| | SSMH |
| | FIRE HYDRANT |
| | RETAINING WALL |
| | WATER ESMT LINE |
| | SEWER ESMT LINE |
| | WATER & SEWER ESMT LINE |



PLN# 880

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Utilities Underground Location Center

UTILITY NOTE
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REVISIONS

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|-----|----------|--|
| 1 | 8-9-21 | REVISED PER 1-14-21 MEETING WITH CITY OF ARLINGTON |
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| 3 | 1-20-22 | REVISED PER CITY COMMENTS DATED 1-20-22 |

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Kent, WA 98030
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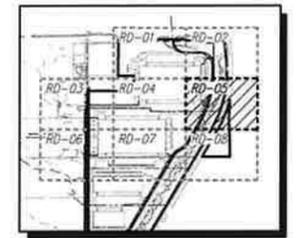
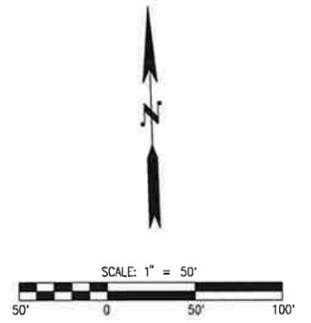
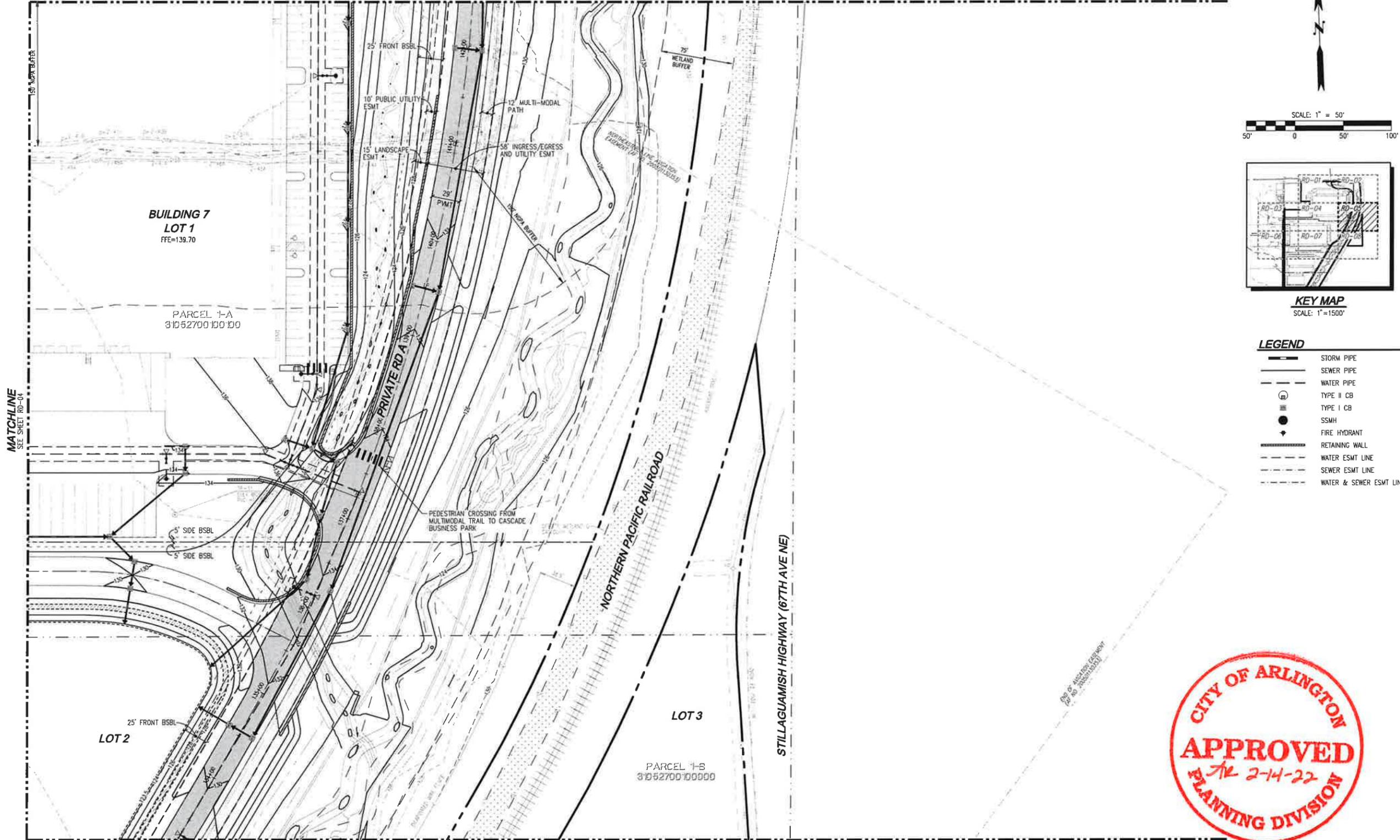
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| JOB NUMBER: | C20133 |
| DRAWING NAME: | CD-18899R-01-PL |
| DESIGNER: | JMH |
| DRAFTING BY: | RCR |
| DATE: | 1-22-22 |
| SCALE: | 1" = 50' |
| JURISDICTION: | CITY OF ARLINGTON |

RD-04
SHEET 23 OF 31

Drawing #: C:\work\2021\220-133 Cascade Business Park\Drawings\Utility\Overall\889\CD-18899R-01-PL.dwg Plotted: Jan 20, 2022 - 11:20am

SEC 27, TWN 31 N, RGE 5 E, W.M., CITY OF ARLINGTON, SNOHOMISH COUNTY, WASHINGTON

MATCHLINE
SEE SHEET RD-02



KEY MAP
SCALE: 1"=1500'

LEGEND

- STORM PIPE
- SEWER PIPE
- WATER PIPE
- ⊖ TYPE II CB
- ⊖ TYPE I CB
- SSMH
- ⬮ FIRE HYDRANT
- ▬ RETAINING WALL
- - - WATER ESMT LINE
- - - SEWER ESMT LINE
- - - WATER & SEWER ESMT LINE



PLN# 880



Call 2 Business Days Before You Dig
811 or 1-800-424-5555
Utilities Underground Location Center

UTILITY NOTE

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|-----|----------|--|-----|
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| 3 | 1-20-22 | REVISED PER CITY COMMENTS DATED 1-20-22 | JMH |

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Engineering
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T: 425.806.1669 www.LDCcorp.com

Kent
1857 Central Pk S, #101
Kent, WA 98030
F: 425.462.2893

NORTHPOINT
CASCADE BUSINESS PARK
PRELIMINARY CONCEPTUAL UTILITY AND GRADING PLAN



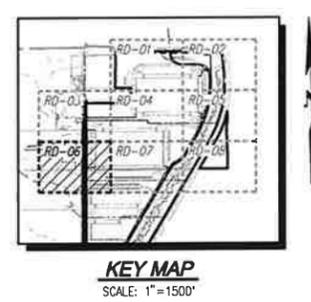
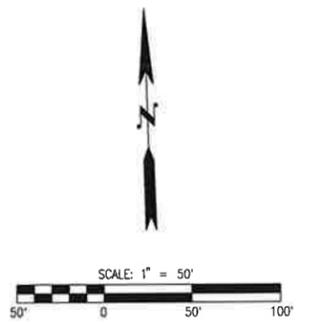
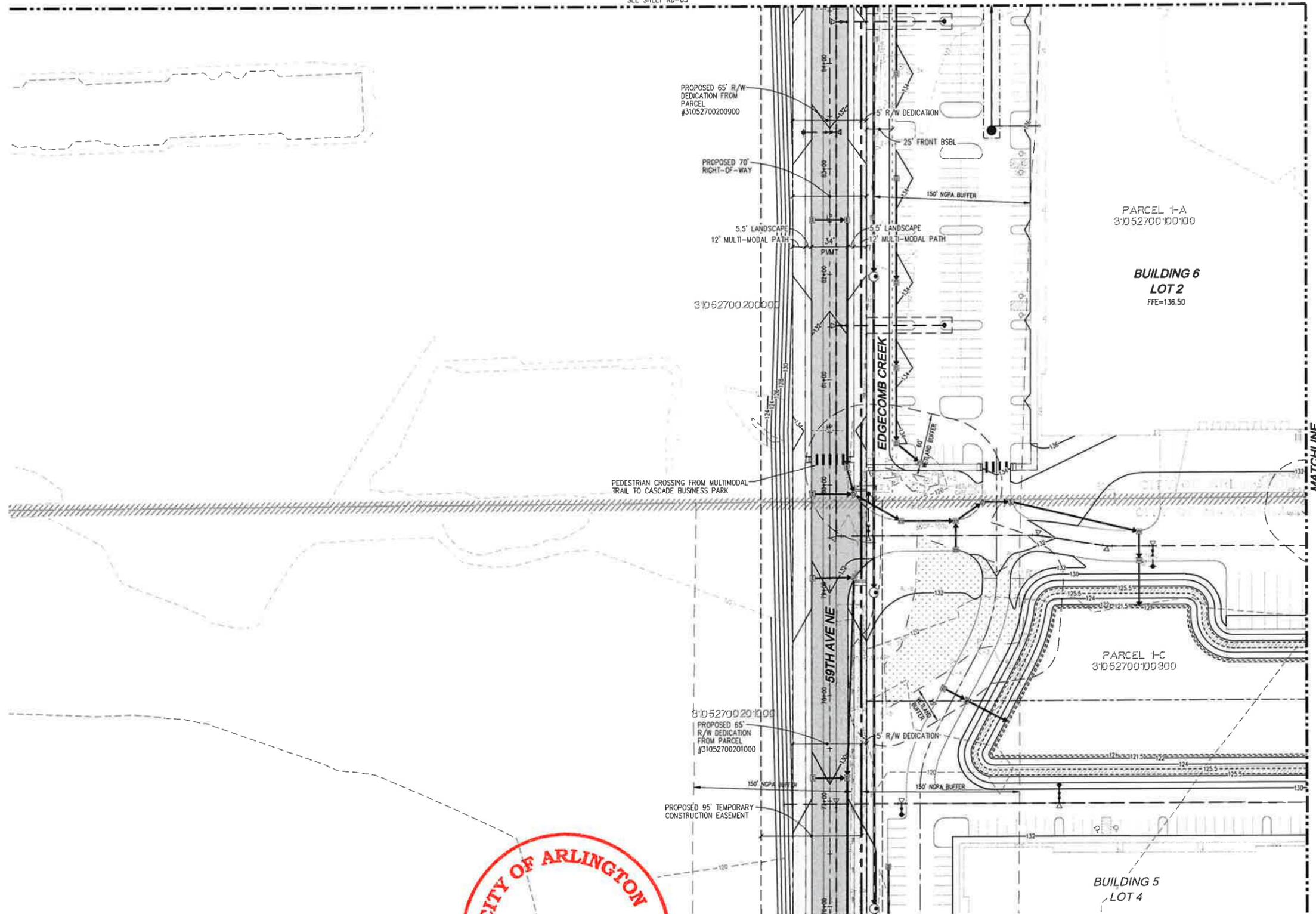
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| DRAWING NAME: | C20133R06-01-R |
| DESIGNER: | JMH |
| DRAFTING BY: | RCR |
| DATE: | 1-22-21 |
| SCALE: | 1"=50' |
| JURISDICTION: | CITY OF ARLINGTON |

RD-05
SHEET 24 OF 31

Drawing: P:\Cv\2020\C20-133 Cascade Industrial Center\Drawings\Overall\ESP\2-Kingston\ESP\C20133R06-01-R.dwg Period: Jan 20, 2022 - 11:20am

SEC 27, TWN 31 N, RGE 5 E, W.M., CITY OF ARLINGTON, SNOHOMISH COUNTY, WASHINGTON

MATCHLINE
SEE SHEET RD-03



- LEGEND**
- STORM PIPE
 - SEWER PIPE
 - WATER PIPE
 - TYPE II CB
 - TYPE I CB
 - SSMH
 - FIRE HYDRANT
 - RETAINING WALL
 - WATER ESMT LINE
 - SEWER ESMT LINE
 - WATER & SEWER ESMT LINE

| NO. | DATE | DESCRIPTION | BY |
|-----|----------|--|-----|
| 1 | 8-9-21 | REVISED PER 3-15-21 MEETING WITH CITY OF ARLINGTON | JMH |
| 2 | 11-23-21 | REVISED PER CITY COMMENTS DATED 9-27-21 | JMH |
| 3 | 1-20-22 | REVISED PER CITY COMMENTS DATED 1-20-22 | JMH |

LDC Surveying Engineering Planning

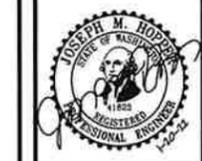
Woodinville
20210 14th Avenue NE
Woodinville, WA 98072
T: 425.866.1869 www.LDCcorp.com F: 425.862.2893

Kent
1851 Central Pk. #101
Kent, WA 98030

NORTHPOINT

CASCADE BUSINESS PARK

PRELIMINARY CONCEPTUAL UTILITY AND GRADING PLAN



| | |
|---------------|-------------------|
| JOB NUMBER: | C20133 |
| DRAWING NAME: | C011889R-U-R |
| DESIGNER: | JMH |
| DRAFTING BY: | RCR |
| DATE: | 1-22-21 |
| SCALE: | 1"=50' |
| JURISDICTION: | CITY OF ARLINGTON |



UTILITY NOTE
THE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL EXISTING UTILITIES PRIOR TO ANY CONSTRUCTION. AGENCIES INVOLVED SHALL BE NOTIFIED WITHIN A REASONABLE TIME PRIOR TO THE START OF CONSTRUCTION.

DISCLAIMER
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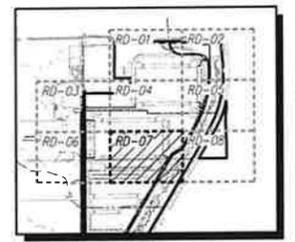
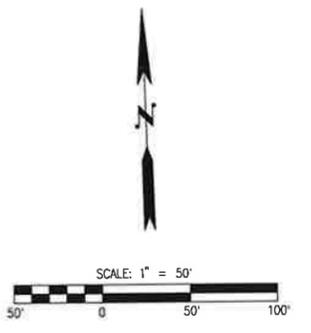
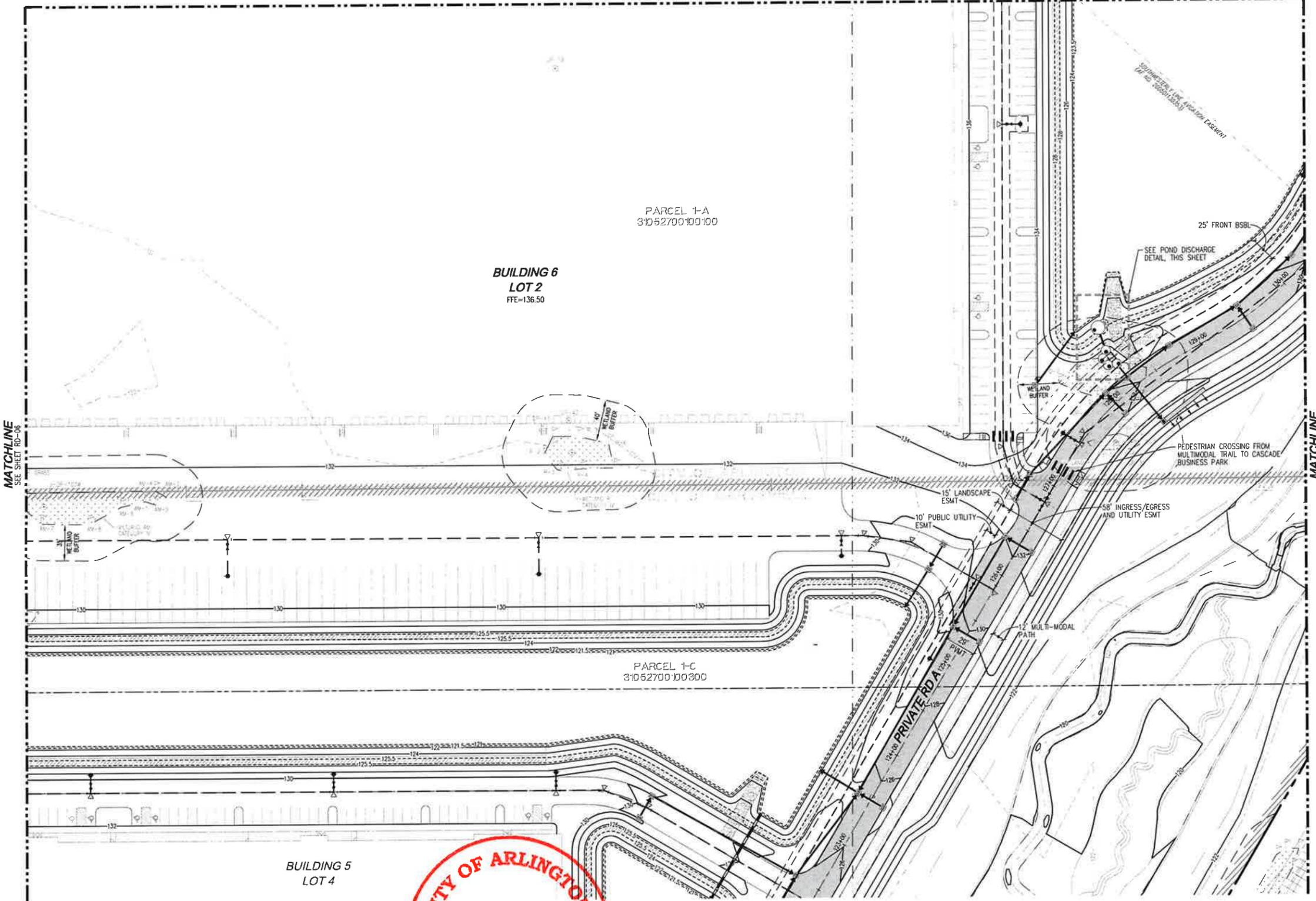
PLN# 880

Call 2 Business Days Before You Dig
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Utilities Underground Location Center

Drawing: P:\Civi\2020\22-13\Cascade_Industrial_Center\Drawings\Overlaid\BSP\2-Arlington_BSP\C20133BSP4R-01-PL.dwg Plotted: Jan 20, 2022 - 11:21am

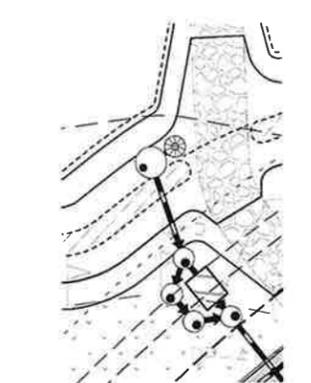
SEC 27, TWN 31 N, RGE 5 E, W.M., CITY OF ARLINGTON, SNOHOMISH COUNTY, WASHINGTON

MATCHLINE
SEE SHEET RD-04



KEY MAP
SCALE: 1"=1500'

- LEGEND**
- STORM PIPE
 - SEWER PIPE
 - WATER PIPE
 - TYPE II CB
 - TYPE I CB
 - SSMH
 - FIRE HYDRANT
 - RETAINING WALL
 - WATER ESMT LINE
 - SEWER ESMT LINE
 - WATER & SEWER ESMT LINE



POND DISCHARGE DETAIL
SCALE: 1"=20'



UTILITY NOTE
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PLN# 880
Call 2 Business Days Before You Dig
811 or 1-800-424-5555
Utilities Underground Location Center

REVISIONS

| NO. | DATE | DESCRIPTION | BY |
|-----|----------|--|-----|
| 1 | 8-9-21 | REVISED PER 3-18-21 MEETING WITH CITY OF ARLINGTON | JMH |
| 2 | 11-23-21 | REVISED PER CITY COMMENTS DATED 9-27-21 | JMH |
| 3 | 1-20-22 | REVISED PER CITY COMMENTS DATED 1-20-22 | JMH |

LDC
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Planning
Kent
1851 Central Pt S, #101
Kent, WA 98030
Woodinville
20219 143rd Avenue NE
Woodinville, WA 98072
T 425.466.1869 www.LDCcorp.com F 425.462.2893

NORTHPOINT
CASCADE BUSINESS PARK
PRELIMINARY CONCEPTUAL UTILITY AND GRADING PLAN



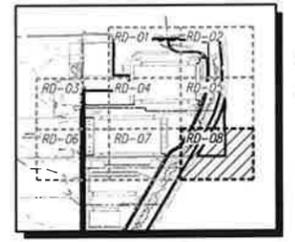
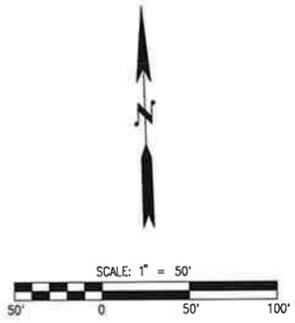
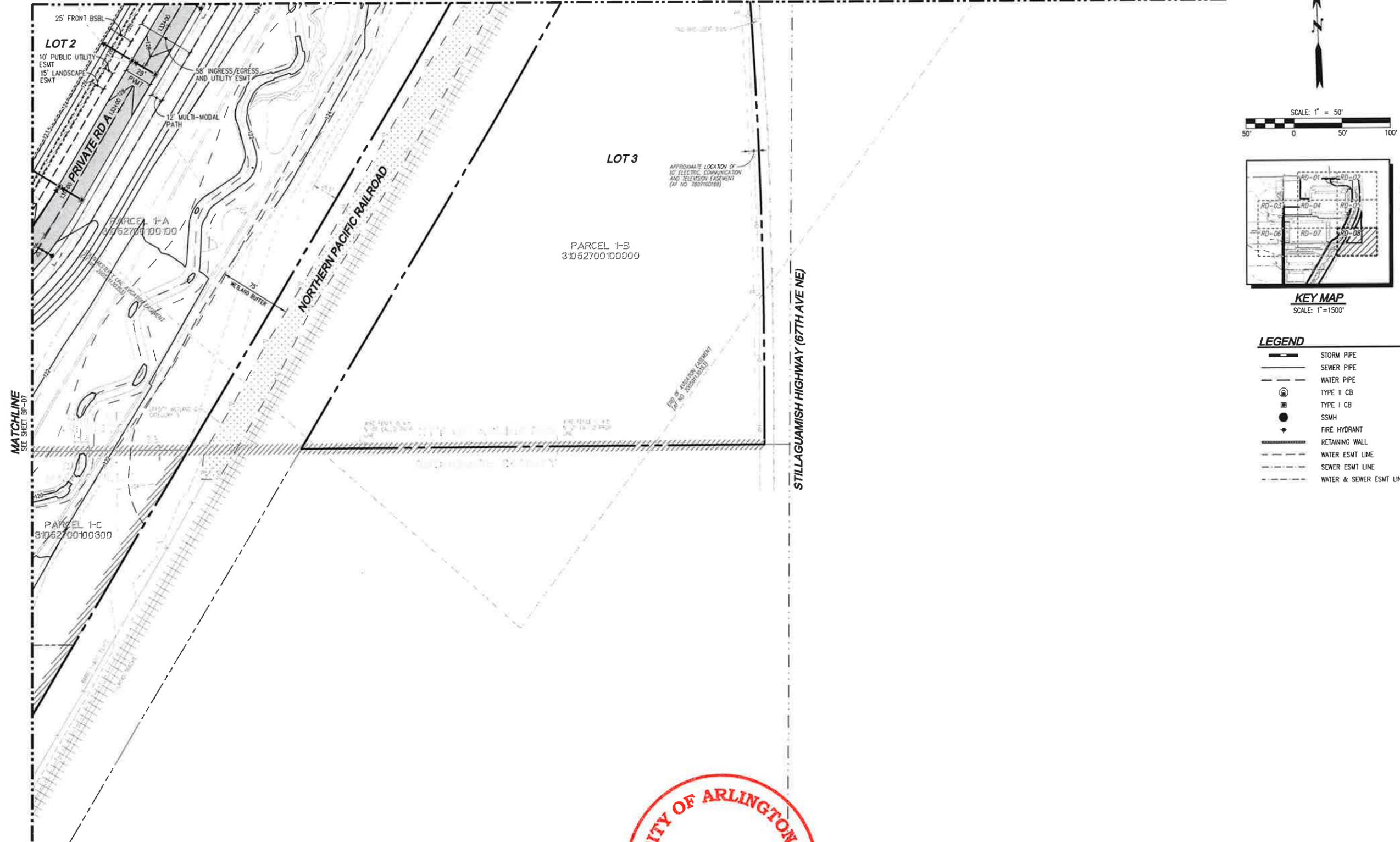
JOB NUMBER: C20133
DRAWING NAME: C0118899-01-R
DESIGNER: JMH
DRAFTING BY: RCR
DATE: 1-22-21
SCALE: 1"=50'
JURISDICTION: CITY OF ARLINGTON

RD-07
SHEET 26 OF 31

Drawing: P:\Civil\2020\C20-133 Cascade Industrial Center\Drawings\Drawings\050\20133BSPAR-UT-PL.dwg Plotted: Jan 20, 2022 - 11:20am

SEC 27, TWN 31 N, RGE 5 E, W.M., CITY OF ARLINGTON, SNOHOMISH COUNTY, WASHINGTON

MATCHLINE
SEE SHEET BP-05



LEGEND

- STORM PIPE
- SEWER PIPE
- WATER PIPE
- TYPE II CB
- TYPE I CB
- SSMH
- FIRE HYDRANT
- RETAINING WALL
- WATER ESMT LINE
- SEWER ESMT LINE
- WATER & SEWER ESMT LINE

REVISIONS

| NO. | DATE | DESCRIPTION | BY |
|-----|----------|--|-----|
| 1 | 8-9-21 | REVISED PER 1-18-21 MEETING WITH CITY OF ARLINGTON | JMH |
| 2 | 11-23-21 | REVISED PER CITY COMMENTS DATED 9-27-21 | JMH |
| 3 | 1-20-22 | REVISED PER CITY COMMENTS DATED 1-20-22 | JMH |

LDC Surveying Engineering Planning
 Kent
 1851 Central Pk. S., #101
 Kent, WA 98030
 Woodinville
 20210 142nd Avenue NE
 Woodinville, WA 98072
 T 425.865.1869 www.LDCcorp.com F 425.482.2893

NORTHPOINT
CASCADE BUSINESS PARK
 PRELIMINARY CONCEPTUAL UTILITY AND GRADING PLAN



JOB NUMBER: C20133
 DRAWING NAME: C20133BP08-07-P
 DESIGNER: JMH
 DRAFTING BY: RCR
 DATE: 1-22-21
 SCALE: 1"=50'
 JURISDICTION: CITY OF ARLINGTON

RD-08
 SHEET 27 OF 31



UTILITY NOTE
 THE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL EXISTING UTILITIES PRIOR TO ANY CONSTRUCTION. AGENCIES INVOLVED SHALL BE NOTIFIED WITHIN A REASONABLE TIME PRIOR TO THE START OF CONSTRUCTION.

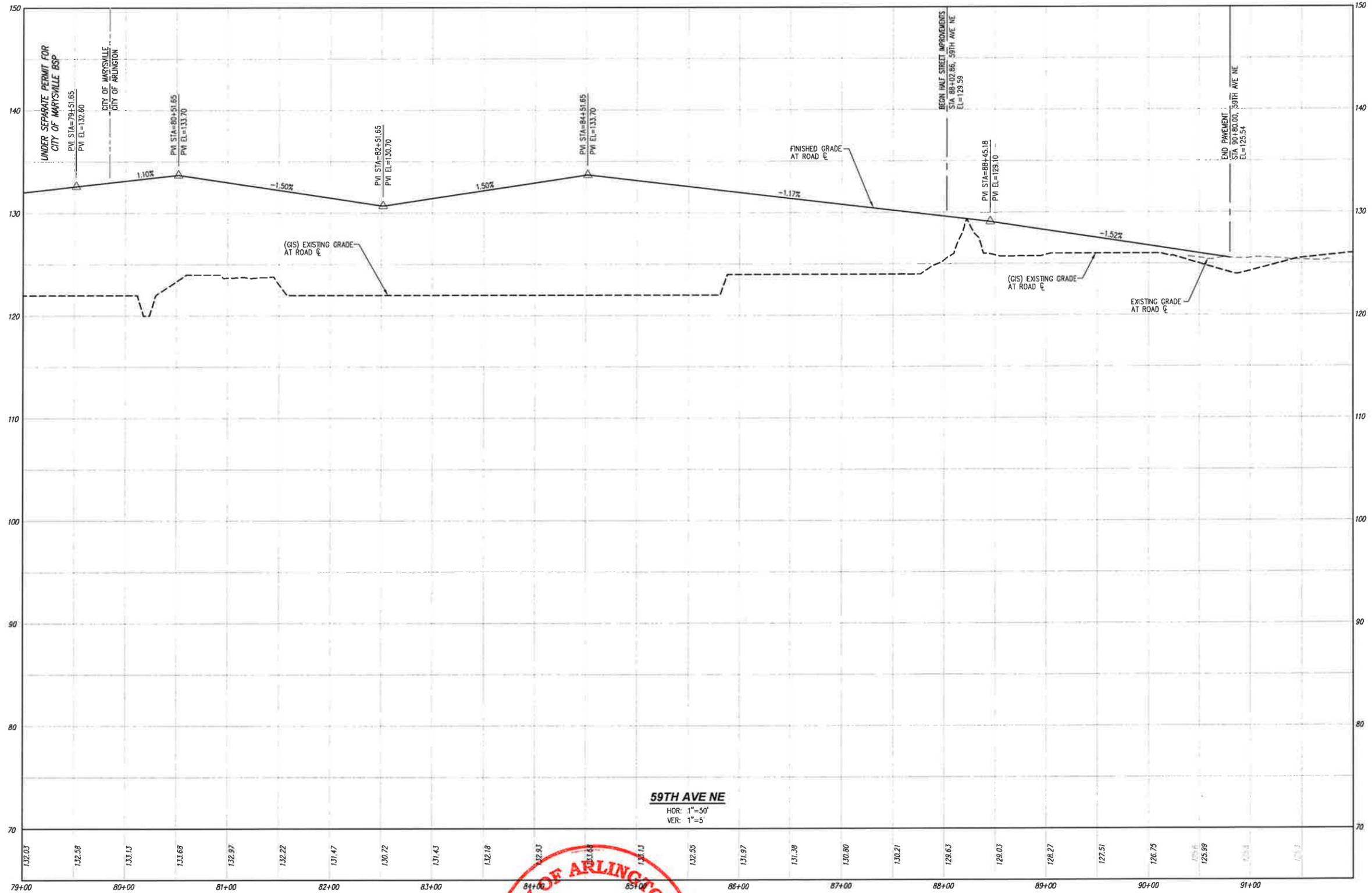
DISCLAIMER
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PLN# 880

 Call 2 Business Days Before You Dig
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 Utilities Underground Location Center

Drawing: P:\City\2020\CD-13 Cascade Industrial Center\Drawings\Overall\BP07-2-Arlington_BSP\CD\13BP08-07-P.dwg Pfiled: Jan 20, 2022 - 11:21am

SEC 27, TWN 31 N, RGE 5 E, W.M., CITY OF ARLINGTON, SNOHOMISH COUNTY, WASHINGTON



59TH AVE NE
 HOR: 1"=50'
 VER: 1"=5'



UTILITY NOTE

THE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL EXISTING UTILITIES PRIOR TO ANY CONSTRUCTION. AGENCIES INVOLVED SHALL BE NOTIFIED WITHIN A REASONABLE TIME PRIOR TO THE START OF CONSTRUCTION.

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PLN# 880

Call 2 Business Days Before You Dig
 811 or 1-800-424-5555
 Utilities Underground Locallion Center

| NO. | DATE | DESCRIPTION |
|-----|----------|--|
| 1 | 8-9-21 | REVISED PER J-18-21 MEETING WITH CITY OF ARLINGTON |
| 2 | 11-23-21 | REVISED PER CITY COMMENTS DATED 9-9-21-21 |
| 3 | 1-20-22 | REVISED PER CITY COMMENTS DATED 1-20-22 |

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 1851 Central Ex. #101
 Kent, WA 98050
 F 425.462.993

Woodinville
 20210 7th Ave NE
 Woodinville, WA 98072
 F 425.305.1999 www.LDCorp.com

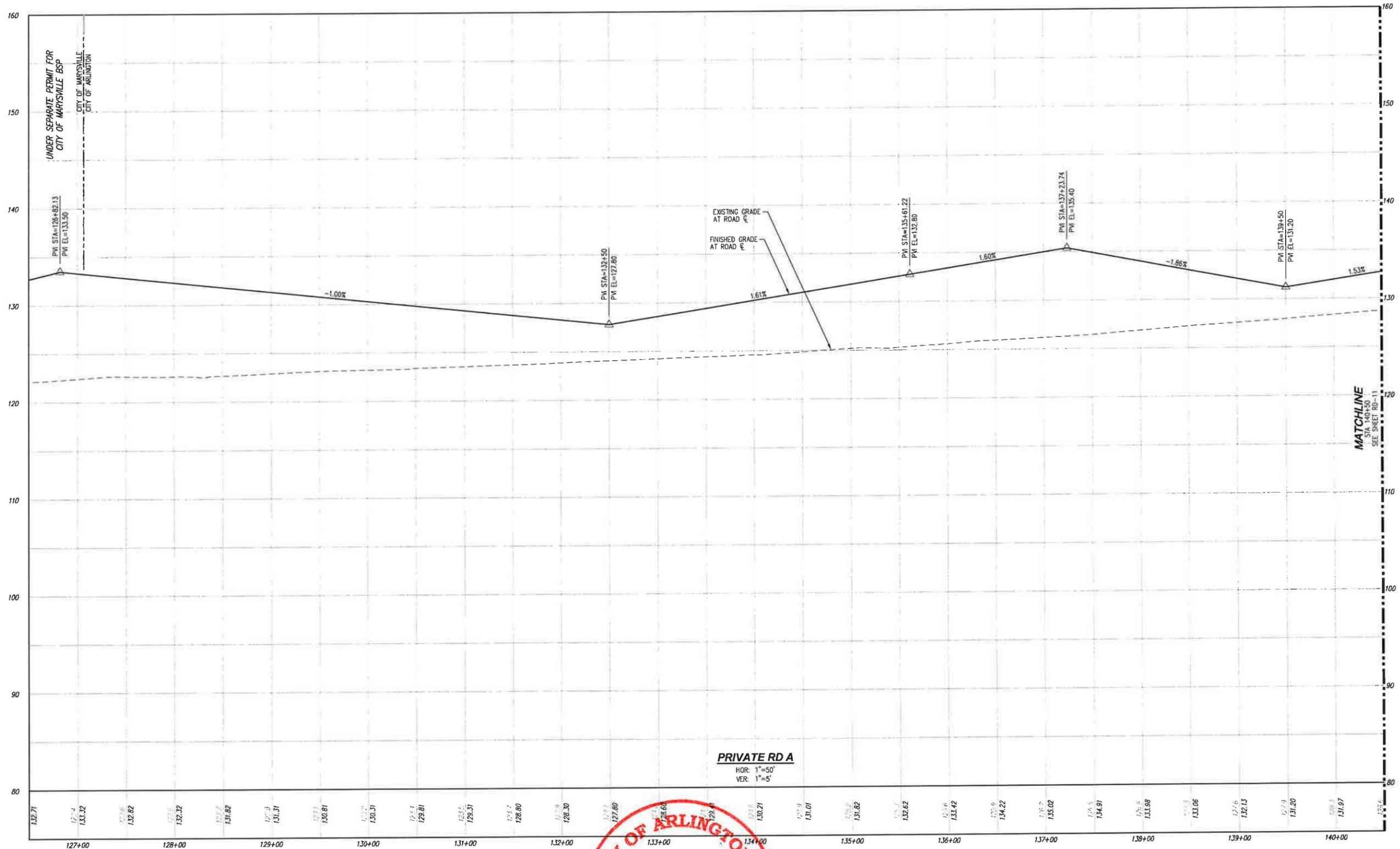
NORTHPOINT
CASCADE BUSINESS PARK
 PRELIMINARY ROAD PROFILES



| | |
|---------------|-------------------|
| JOB NUMBER: | C20133 |
| DRAWING NAME: | C20133PR-03-R |
| DESIGNER: | JMH |
| DRAFTING BY: | RCR |
| DATE: | 1-22-21 |
| SCALE: | 1"=50' |
| JURISDICTION: | CITY OF ARLINGTON |

RD-09
 SHEET 28 OF 31

SEC 27, TWN 31 N, RGE 5 E, W.M., CITY OF ARLINGTON, SNOHOMISH COUNTY, WASHINGTON



PRIVATE RD A
HOR: 1"=50'
VER: 1"=5'

UTILITY NOTE

THE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL EXISTING UTILITIES PRIOR TO ANY CONSTRUCTION. AGENCIES INVOLVED SHALL BE NOTIFIED WITHIN A REASONABLE TIME PRIOR TO THE START OF CONSTRUCTION.

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PLN# 880

Call 2 Business Days Before You Dig
811 or 1-800-424-5555
Utilize Underground Location Center

| NO. | DATE | DESCRIPTION | BY | JMH |
|-----|----------|--|-----|-----|
| 1 | 8-9-21 | REVISED PER 1-18-21 MEETING WITH CITY OF ARLINGTON | JMH | JMH |
| 2 | 11-23-21 | REVISED PER CITY COMMENTS DATED 9-27-21 | JMH | JMH |
| 3 | 1-20-22 | REVISED PER CITY COMMENTS DATED 1-20-22 | JMH | JMH |

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Kent
1851 Central Pk S, #101
Woodinville, WA 98072
T 425.866.1869 www.LDCorp.com F 425.462.2833

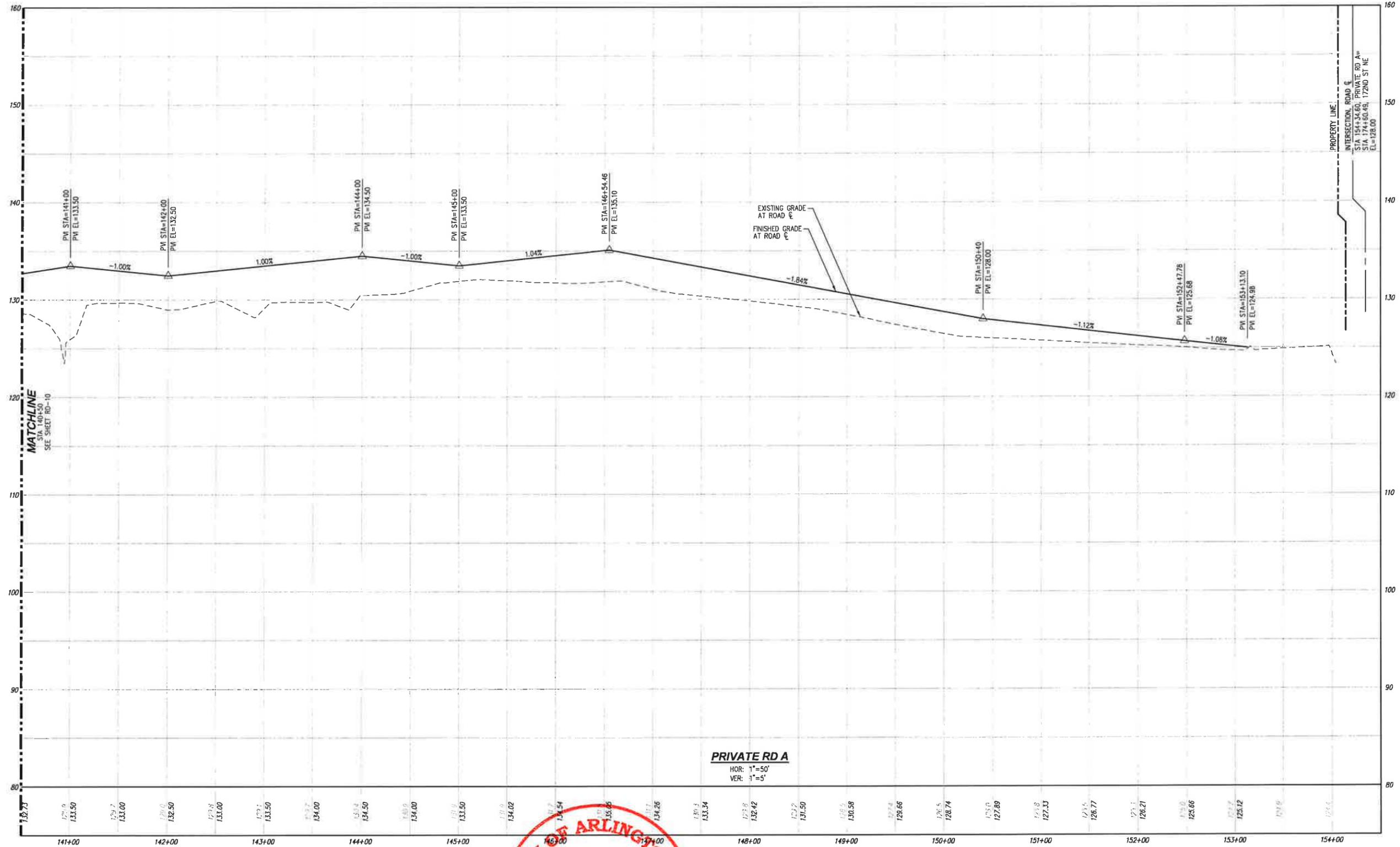
NORTHPOINT
CASCADE BUSINESS PARK
PRELIMINARY ROAD PROFILES



| | |
|---------------|-----------------------|
| JOB NUMBER: | C20133 |
| DRAWING NAME: | CASCADE BUSINESS PARK |
| DESIGNER: | JMH |
| DRAFTING BY: | RCR |
| DATE: | 1-22-21 |
| SCALE: | 1"=50' |
| JURISDICTION: | CITY OF ARLINGTON |

Drawing: P:\City\2020\2020-131 Cascade Business Park\Drawings\Overall\BSP\2020\131BSP\08-00-PR.dwg, Plotted: Jun 20, 2022 - 11:23am

SEC 27, TWN 31 N, RGE 5 E, W.M., CITY OF ARLINGTON, SNOHOMISH COUNTY, WASHINGTON



MATCHLINE
STA 140+50
SEE SHEET RD-10

PRIVATE RD A

HOR: 1"=50'
VER: 1"=5'



UTILITY NOTE

THE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL EXISTING UTILITIES PRIOR TO ANY CONSTRUCTION. AGENCIES INVOLVED SHALL BE NOTIFIED WITHIN A REASONABLE TIME PRIOR TO THE START OF CONSTRUCTION.

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PLN# 880

Call 2 Business Days Before You Dig
811 or 1-800-424-5555
Utilities Underground Location Center

| NO. | DATE | DESCRIPTION | BY |
|-----|----------|--|-----|
| 1 | 8-9-21 | REVISED PER 3-18-21 MEETING WITH CITY OF ARLINGTON | JMH |
| 2 | 11-23-21 | REVISED PER CITY COMMENTS DATED 9-27-21 | JMH |
| 3 | 1-20-22 | REVISED PER CITY COMMENTS DATED 1-20-22 | JMH |

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Woodinville, WA 98072
1425.806.1965

Kent
Kent, WA 98030
1851 Centerville NE
Woodinville, WA 98072
www.LDCorp.com F 425.462.9893

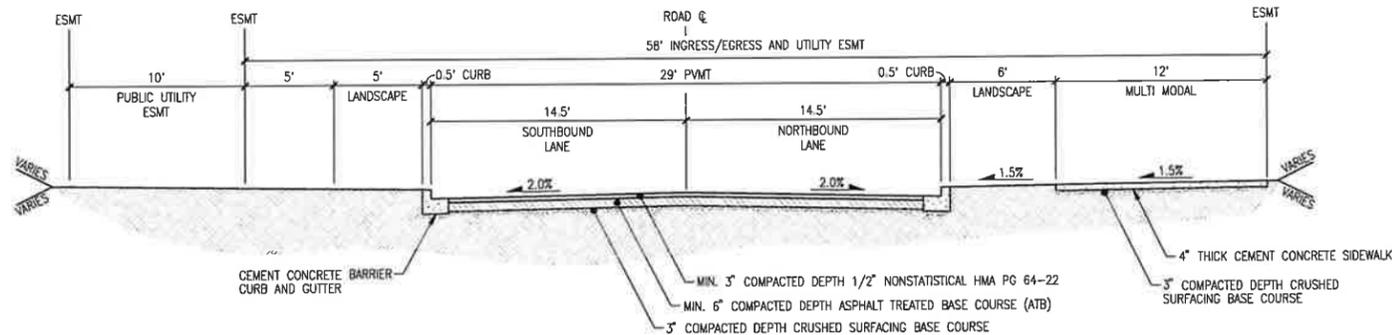
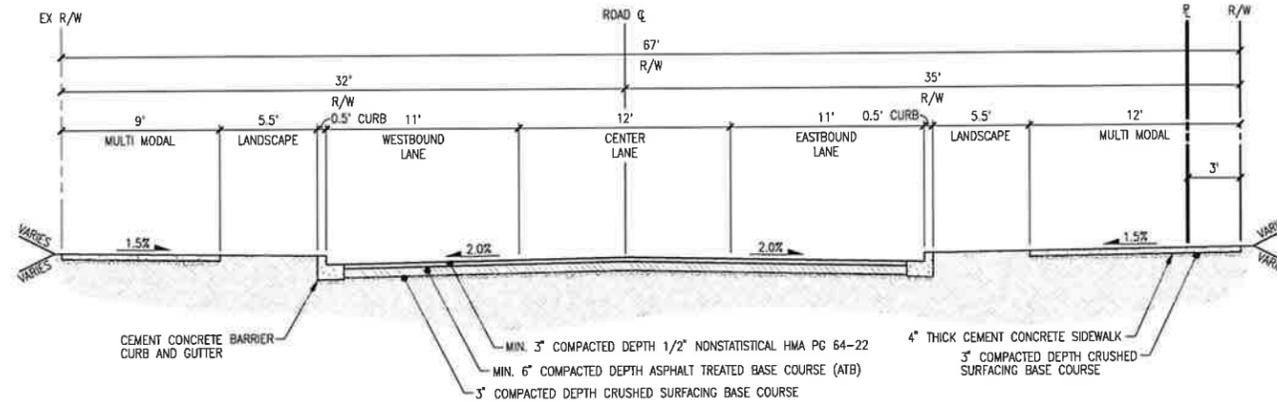
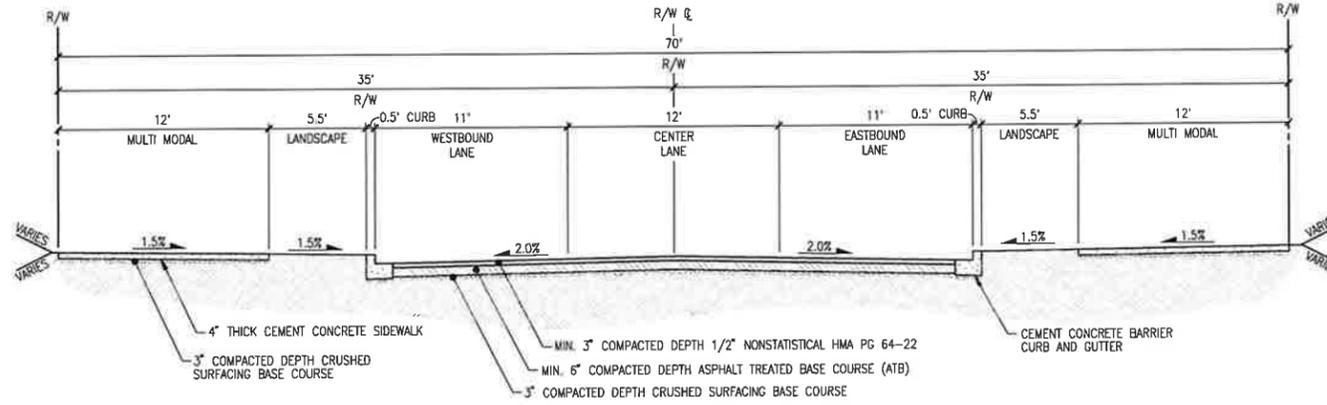
NORTHPOINT
CASCADE BUSINESS PARK
PRELIMINARY ROAD PROFILES



| | |
|---------------|-------------------|
| JOB NUMBER: | C20133 |
| DRAWING NAME: | CR152598-RS-R |
| DESIGNER: | JMH |
| DRAFTING BY: | RCH |
| DATE: | 1-22-21 |
| SCALE: | 1"=50' |
| JURISDICTION: | CITY OF ARLINGTON |

RD-11
SHEET 30 OF 31

SEC 27, TWN 31 N, RGE 5 E, W.M., CITY OF ARLINGTON, SNOHOMISH COUNTY, WASHINGTON



UTILITY NOTE

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PLN# 880

Call 2 Business Days Before You Dig
 811 or 1-800-424-5555
 Utilities Underground Location Center

| NO. | DATE | DESCRIPTION | BY |
|-----|----------|--|-----|
| 1 | 8-9-21 | REVISED PER 3-10-21 MEETING WITH CITY OF ARLINGTON | JMH |
| 2 | 11-23-21 | REVISED PER CITY COMMENTS DATED 9-27-21 | JMH |
| 3 | 1-20-22 | REVISED PER CITY COMMENTS DATED 1-20-22 | JMH |

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Kent
 1851 Central Pl S, #101
 Kent, WA 98030
 T 425.886.1869 www.LDCcorp.com F 425.462.2893

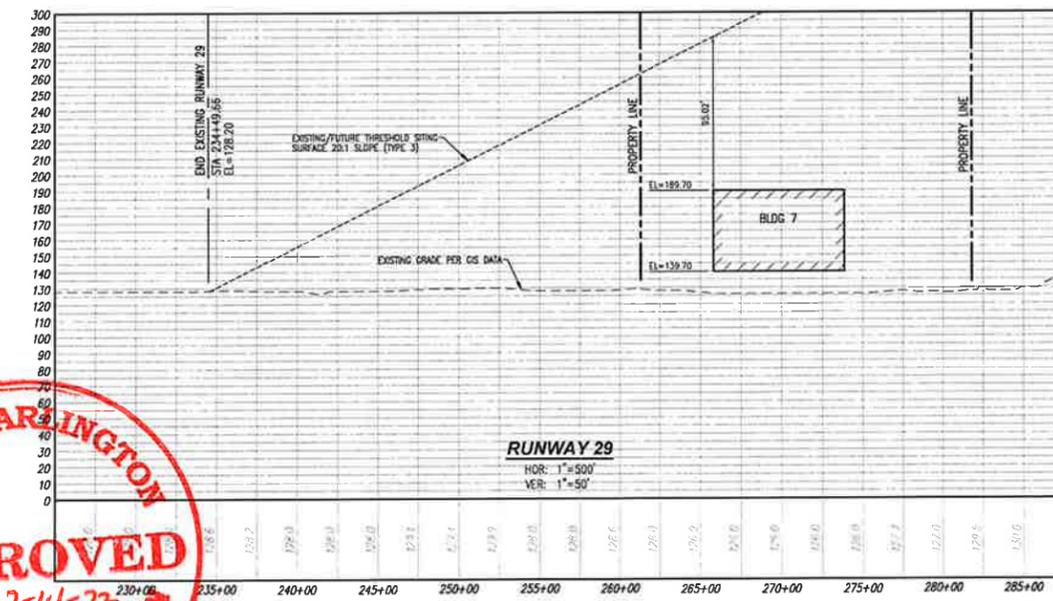
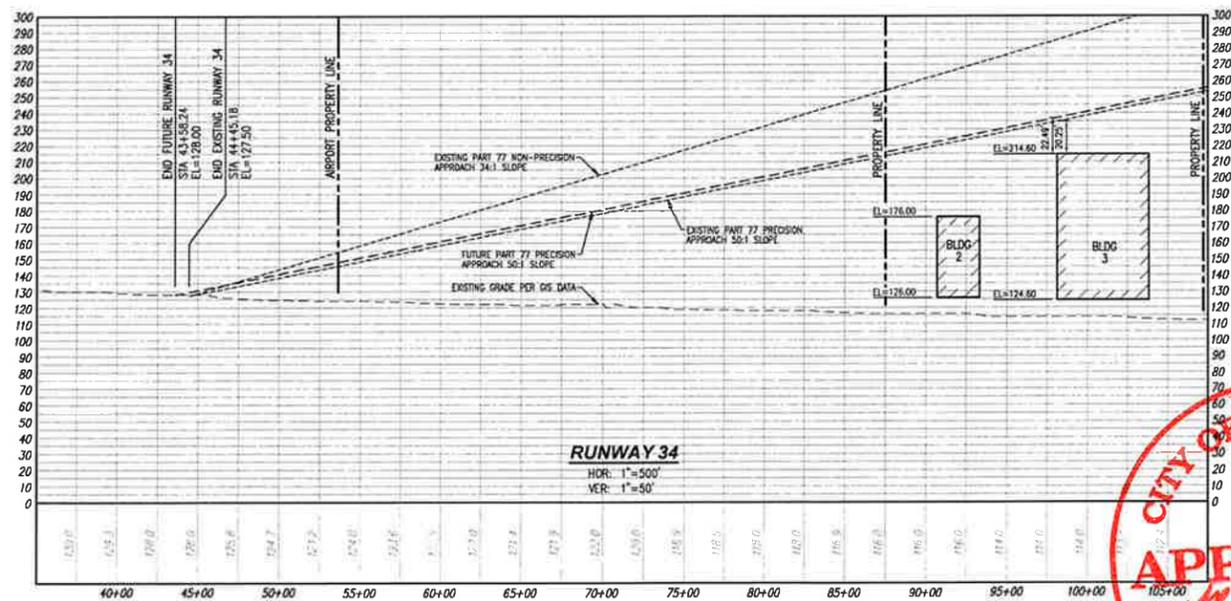
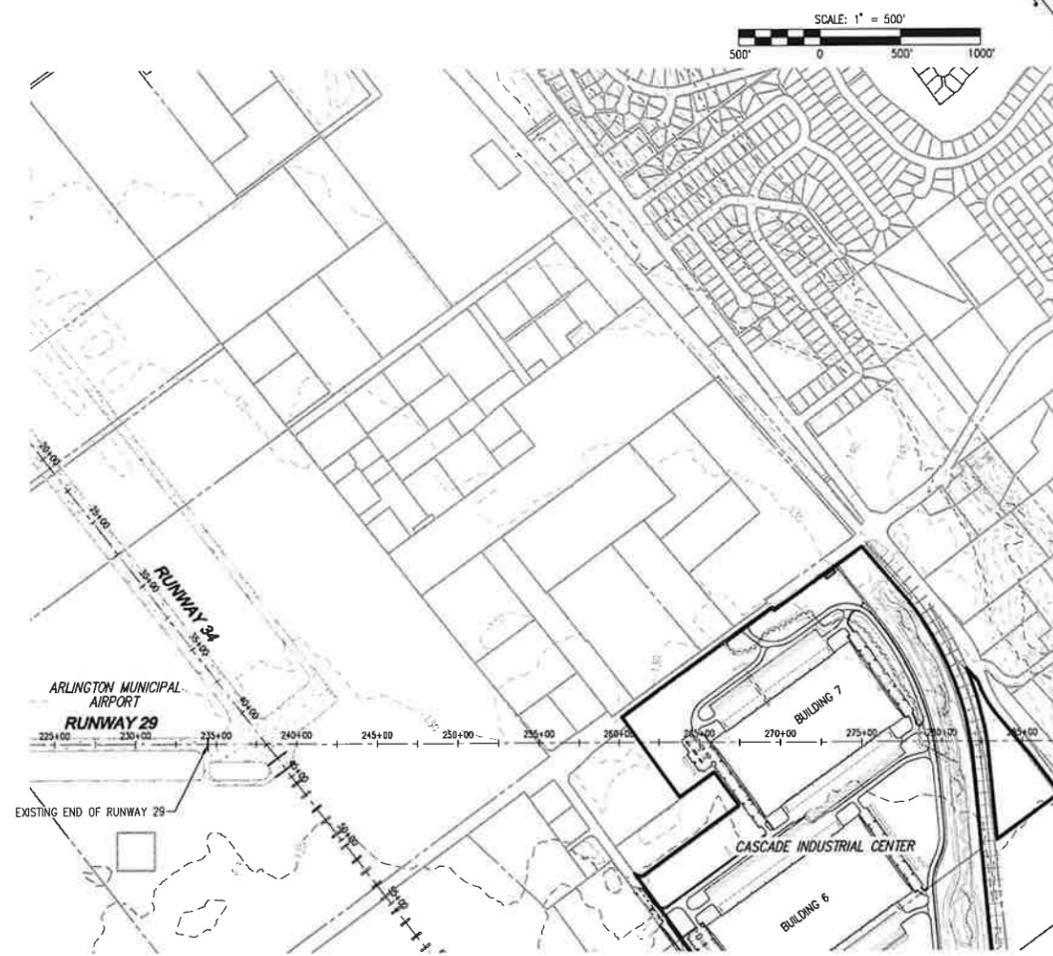
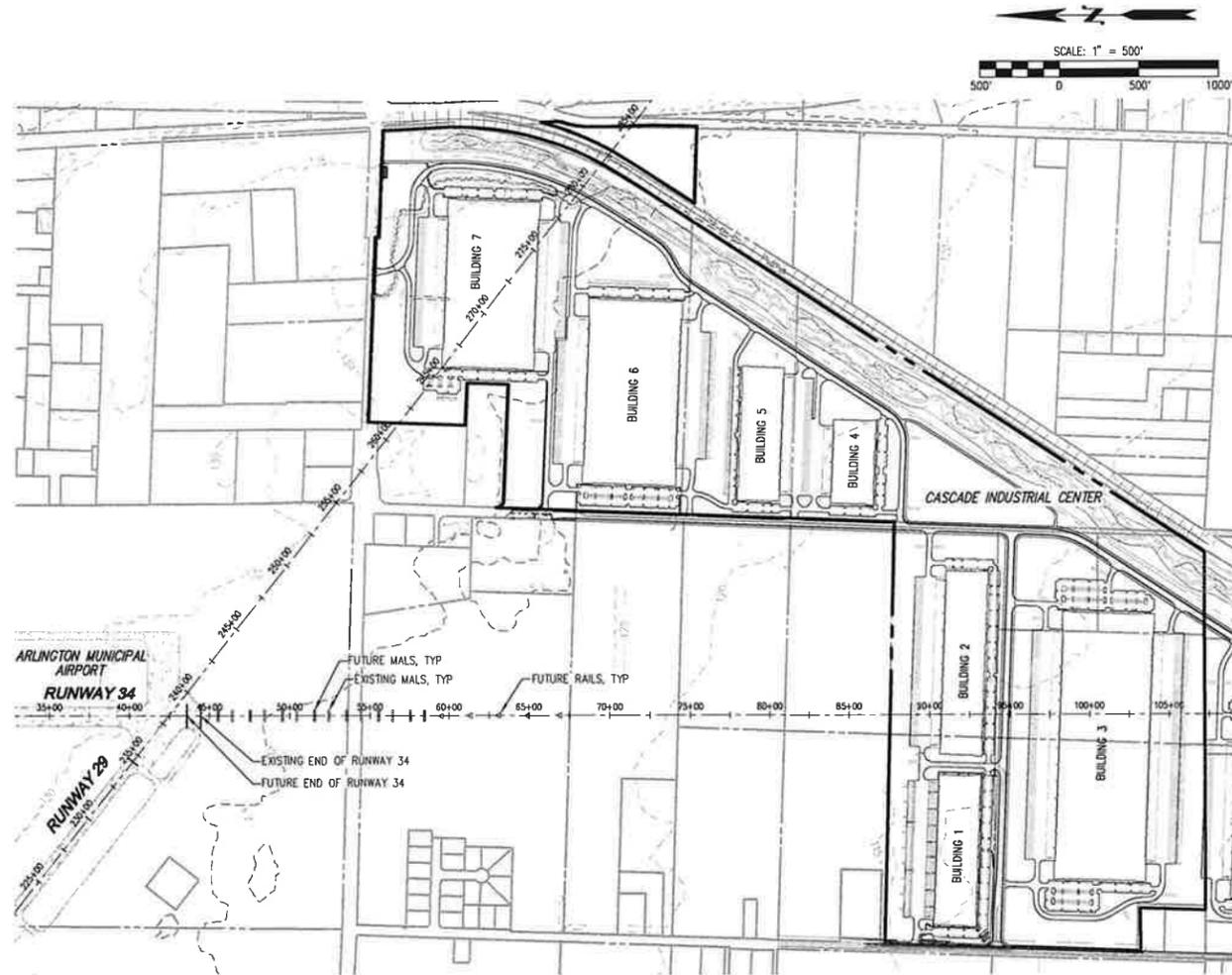
NORTHPOINT
CASCADE BUSINESS PARK
 PRELIMINARY ROAD SECTIONS



| | |
|---------------|-------------------|
| JOB NUMBER: | C20133 |
| DRAWING NAME: | C20133RD-12 |
| DESIGNER: | JMH |
| DRAFTING BY: | RCR |
| DATE: | 1-22-21 |
| SCALE: | 1"=5' |
| JURISDICTION: | CITY OF ARLINGTON |

RD-12
 SHEET 31 OF 31

Drawing: P:\Users\j2020\220-133 Cascade Industrial Center Drawings\Overall B2012-Arlington B20120133RD-12-PR.dwg P:\Users\j2020\220-133 Cascade Industrial Center Drawings\Overall B2012-Arlington B20120133RD-12-PR.dwg



| NO. | DATE | DESCRIPTION |
|-----|---------|--|
| 1 | 3-18-21 | REVISED PER 3/9/2021 CITY OF MARYSVILLE TECHNICAL REVIEW #1 COMMENTS |
| 2 | 4-26-21 | REVISED PER 4/9/2021 CITY OF MARYSVILLE TR2 COMMENT LETTER |

LDC
Woodinville
20210 142nd Avenue NE
Woodinville, WA 98072
1-425-936-1869
www.LDCcorp.com

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Planning**

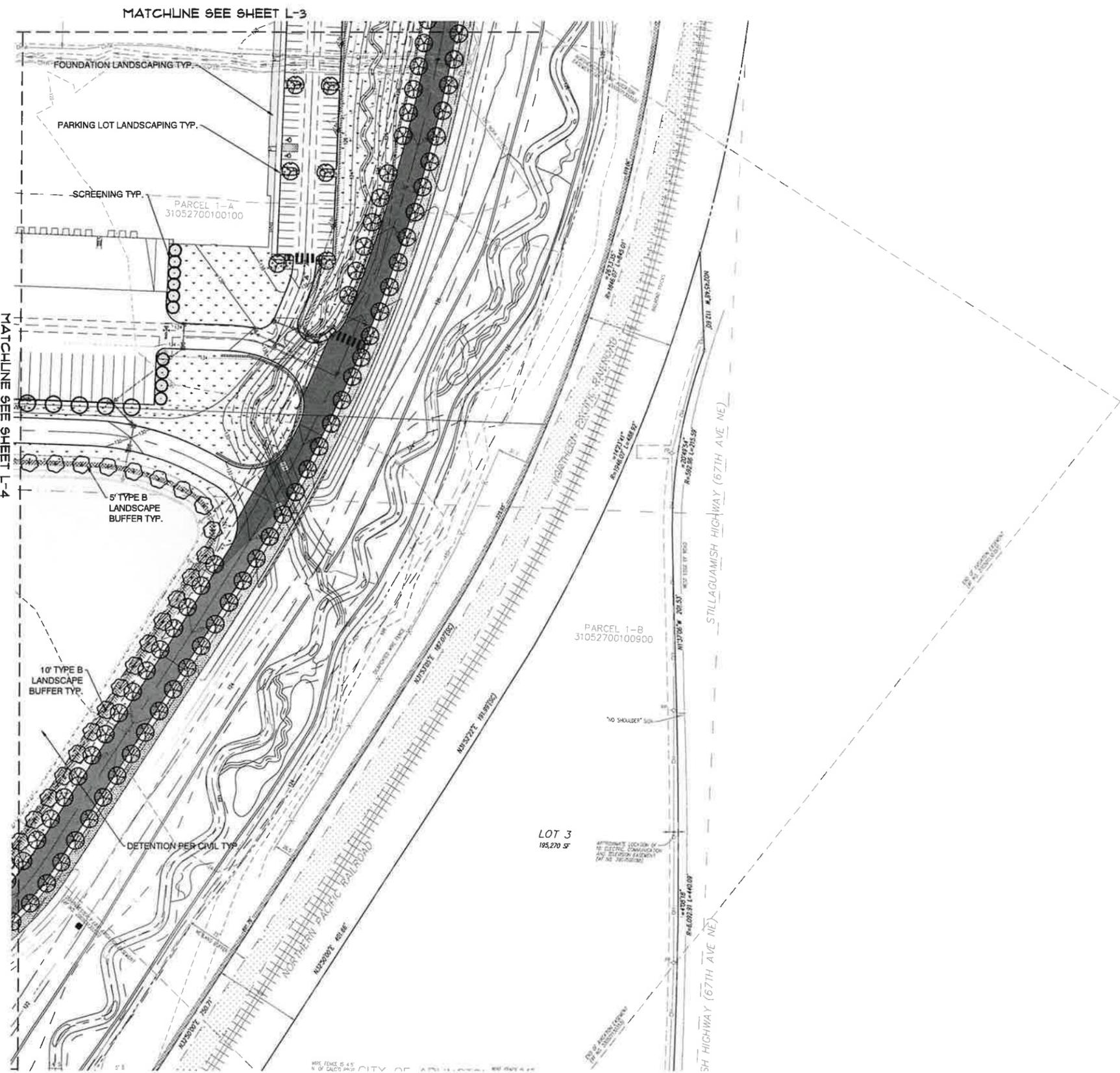
Kent
1181 Central Ave, #101
Kent, WA 98032
1-425-482-2800

**NORTHPOINT
CASCADE COMMERCE CENTER
AVIATION PLAN**



JOB NUMBER: C20133
DRAWING NAME: COLLISION W.R.
DESIGNER: JMH
DRAFTING BY: RCR
DATE: 1-22-21
SCALE: 1"=500'
JURISDICTION: CITY OF MARYSVILLE

Drawing P:\City\2020\20-133 Cascade Industrial Center\Drawings\Overall\BSP1-Marysville-BSP1-C20133BSP1-W.R.P.L.dwg Plotter: Jan 20, 2022 - 12:09pm



ORIGIN
DESIGN GROUP

1031 185TH AVE NE
SNOHOMISH, WA 98290
TEL: 425 346 1905



STATE OF WASHINGTON
LICENSED
LANDSCAPE ARCHITECT
K. Lowe
KRYSTAL LOWE
LICENCE NO. 1206

REVISIONS

| # | DESCRIPTION | DATE |
|---|----------------------|---------|
| 1 | CITY OF ARL COMMENTS | 12/3/21 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
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| | | |
| | | |

CASCADE BUSINESS PARK
ARLINGTON AND MARYSVILLE, WA
PRELIMINARY BINDING SITE PLAN

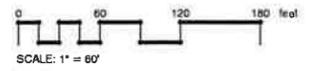
DRAWING TITLE
LANDSCAPE PLAN

APPLICANT:
NORTHPOINT DEVELOPMENT
4825 NW 41ST ST, SUITE 500
RIVERSIDE, MO 64150
(816) 888-7380

DRAWING INFORMATION
ODG PROJECT # 20-338
DRAWN BY: KL
CHECKED BY: KL

DATE:
JANUARY 15, 2021

SHEET NO.
L-5
OF 14





ORIGIN

DESIGN GROUP

1031 185TH AVE NE
SNOHOMISH, WA 98290
TEL: 425.346.1905



STATE OF WASHINGTON
LICENSED
LANDSCAPE ARCHITECT

KRYSTAL LOWE
LICENCE NO. 1206

| # | DESCRIPTION | DATE |
|---|----------------------|---------|
| 1 | CITY OF ARL COMMENTS | 12/3/21 |

CASCADE BUSINESS PARK
ARLINGTON AND MARYSVILLE, WA
PRELIMINARY BINDING SITE PLAN

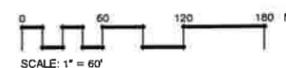
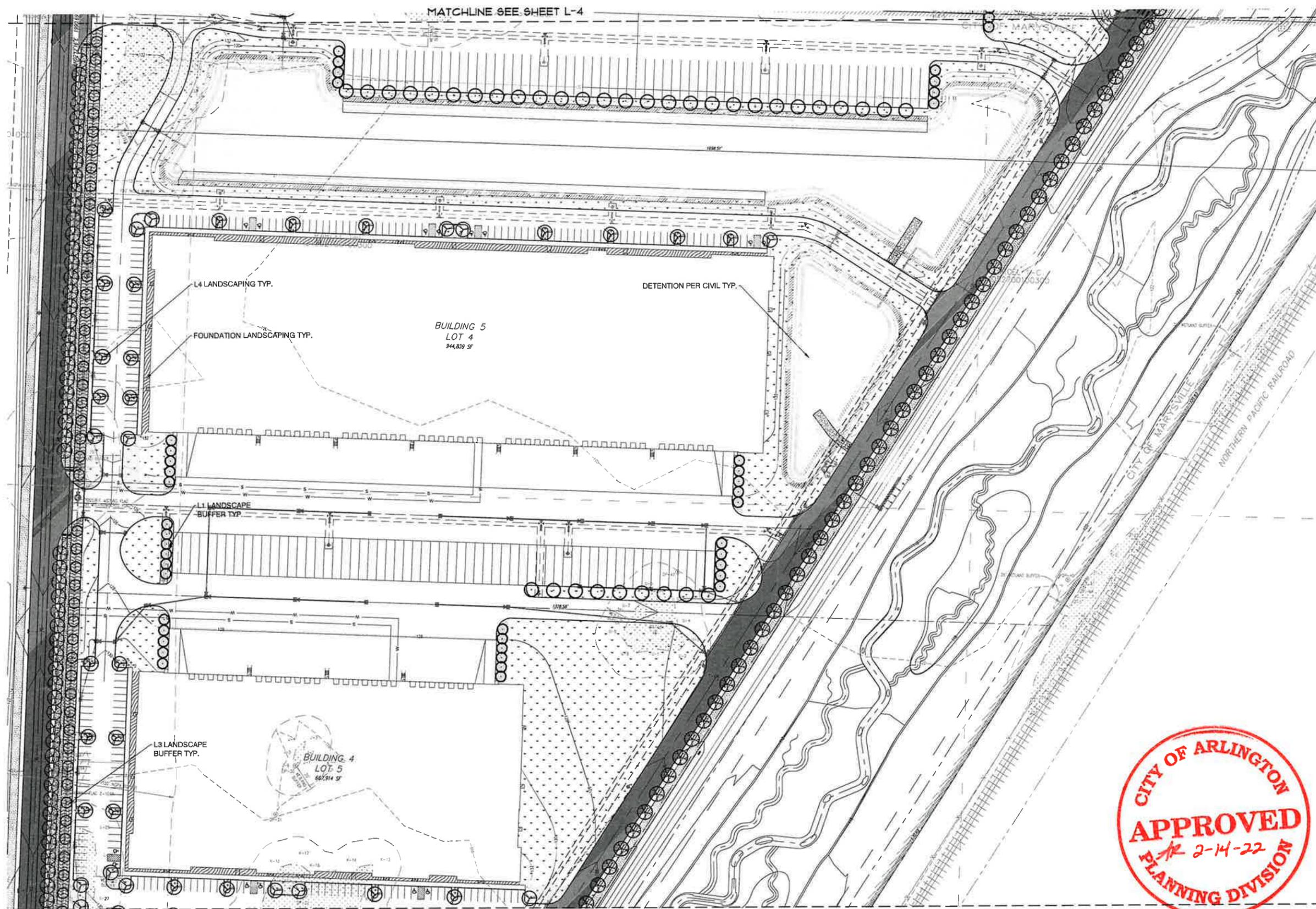
DRAWING TITLE
LANDSCAPE PLAN

APPLICANT:
NORTHPOINT DEVELOPMENT
4825 NW 41ST ST, SUITE 500
RIVERSIDE, MO 64150
(816) 888-7380

DRAWING INFORMATION
ODG PROJECT #: 20-339
DRAWN BY: KL
CHECKED BY: KL

DATE:
JANUARY 15, 2021

SHEET NO:
L-6
OF 14





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DESIGN GROUP
1031 185TH AVE NE
SNOHOMISH, WA 98290
TEL: 425 346 1905



STATE OF WASHINGTON
LICENSED
LANDSCAPE ARCHITECT
KRYSTAL LOWE
LICENCE NO. 1206

| REVISIONS | # | DESCRIPTION | DATE |
|-----------|-----------------------|-------------|------|
| 1 | CITY OF ARL. COMMENTS | 12/3/21 | |

MATCHLINE SEE SHEET L-8

CASCADE BUSINESS PARK
ARLINGTON AND MARYSVILLE, WA
PRELIMINARY BINDING SITE PLAN

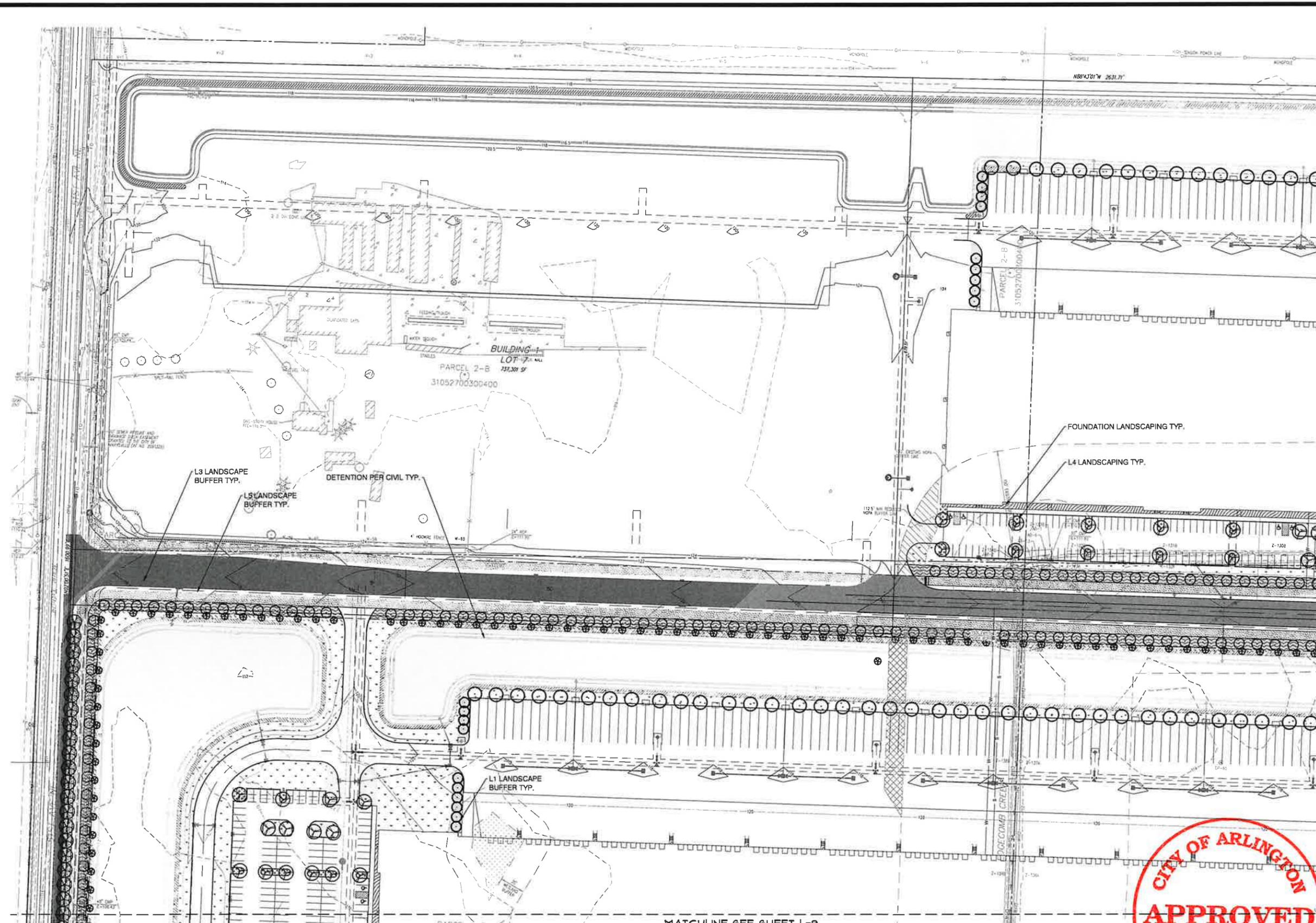
DRAWING TITLE:
LANDSCAPE PLAN

APPLICANT:
NORTHPOINT DEVELOPMENT
4825 NW 41ST ST, SUITE 500
RIVERSIDE, MO 64150
(816) 888-7380

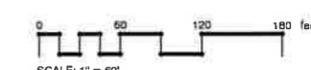
DRAWING INFORMATION
ODG PROJECT #: 20-339
DRAWN BY: KL
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JANUARY 15, 2021

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ORIGIN
DESIGN GROUP
1031 185TH AVE NE
SNOHOMISH, WA 98290
TEL: 425.346.1905



STATE OF WASHINGTON
LICENSED
LANDSCAPE ARCHITECT
Krystal Lowe
KRYSTAL LOWE
LICENCE NO. 1206

REVISIONS

| # | DESCRIPTION | DATE |
|---|-----------------------|---------|
| 1 | CITY OF ARL. COMMENTS | 12/9/21 |

CASCADE BUSINESS PARK
ARLINGTON AND MARYSVILLE, WA
PRELIMINARY BINDING SITE PLAN

DRAWING TITLE:
LANDSCAPE PLAN

APPLICANT:
NORTHPOINT DEVELOPMENT
4825 NW 41ST ST, SUITE 500
RIVERSIDE, MO 64150
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DRAWING INFORMATION
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